

State of Alaska

2006 OFFICIAL ELECTION PAMPHLET

Vote November 7



It's your right.

It's your responsibility.

REGION II: MUNICIPALITY OF ANCHORAGE,
MATANUSKA-SUSITNA BOROUGH, WHITTIER, HOPE

This publication was prepared by the Division of Elections, produced at a cost of \$0.55 per copy to inform Alaskan voters about candidates and issues appearing on the 2006 General Election Ballot per AS 15.58.010 and printed in Salem, Oregon.

Division of Elections Absentee Office

The Division of Elections' Absentee Office in Anchorage handles all absentee by mail and absentee by fax applications. However, the Absentee Office does not have absentee in person voting available in that office. To find an absentee in person voting site near you, please see page 6 of this pamphlet.

The deadline to submit absentee by mail applications for the 2006 General Election is Saturday, October 28, 2006. The Absentee Office will be open on Saturday, October 28, 2006 from 8 a.m. – 5 p.m. to receive absentee by mail applications.

If you have questions about voting absentee, please contact the Absentee Office by phone at (907) 375-6400, or by fax at (907) 375-6480.

**Division of Elections
Absentee Office
619 E. Ship Creek Ave #329
Anchorage, AK 99501-1677**

Cover photo: Major Joel Gilbert, commander of the Alaska Army National Guard's 3rd Battalion, 297th Infantry embraced his family at the Welcome Home Reception and Freedom Salute Ceremony held in Juneau. Members of the Battalion were recognized for their safe return home and their successful one-year deployment to Iraq (April 9, 2006 -- Photo Courtesy of SGT Eric Hamilton).

State Capitol
Juneau, Alaska 99801
907.465.3520 465.5400 FAX
www.ltgov.state.ak.us



550 West 7th Ave, Suite 1700
Anchorage, Alaska 99501
907.269.7460 269.0263 FAX
Lt_Governor@gov.state.ak.us

Lieutenant Governor Loren Leman

November 2006

Dear Alaska Voter:

The Division of Elections and I are pleased to provide you with the 2006 Official Election Pamphlet, your guide to the November 7 General Election. I hope this is useful to you as you prepare to vote for a U.S. Congressman, Governor and Lieutenant Governor, members of the Alaska Legislature, retention of judges and ballot measures.

This year we are reminded that the right to vote comes with a price. From the Revolutionary War to our current peacekeeping missions in the Middle East, Americans have stood strong to protect the principles of self-government. I pay special tribute to our military and National Guard who are serving bravely so others can live in freedom and vote, perhaps for the first time. I also commend their families and friends who are supporting them.

To maintain a healthy democratic republic we must have civic-minded voters who participate in elections. In Alaska many races have been decided by a handful of votes. One vote has and will continue to make a difference. That vote could be yours.

Please exercise your right to shape the form of our governments and who our leaders are by voting.

Sincerely,

A handwritten signature in cursive script that reads "Loren Leman".

Loren Leman
Lieutenant Governor

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Note: Sample ballots are included with candidates for elected office, ballot measures, judicial retention candidates. Maps are placed with appropriate state house and senate candidates.

Voter Eligibility and Polling Places

Frequently Asked Questions

Q – Who can vote?

A – U.S. citizens, 18 years or older, who are registered to vote in Alaska at least 30 days before an election. (This means you must be registered to vote in Alaska on or before October 8 in order to vote on November 7.) Regional offices will be open from 10 a.m. - 4 p.m. on Saturday, October 7 and from noon - 4 p.m. on Sunday, October 8.

Q – How do I become an Alaska resident?

A – You ARE a resident for voting purposes if you are in Alaska with the intent to remain in the state and are not registered to vote in another state.

Q – May I register to vote before I am 18?

A – You may register 90 days before you turn 18, but you must be 18 on or before November 7 in order to vote in the 2006 General Election.

Q – I have just become a U.S. citizen. May I vote in the November 7 General Election?

A – If you became a U.S. citizen on or before October 8 and you registered to vote on or before that date, you may vote in the November 7 General Election.

Q – If I was arrested or convicted of a felony may I still vote?

A – If you were convicted of a felony and unconditionally discharged you may vote. In this case you must re-register with the Division of Elections, but must do so by October 8 to be eligible to vote in the November 7 General Election.

Q – How do I register to vote?

A – You may register to vote in Alaska by completing a voter registration application and presenting it in person to the Division of Elections, a voter registrar in your community, a city or borough clerk, or a voter registration agency (e.g., DMV, recruitment offices of the armed forces). You may also mail it to a Division of Elections' office. A voter registration application can be downloaded from our web site: www.elections.state.ak.us.

Q – I have moved within the state since I last voted. How do I update my voter registration record?

A – You may change/update your registration record on the Voter Registration Application. This must be done by October 8 for the General Election on November 7.

POLLING PLACE QUESTIONS

TO DETERMINE WHERE YOUR POLLING PLACE IS LOCATED PLEASE CALL 1-888-383-8683
(IN ANCHORAGE, 269-8683) OR VISIT OUR WEB SITE AT: www.elections.state.ak.us

Q – Where do I vote?

A – Go to your polling place.

Q – What do I do if my polling place is not open?

A – In the rare instance this might happen, call your regional election office for information. Phone numbers for all Regional Elections offices are listed on the back cover of this pamphlet.

Q – If I'm not sure about what to do when I get to my polling place, is there someone there to help me?

A – Yes, the election board workers at the polling place will help you.

Q – Do I need identification when I go to vote? If so, what type?

A – Yes. Examples of appropriate ID include: a driver's license, military ID, fishing or hunting license, or passport. A picture ID is not necessary.

Q – May I take my completed sample ballot or my own written list into the voting booth?

A – Yes. Deciding how you will vote before you get to the polls will help you vote an informed ballot.

Q – Is there any way to vote instead of going to the polling place on Election Day?

A – Yes. See the section in this pamphlet on Absentee Voting.

Voter Rights/Assistance While Voting

General Election Day is November 7, 2006

The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day. TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683. IN ANCHORAGE, PLEASE CALL 269-8683. The following information explains basic voting rights and will help voters with special needs.

Election information is also available on the Division of Elections' website:

<http://www.elections.state.ak.us>

ASSISTANCE WHILE VOTING

If you have difficulty voting because of a disability, difficulty reading or writing English, or for any other reason, you may bring someone to help you at the polls. The person you bring may go into the voting booth with you and help you vote. This person may be an election official, family member, friend, bystander, campaign worker, or anyone else who is not a candidate for office in the election, the voter's employer, or an officer or agent of the voter's union. This is your right under federal law.

NON ENGLISH SPEAKING VOTERS

Alaska Native and Tagalog language assistance is available at many polling places throughout the state. Let the Division of Elections know ahead of time if you will need this service when you vote.

HEARING IMPAIRED VOTERS

The Division of Elections has a TTY telecommunications device, which allows hearing impaired voters to obtain general information about elections by calling (907) 465-3020.

VISUALLY IMPAIRED VOTERS

Magnifying ballot viewers for the visually impaired will be available at all polling places and absentee voting sites, in addition to touch screen machines, which will offer magnified, high-contrast and audio ballots.

Audio tape recordings of the **2006 Official Election Pamphlet** are available from the Alaska State Library, Talking Book Center, located in Anchorage. Contact the library at (907) 269-6575 for information.

PHYSICALLY DISABLED VOTERS

If you have difficulty gaining access to your polling place, or if you have accessibility questions about your polling place, please let the Division of Elections know. We make every effort to ensure that polling places are accessible to all Alaskans.

EMERGENCY ABSENCES

If you are unable to vote at your polling place for the General Election and did not have time to apply for an absentee by mail ballot or to vote absentee in person, you may be able to vote by fax. The application period for voting by fax begins on **October 23, 2006** and applications must be received by **5:00 p.m. AST on November 6, 2006**.

IF YOU HAVE QUESTIONS OR WOULD LIKE MORE INFORMATION ABOUT OUR SPECIAL SERVICES, PLEASE CONTACT ANY REGIONAL ELECTIONS OFFICE.

REGION I

JUNEAU: (907) 465-3021

KENAI: (907) 283-3805

REGION II

ANCHORAGE: (907) 522-8683

MAT-SU: (907) 373-8952

REGION III

FAIRBANKS: (907) 451-2835

REGION IV

NOME: (907) 443-5285

Absentee Voting

In Person/By Mail/By Fax/Special Needs Voting

GENERAL INFORMATION ABOUT ABSENTEE VOTING

In accordance with Alaska law, any voter may vote before Election Day for any reason. You may vote absentee in person, by mail, by fax or vote a special needs ballot through a personal representative.

ABSENTEE IN PERSON

Beginning on **October 23, 2006**, you may vote absentee in person at any of the Regional Elections offices or other voting sites established by the Division of Elections. A list of these sites with information on which ballots will be available at each location can be found beginning on page 6 of this pamphlet. These stations will offer absentee in person voting on Election Day.

ABSENTEE BY MAIL

Absentee ballot applications are available and can be submitted after January 1st of each calendar year, up to 10 days prior to each election for any state elections during that year. You can request a ballot for a specific election or for all elections in the year. To receive an absentee ballot by mail, you must first send an application so that your voter registration can be verified. **Apply early to ensure timely delivery of your ballot.** All absentee by mail ballot applications must be received **by October 28, 2006 for the 2006 General Election**. The Absentee by mail office will be open on October 28 from 8 a.m - 5 p.m. to accept by mail ballot applications. Voted absentee by mail ballots must be postmarked on or before Election Day.

ABSENTEE BY FAX

Absentee by fax should be your last alternative for casting your ballot. You may apply for an absentee by fax ballot beginning on **October 23, 2006** by completing a by fax application. Your completed application must be received by **5:00 p.m. AST** on or before **November 6, 2006**. If you choose to return your voted ballot by fax, you voluntarily waive a portion of your right to a secret ballot. **Voted fax ballots may be returned by fax before 8:00 p.m. AST on Election Day and may also be returned by mail, postmarked on or before Election Day.**

SPECIAL NEEDS VOTING

A qualified voter who is unable to go to the polls due to age, serious illness or a disability may apply for a special needs ballot through a personal representative. A personal representative can be anyone over 18, except a candidate for office in the election, the voter's employer, an agent of the voter's employer, or an officer or agent of the voter's union. The personal representative may obtain a ballot for the voter beginning on **October 23, 2006** through Election Day **November 7, 2006** at any Regional Elections office or any absentee voting site. In addition, special needs ballots may be obtained at the precincts on Election Day.

Contact any Division of Elections office to obtain a by mail or by fax application. For additional information on by mail and by fax voting, contact the Absentee Voting office. For information on in person and special needs voting, contact the Regional Elections office nearest you. Absentee voting information is also available online:

<http://www.elections.state.ak.us>

MAIL OR FAX YOUR COMPLETED ABSENTEE BY MAIL BALLOT APPLICATION TO:

DIVISION OF ELECTIONS
ABSENTEE VOTING OFFICE
619 E. SHIP CREEK AVE. #329
ANCHORAGE, ALASKA 99501-1677
PHONE: (907) 375-6400 - FAX: (907) 375-6480

State of Alaska Absentee by Fax Application

THIS APPLICATION CANNOT BE SUBMITTED UNTIL 15 DAYS PRIOR TO ELECTION DAY

For the General Election, you may submit this application beginning October, 2006 and must be received no later than 5:00 p.m. Alaska time on November 6, 2006 to receive an Absentee By Fax ballot.

1. Last Name _____	First Name _____	Middle Initial _____	Suffix (Circle One) Jr., Sr., II, III or _____
2. Name Previously Registered _____			
3. You MUST Provide the Alaska Residence Address Where You Live - DO NOT use PO, PSC, HC or RR House # _____ Street Name _____ Apt # _____ City _____ State ALASKA			
4. You MUST provide at least ONE <input type="checkbox"/> Social Security No. _____/_____/_____ <input type="checkbox"/> Last 4 Digits of SSN _____ <input type="checkbox"/> Alaska Driver's License No. _____ <input type="checkbox"/> Alaska State ID Card No. _____ <input type="checkbox"/> Alaska Voter No. _____		5. Fax My Ballot To The Following Number: If out of country, provide country and city code. A direct line fax is preferable. Fax #: (_____) _____ City: _____ State: _____ County: _____	
		6. Phone Number Where You May Be Contacted: If out of country, provide country and city code. Phone: (_____) _____ City: _____ State: _____ County: _____	
7. Voters Certificate. Read and sign below: I swear or affirm, under penalty of perjury, that: The information on this form is true, accurate, and complete to the best of my knowledge and I am eligible to vote in the requested jurisdiction, I am not requesting a ballot from any other state, and I am not voting in any other manner in this election. I further certify that I have not been convicted of a felony, or having been so convicted, have been unconditionally discharged from incarceration, probation and/or parole. I am not registered to vote in a nother state or I have taken the necessary steps to cancel that registration. _____ Voter Signature <small>WARNING: If you provide false information on this application you can be convicted of a felony and/or misdemeanor. (AS 15.56.040; AS 15.56.050)</small>			FOR OFFICE USE ONLY VN _____ D/P _____ INTLS _____
			_____ Date

ABSENTEE BY FAX APPLICATION INSTRUCTIONS

1. You must apply separately for each election.
2. All information on this application is mandatory. Print clearly. Use blue or black ink.
3. **ALASKA RESIDENCE ADDRESS - MUST BE PROVIDED ON LINE 3:** A complete physical residence address must be included on your application. Your application will not be processed if you leave the residence address blank or if you provide a PO Box, HC No. and Box, PSC Box, Rural Route No., Commercial Address or Mail Stop Address on line 3 of the application.
4. **NOTE TO RESIDENTS TEMPORARILY OUT OF STATE:** To remain registered in Alaska you must be an Alaska resident and provide your physical residence address within the State. If you are temporarily outside Alaska and have the intent to return, you may wish to maintain your Alaska residence as it appears on your current record. The residence address provided on line 3 must be within Alaska.

If you have questions or need additional information, contact the Absentee Voting Office at 907-375-6400 or email to: akabsentee@gov.state.ak.us. You may check the status of your absentee ballot application at <http://www.elections.state.ak.us/>

You may FAX your completed application to the Absentee Voting Office at (907) 677-9943

STATE OF ALASKA

**DEPARTMENT OF MILITARY AND VETERANS AFFAIRS
OFFICE OF THE COMMISSIONER**

FRANK H. MURKOWSKI, GOVERNOR

**P. O. BOX 5800
ANCHORAGE, ALASKA 99505-0800
PHONE: (907) 428-6003
FAX: (907) 428-6019**

November, 2006

Fellow Service Member,

Thank you for your dedication and sacrifice to our state and country. Your service keeps our neighbors free from the extremists who threaten us with terrorism every day. Alaska, and the United States, appreciates your commitment and your protection.

In this election season, it is appropriate that you take the time to vote, for this is the foundation of freedom. I encourage you not to take this for granted; make your voice heard.

If you do not have the chance to vote in person, hopefully you have already voted absentee by-mail. If you have not already voted, and will miss the mail application deadline, please vote by absentee-fax. It's quick, easy, and will ensure that your choice will be heard at home, no matter where you're serving in the world. Please take the following into account:

- By using this method you are voluntarily waiving your right to a secret ballot.
- You must apply separately for each election. The fax application form will not be accepted until 15 days before the election. Print; completely fill in the form, sign. And then fax it to the Division of Elections. When your application is approved, a ballot will be faxed to you.
- Vote your ballot, have your signature witnessed and fax (or mail) the ballot according to instructions.
- If you are returning your ballot by fax, it must be voted, witnessed and received by the appropriate fax machine in the Absentee Voting office by 8:00 p.m. Alaska time on election day.

This year is extremely unique, as we have additional National Guard Soldiers and Airmen away from home on Election Day. Please support our democracy by participating with your vote. You are an example of freedom; demonstrate to the world the power of your vote.

Sincerely,



Major General Craig E. Campbell
Adjutant General of the Alaska National Guard

Absentee Voting

Where to vote absentee in person or through a representative

Ballots for Region II House Districts listed in the far right column will be available at the following locations and times:

Anchorage City Hall 632 W. 6th Ave, Suite 160	October 23 - November 6 Election Day - November 7	M-F Tu	8 am - 5 pm 8 am - 8 pm	House Districts 1-40
Anchorage International South Terminal Information Booth Ground Transportation Lobby	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Anchorage Regional Election Office, Ram Building 2525 Gambell St., Suite 100 (907) 522-8683	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Anchorage University of Alaska Anchorage Student Union, 2nd Floor	November 6 Election Day - November 7	M Tu	8 am - 5 pm 7 am - 8 pm	House Districts 1-40
Eagle River/Chugiak Senior Center	October 23 - November 7	M-F	8:30 am - 5 pm	House Districts 16,17,18,32
Houston City Office	October 23 - November 6 Election Day - November 7	M-F Tu	8 am - 3 pm 7 am - 8 pm	House District 15
Fairbanks International Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Fairbanks Regional Election Office 675 7th Avenue, Suite H3	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Fairbanks UAF, Wood Center	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Juneau International Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Juneau - Valley Elections Office - Region I 9103 Mendenhall Mall Rd. Suite 3 (907) 465-3021	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Juneau - Downtown Key Bank	October 23 - November 6 Election Day - November 7	M-F Tu	10 am - 4:30 pm 10 am - 4:30 pm	House Districts 1-40
Ketchikan International Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Palmer Matanuska-Susitna Borough Office 350 E Dahlia Avenue Palmer, AK 99645 (907) 745-9683	October 23 - November 6	M-F	8 am - 5 pm	House Districts 12,13,14,15,16

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683
<http://www.elections.state.ak.us>

Absentee Voting

Where to vote absentee in person or through a representative

Ballots for Region II House Districts listed in the far right column will be available at the following locations and times:

Nome Regional Election Office 103 E. Front Street	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 8 am - 8 pm	House Districts 1-40
Prudhoe Bay (Deadhorse) North Slope Service Area 10 Hotel	November 4 - November 6 Election Day - November 7	F-M Tu	8 am - 8 pm 8 am - 8 pm	House Districts 1-40
Sitka Airport	Election Day - November 7	Tu	7 am - 8 pm	House Districts 1-40
Skwentna (Joseph Delia)	October 23 - November 7		Daily as needed	House District 15
Soldotna (Kenai Peninsula Assembly Chambers)	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 5 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 1-40
Talkeetna Public Library	October 23 - November 7	M-Sat	11 am - 6 pm	House District 15
Trapper Creek Public Library	October 23 - November 7	M,W Th Sat	noon - 7 pm 9 am - 2 pm noon - 6 pm	House District 15
Wasilla Matanuska-Susitna Elections Office North Fork Professional Bldg 1700 E. Bogard Road, Suite B102 Wasilla, Alaska 99654 (907) 373-8952	October 23 - November 6 November 4 November 5 Election Day - November 7	M-F Sat Sun Tu	8 am - 7 pm 10 am - 4 pm noon - 4 pm 7 am - 8 pm	House Districts 12,13,14,15,16
Whittier City Clerk's Office	October 23 - November 7	M-F	8 am - noon 1 pm - 5 pm	House District 32

TO LOCATE YOUR POLLING PLACE PLEASE CALL 1-888-383-8683
<http://www.elections.state.ak.us>

Polling Place Changes

<u>District/Precinct</u>	<u>Precinct Name</u>	<u>Old Address</u>	<u>New Address</u>
13-027	City of Palmer No. 2	(NEW)	Palmer Senior Citizen's Center 831 S. Chugach St. Palmer, AK
15-100	Big Lake	Big Lake Elementary School 3808 S. Big Lake Rd. Big Lake, AK	Big Lake Library 3140 S. Big Lake Rd. Big Lake, AK
15-115	Meadow Lakes No. 2	B&J Rainbow Center Mile 49 Parks Hwy Wasilla, AK	Meadow Lakes Public Safety Building 1685 Pittman Rd. Wasilla, AK
15-120	Susitna	Su Valley Jr/Sr High School 42728 S. Parks Hwy Talkeetna, AK	Upper Susitna Valley Senior Center Mile 98.5 Parks Hwy Talkeetna, AK
15-125	Talkeetna	Talkeetna Public Safety Bldg. Mile 14 Talkeetna Spur Rd. Talkeetna, AK	Talkeetna Elementary School 13798 E. Veterans Way Talkeetna, AK
32-990	Stuckagain Heights	Benny Benson Secondary School 4515 Campbell Airstrip Rd. Anchorage, AK	Fire Station #14 4510 Campbell Airstrip Rd. Anchorage, AK

Precinct Boundary Changes

- **6 AAC 113.025 – Is repealed and readopted to change the boundaries of the City of Palmer Precinct and rename it to the City of Palmer Precinct No 1.**
- **2. 6 AAC 113.027 – New section which adds the City of Palmer Precinct No 2.**

IDENTIFICATION NEEDED AT ALL POLLING LOCATIONS

Voters **MUST** be prepared to show one form of identification such as:

- | | |
|-----------------------------|-----------------------------------|
| • Voter ID Card | • Military ID Card |
| • Driver's License | • Birth Certificate |
| • State Identification Card | • Hunting or Fishing License |
| • Passport | • Other current or valid photo ID |

Other forms of identification you may present,
that **MUST** include your name and current address, are:

- | | |
|---------------------------------|------------------|
| • Current Utility Bill | • Bank Statement |
| • Government Check | • Pay Check |
| • Or, Other Government Document | |

**If you do not have identification,
you will be asked to vote a Questioned Ballot.**

Candidates For Elected Office

**Vote!
November 7**



Amended Final Redistricting Plan

April 25, 2002



Candidates for Elected Office

Election Day is Tuesday, November 7, 2006

United States House of Representatives

Diane E. Benson, Democrat
Alexander Crawford,* Libertarian
Eva L. Ince,* Green
William W. "Bill" Ratigan, Impeach Now!
Don Young, Republican

Governor and Lieutenant Governor

Andrew J. Halcro and Fay Von Gemmingen, Independent
Tony Knowles and Ethan A. Berkowitz, Democrat
David M. Massie,* Green
Sarah H. Palin and Sean R. Parnell, Republican
William S. "Billy" Toien and Robert D. Mirabal, Libertarian
Don R. Wright and Douglas L. Welton, Alaskan Independence

Alaska State Senate

SENATE DISTRICT H

Jay Cross, Independent
Charlie Huggins, Republican

SENATE DISTRICT J

Earl Mayo, Republican
Bill Wielechowski, Democrat

SENATE DISTRICT L

Johnny Ellis, Democrat

SENATE DISTRICT N

Lesil McGuire, Republican
Ray Utter, Democrat

SENATE DISTRICT P

Con Bunde, Republican
Macon Roberts, Democrat

Alaska State House

HOUSE DISTRICT 13

Carl J. Gatto, Republican
Jim Wardman, Democrat

HOUSE DISTRICT 20

Max F. Gruenberg, Jr., Democrat
Scott A. Kohlhaas, Libertarian
Matt Moon, Republican

HOUSE DISTRICT 27

Robert L. "Bob" Buch, Democrat
Tom Moffatt, Republican

HOUSE DISTRICT 14

Katie Hurley, Democrat
Vic Kohring, Republican

HOUSE DISTRICT 21

Harry T. Crawford, Democrat
Jeff Gonnason, Republican

HOUSE DISTRICT 28

Valerie "Val" Baffone, Democrat
Craig W. Johnson, Republican

HOUSE DISTRICT 15

Mark A. Neuman, Republican
Myrl "Boone" Thompson, Independent

HOUSE DISTRICT 22

Sharon M. Cissna, Democrat

HOUSE DISTRICT 29

Ralph Samuels, Republican
Chris Tuck, Democrat

HOUSE DISTRICT 16

Patricia R. Chesbro, Democrat
Bill Stoltze, Republican

HOUSE DISTRICT 23

Les S. Gara, Democrat

HOUSE DISTRICT 30

Kevin Meyer, Republican

HOUSE DISTRICT 17

Anna I. Fairclough, Republican
Karla F. Huntington, Democrat

HOUSE DISTRICT 24

Berta Gardner, Democrat
Darwin R. Peterson, Republican

HOUSE DISTRICT 31

Bob Lynn, Republican

HOUSE DISTRICT 18

Nancy A. Dahlstrom, Republican

HOUSE DISTRICT 25

Mike Doogan, Democrat
Thomas A. Lamb, Republican

HOUSE DISTRICT 32

Pat A. Abney, Democrat
William "Bill" Bartee, Green
Mike Hawker, Republican

HOUSE DISTRICT 19

Mary Pedlow, Democrat
Bob Roses, Republican

HOUSE DISTRICT 26

Lindsey S. Holmes, Democrat
Steve Strait, Republican

**Indicates candidate did not submit pamphlet materials, did not fulfill requirements to appear in pamphlet or failed to meet statutory filing deadlines for submission. (AS 15.58.030 and AS 15.58.060)*



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> Write-in | |

**STATE REPRESENTATIVE
DISTRICT 13**
(vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> GATTO, CARL J. | Republican |
| <input type="radio"/> WARDMAN, JIM | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

United States Representative

Diane E. Benson, Democrat



PLACE OF BIRTH: Yakima, WA

CHILDREN: Latseen D. Benson
Spc. U.S. Army, 101st

CAMPAIGN ADDRESS: 1443 Northern Lights, Suite S,
Anchorage, AK

MAILING ADDRESS: P.O. Box 200408
Anchorage, AK 99520

WEB SITE ADDRESS: www.BensonforCongress.com

LENGTH OF RESIDENCY IN ALASKA: Lifetime

OCCUPATION: Published Writer, Presenter

EDUCATION:
University of Alaska, M.F.A., Creative Writing, 2002;
American Film Institute, Los Angeles, 1989; B.A. Theatre
and Justice, 1985.

POLITICAL AND GOVERNMENT POSITIONS:
Gubernatorial Candidate, 2002.

BUSINESS AND PROFESSIONAL POSITIONS:
Owner, Tleix Yeil Drama & Commentary, 2004-Present;
Owner, Northern Stars Talent Agency, 1989-1996;
International Cultural Coordinator, 1995-1996, Arctic
Winter Games; Paralegal, Alaska Legal Services, 1986-
1988; Member, Chugiak-Eagle River Chamber of
Commerce, 1993-present; President, ANS Camp 87,
2005-present; Member, Chugiak ABATE, 1994-present;
Member, Healing Racism Committee, 2004-present;
Member, Alaska Veterans Foundation, present; Member,
Special Faculty/Presenter, National Judicial College, 2000;
Member, NCAI, Lifetime; Member, Alaska Press Women,
1994- 2004; Member, Alaska Film Group, 1993- 1996;
Member, Teamster's Union, Local 959, 1974-1978, 1982-
1983.

SPECIAL INTERESTS:

Fishing, Dog-mushing, Motorcycling, Acting.

OTHER:

Co-producing film - Blueberry Productions re: Elizabeth
Peratrovich and Alaska civil rights.

STATEMENT:

Years ago, a fair and thoughtful Nick Begich held this
position. When he died, it was Alaska's loss. Given
national debt, war, and economic disparities this is an
unglamorous time to run. Nevertheless, I stand up
because Alaskan's deserve a Representative who will:

Make an Ethical Commitment to the Job

I will show up for votes, and do the job; promote ending
pay raises for Congressional delegates until average
Americans' incomes are raised, work justly, and advocate
with dignity for Alaska.

Prioritize Hospital for Veterans/Health Care for All

With 75,000 Veterans, and a large military population,
Alaska should have a Veterans Hospital. Alaskans deserve
affordable quality health care, and a universal health care
system will make that possible.

Ensure Education/Job Opportunities

A way to keep America great is to educate. Funding
education should be regarded as an investment, not social
programming. Rather than out-sourcing our jobs, I will
prefer educational funding, job training, and American
business building.

Build Sustainable Industries Rather than Bridges

We must create value-added industries, responsibly
develop resources and tourism (ensuring Alaskans benefit),
promote new technology, and energy options. Let's learn
from outside interests, not be owned by outside interests.
Let's make livable wages, equal pay, and worker safety an
expectation not compensation.

Defend Rights and Freedoms

I oppose laws that infringe on privacy of citizens, that
inhibit organized bargaining, that restrict our Constitutional
rights, that would advocate war before diplomacy, or that
attempts to fool Americans, or prevents adequate
discussion for good policy decision-making.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

United States Representative

William W. "Bill" Ratigan, Impeach Now!



RESIDENCE ADDRESS: Juneau, AK

MAILING ADDRESS: P.O. Box 22394
Juneau, AK 99802

E-MAIL:
impeachmentalaska@yahoo.com

WEB SITE ADDRESS:
impeachnow.blogstream.com

OTHER:
My father was mayor of my small hometown, so maybe that's where I got the political bug.

I came of age during the Vietnam/Nixon era, and progressed from protest to the conclusion that the only way to prevent future Vietnams and future Nixons, and to address such issues as poverty and racism, was through rebuilding society on socialist principles.

Arriving in Ketchikan in 1975, I got hired on the ferries. What started as a summer job became a career. From dishwasher I rose to Chief Mate, retiring two years ago. If elected, I would be one of the few congressmen who actually spent his adult life working for a living.

Along the way, I married and had one child.

As convention delegate in the militant ferry unions, I fought for international solidarity, social justice, and for a Labor Party pledged to working-class policies. I remain committed to this program.

STATEMENT:

If elected, on the first day of business of Congress, I will move that President Bush and Vice-President Cheney be impeached. I will continue that fight for as long as it takes.

They should be impeached for misleading the country into a military adventure that has cost over 20,000 Americans killed and maimed, and well over 100,000 Iraqis. The final cost in dollars is estimated to run to \$1,000,000,000,000 ...and beyond – there's no end.

With the federal treasury stretched to the breaking point, Bush and Congress approve huge tax cuts for the super-rich.

If elected, I would vote not one more penny for the Iraq War, or for other attempts at military conquest or intimidation against weaker nations, no matter how much oil they possess.

The assaults on democratic rights and privacy at home are equally alarming – and impeachable. Unbelievably, Bush flouts the very laws passed in the wake of the Nixon abuses, and the Congress...does absolutely nothing.

Meanwhile, the essential needs – housing, jobs, medical care, education, etc. – of the working-class, middle-class, and poor are ignored. This is where our money should be spent.

Every vote for Impeach Now! will send a powerful message of hope beyond Alaska to the rest of the country, and around the world – to the suffering people of Iraq, Palestine, and throughout the Middle East. Let it be known that even in little/huge conservative Alaska, there are people who categorically reject current U.S. policy. Every vote represents a giant victory in the forward progress of history!

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

United States House

Don E. Young, Republican



DATE OF BIRTH: June 9, 1933
PLACE OF BIRTH: Meridian, CA
NAME OF SPOUSE: Lu Young
CHILDREN: Joni, Dawn
Ten grandchildren
RESIDENCE ADDRESS: P.O. Box 125
Fort Yukon, AK 99740-0125
MAILING ADDRESS: 2504 Fairbanks Street
Anchorage, AK 99503
E-MAIL: sdougherty@alaska.com
LENGTH OF RESIDENCY IN ALASKA: 46 years
Fort Yukon 1960-present
Anchorage 1959-1960
OCCUPATION:
U.S. Representative
EDUCATION:
Sutter High School, 1947-1951, Diploma; Yuba Junior
College, 1951-1952, AA; Chico State College, 1952-1953,
1957-1958, BA.
MILITARY:
U.S. Army (41st Tank Battalion) 1955-1957, Private First
Class.
POLITICAL AND GOVERNMENT POSITIONS:
U.S. House of Representatives, 1973-present; Alaska
State Senate, 1970-1973; Alaska State House 1966-
1970; Mayor, Fort Yukon, 1964-1966; City Council, Fort
Yukon, 1960-1964.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Executive Board, National Education Society, 1963-1967.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks, Lions, Masons, Shriners, Fort Yukon Musers Association, NRA Board of Directors.

SPECIAL INTERESTS:

Hunting, fishing, trapping, gun collecting.

STATEMENT:

As Alaska's only Representative in the 435-member U.S. House of Representatives, it is important that Alaska be represented by a proven leader who is dedicated to serve people from every region of our state.

Your continued trust and support has enabled me to serve previously as the Chairman of the House Resources Committee and currently as Chairman of the powerful Transportation and Infrastructure Committee. I am the senior Member on the Homeland Security Committee.

As Chairman, I have worked to ensure that Alaska receives adequate funding for highways and bridges, large and small airports, ports and other important infrastructure projects.

In response to the terrorist attacks on September 11th, I have taken the lead in writing several important national security bills, including the aviation security bill, the port and maritime anti-terrorist legislation, the bus security bill and the pipeline safety and security bill. These will all play a role in improving America's Homeland Security effort.

As a senior member of the House Resources Committee, which has jurisdiction over federal lands, fisheries, wildlife, energy and minerals, forests, and American Indian and Alaska Native issues. I have been a strong supporter of the ANWR legislation passed in the house this year.

Alaska's future is one of unlimited potential. We have an abundance of natural resources, wildlife and the most beautiful lands in the world. By managing our resources wisely, we can provide for a healthy environment and a diverse economy —both for ourselves and future generations.

I ask for your continued support.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Governor

Andrew J. Halcro, Independent



DATE OF BIRTH: September 20, 1964
PLACE OF BIRTH: San Francisco, CA
NAME OF SPOUSE: Vicki
CHILDREN: Lauren, Alyssa
RESIDENCE ADDRESS: 4735 W. 80th
Anchorage, AK 99502
MAILING ADDRESS: 4735 W. 80th
Anchorage, AK 99502
E-MAIL: ahalcro@ptialaska.net
WEB SITE ADDRESS: www.andrewhalcro.com

LENGTH OF RESIDENCY IN ALASKA:
Anchorage 1965-present

EDUCATION:

East Anchorage High School, 1982; Willamette University, 1982-1984; UAA, 1985. Professional Education: Harvard Kennedy School of Government, 2003; Harvard Business School, 2004.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State House of Representatives 1999-2003; Chairman, Transportation Committee; Co-Chairman, Community and Regional Affairs Committee; Vice Chairman, Labor & Commerce Committee; Fiscal Policy Caucus.

BUSINESS AND PROFESSIONAL POSITIONS:

President, Avis Rent A Car of Alaska, 2002-present; Director of Marketing & Sales, Avis Rent A Car of Alaska, 1990-2002; Fleet Manager, Avis Rent A Car of Alaska, 1985-1990.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska State Chamber of Commerce; Anchorage Chamber of Commerce; Alaska 20/20; Out North Theater;

Small Business Development Center Advisory Board; Boys & Girls Clubs of Anchorage; Gladys Wood Elementary School PTA President.

OTHER:

Best Majority Lawmaker, 2002 Alaska Legislative Digest; Best Business Lawmaker, 2002 Alaska Legislative Digest; Guardian Award, National Federation of Independent Business.

STATEMENT:

After 20 years of growing a statewide family business, 4 years as a Republican Legislator and the last 3 years of writing a newspaper column on public policy, I've come to understand the dramatic impacts state government has on the communities and businesses of Alaska.

Today we are competing in a global market to sell our resources. Over the last fifteen years instead of competing we've been retreating. From tourism to commercial fishing, we have allowed large outside interests to dominate while providing reduced benefits to Alaskans.

This has been due to the state's fiscal instability and the lack of leadership.

For 12 years both Democratic and Republican Governor's have had the opportunity to fix the problem and they've failed. That is why I'm running for Governor as an Independent.

As Governor I intend to focus on three critical areas:

• **Health of Alaskans and Communities**

Health care and education, an aging population, an immigration that is driving local and state budgets higher. Confronting high rates of domestic violence, child abuse and sexual assault.

• **Health of Alaska's Economy**

A long range fiscal plan to provide economic stability. Combating the decline in oil production, high cost of rural energy and the need for alternatives. A fishing industry in need of competitive marketing and quality assurance programs. Growing tourism beyond cruise ship passengers.

• **Legislative Reforms**

Stronger ethics and disclosure laws governing public officials. Term limits and shortening the legislative session.

For specific policy proposals www.andrewhalcro.com

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Lieutenant Governor

Fay Von Gemmingen, Independent



DATE OF BIRTH: August 9, 1946
PLACE OF BIRTH: Anchorage, AK
NAME OF SPOUSE: Patrick E. Von Gemmingen
CHILDREN: Scott, Tamara
Grandchildren: Ariana, Ava
RESIDENCE ADDRESS: 11540 E Equestrian Street
Palmer, AK 99645
MAILING ADDRESS: P.O. Box 1148,
Palmer, AK 99645
E-MAIL: fayvong@alaska.com
WEB SITE ADDRESS: www.andrewhalcro.com
LENGTH OF RESIDENCY IN ALASKA: 60 years
OCCUPATION: Certified Public Accountant
EDUCATION: High School - West Anchorage High School, 1964; College - University of Alaska, BBA Accounting, 1972; Continuing education courses - 80 hours every 2 years.
POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Assembly - 1995-2004, Chair 2000 & 1998;
Alaska Municipal League - President 2003; Municipal Budget Advisory Commission Chair - 1983; Anchorage Convention & Visitors Bureau Board; Anchorage Economic Development Corporation Board.
BUSINESS AND PROFESSIONAL POSITIONS:
Certified Public Accountant - 1978 to present, self-employed since 1983; WCK Investments, Accountant - 1976-1978; Marion Porter, CPA - Accountant - 1975-1976; City of Anchorage - Internal Auditor 1 - 1971-1974.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Soroptimist International of Cook Inlet - President;
ATHENA Society; American Society of Women Accountants - National Director; Alaska Society of CPAs - Secretary; Anchorage Estate Planning Council; Rainbow Girls - Grand Officer.

OTHER:

Awards: Alaska Society of Certified Public Accounts - Public Service Award; Soroptimist International of Cook Inlet - Woman of Distinction.

STATEMENT:

My goals as Lieutenant Governor are:

- To assure public confidence in the election process by hiring competent staff to manage Alaska's elections in a nonpartisan and efficient manner.
- To assist with developing a fiscal plan to avoid the boom and bust cycles.
- To reach out to communities so their voices are being heard at the State level. As a former Assemblymember and an activist in the Alaska Municipal League, I know the problems in our cities and towns need to be heard and solutions found. Municipal revenue sharing is necessary for the healthy survival of our communities.
- To make sure Alaska's voices are heard at the federal level, whether it is education, health care, lands, fish or the many other issues we share with the federal government.
- To help restore Alaskan's faith in State government and to find practical, common sense solutions to solve our problems.

Your vote for our ticket, an independent voice for all Alaskans regardless of their party, would be appreciated. I encourage you to go to our website, www.andrewhalcro.com, for specific policy proposals and to offer your thoughts and feelings on the issues. We want to hear from you.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Governor

Tony Knowles, Democrat



DATE OF BIRTH: January 1, 1943
PLACE OF BIRTH: Tulsa, OK
NAME OF SPOUSE: Susan Morris Knowles
CHILDREN: Devon, Luke, Sara
RESIDENCE ADDRESS: 1146 S Street
Anchorage, AK 99501
MAILING ADDRESS: P.O. Box 201663
Anchorage, AK 99520
E-MAIL: tony@tonyknowles.com
WEB SITE ADDRESS: www.tonyknowles.com
LENGTH OF RESIDENCY IN ALASKA: 38 years
OCCUPATION: Partner, Downtown
Investments Company.

EDUCATION:
Yale University, AB, Economics (1968).

MILITARY:
U.S. Army, 1962 to 1965, 82nd Airborne, MACV J-2
(Military Assistance Command Vietnam, intelligence unit).

POLITICAL AND GOVERNMENT POSITIONS:
Governor of Alaska, 1994-2002; Mayor of Anchorage,
1982-1988; Anchorage Assembly, 1975-1979.

BUSINESS AND PROFESSIONAL POSITIONS:
Partner, Downtown Investments Company; Co-
owner/operator, Downtown Deli & Café; Owner/operator,
Grizzly Burger, Inc.

SERVICE ORGANIZATION(S) MEMBERSHIP:

North Pacific Fishery Management Council; Pew Oceans
Commission; Boards of Directors for KAKM, March of
Dimes, Anchorage Chamber of Commerce and Anchorage
Convention and Visitors Bureau.

SPECIAL INTERESTS:

Running, skiing, sport fishing, biking, hiking.

STATEMENT:

The decisions Alaskans make today can bring us positive
benefits for the next 50 years and more – if we make the
right choices.

Unite behind Alaska terms on gas line

Current high prices make a natural gas pipeline very
profitable. We must look at all proposals to ensure we get
the best possible deal on Alaska's terms: commitment to a
construction timetable, access to affordable energy for
urban and rural Alaskans, use of Alaska hire and Alaska
businesses, and separation of oil tax changes from any
gas line agreement.

Fair share of revenues

Developing Alaska's gas on our terms and a change in oil
revenues will bring billions in revenues to Alaska. Our
obligation with these resources is to exercise fiscal
discipline and focus on education and public safety;
support our communities, our military, National Guard and
their families; and work to bring health care to all working
families.

Invest surpluses in education

Alaskans deserve the highest quality education,
accessible to all. We must fully fund our Constitutional
commitment to education through 12th grade. But
education starts before kindergarten and extends long
past high school.

Surpluses should be placed in a trust fund to build pre-
school learning programs and children's health and
nutrition; and vocational, technical and University
programs.

With fiscal discipline, we can make our schools the best in
America. When Alaskans unite behind this vision, we will
make it a reality. This should be our legacy for future
generations; this is why I am running for Governor.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Lieutenant Governor

Ethan A. Berkowitz, Democrat



DATE OF BIRTH: February 4, 1962
PLACE OF BIRTH: San Francisco, CA
NAME OF SPOUSE: Mara Kimmel
CHILDREN: Noah 2, Hannah, 5
MAILING ADDRESS: P.O. Box 91386
Anchorage, AK 99509
E-MAIL: ethanb@ethanberkowitz.com
WEB SITE ADDRESS: www.ethanberkowitz.com

LENGTH OF RESIDENCY IN ALASKA: 16 years

OCCUPATION: House Democratic Leader,
business owner, attorney.

EDUCATION:

Harvard College, 1979-1983, A.B., Government and Economics; Cambridge University, 1985-1986, Masters of Philosophy, Polar Studies; University of California, Hastings College of Law, 1987-1990, J.D.

POLITICAL AND GOVERNMENT POSITIONS:

House Democratic Leader, 1999-present; State Representative, 1997-present; Assistant District Attorney, Alaska Dept. of Law; Law Clerk, Alaska State Court of Appeals; Enforcement Officer, U.S. Antarctic Program.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner, Nunatak, LLC; Partner, EZR Co.; Part Owner, Snow City Café; Director, Institute of the North.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board member, Boys & Girls Clubs of Anchorage; Board member (ex officio), Anchorage Economic Development Corp.; Board member, Experimental Program to Stimulate Competitive Research.

SPECIAL INTERESTS:

Fishing, hockey, travel, reading, family.

OTHER:

If you have any questions about my views on issues, please call me at 907-258-2006 or e-mail me at ethanb@ethanberkowitz.com. I welcome the opportunity to hear your concerns and discuss issues with you.

STATEMENT:

I believe in Alaska and the idea that it means something special to live here. I'm running for Lieutenant Governor to **Keep Alaska's Promise** – to seize the opportunities and protect the freedoms we all value, and to pursue strategies that promote self-reliant individuals and strong, healthy communities.

LOW COST ENERGY

Alaska's destiny as an energy state begins with oil and a gasline, and includes developing Alaska's abundant resources to reduce unacceptably high fuel bills. Alternative energy like wind, geothermal, and biomass can bring energy security, economic opportunity and independence to Alaska's communities and Alaska's families.

INDIVIDUAL, QUALITY EDUCATION

Treat each student as an individual and bring out the potential of every Alaskan at every level of education. A competitive 21st Century educational system encompasses:

- Pre-kindergarten, so kids start school ready to learn;
- K-12, including sports, arts, music and class choice beyond just the basics;
- Vocational and technical schools, so Alaskans benefit from Alaska's job opportunities;
- A university that trains Alaskans to fill teaching, nursing and needed positions, and that conducts research to help us better understand our state and use our resources wisely.

ETHICAL, COMPETENT GOVERNMENT honors public trust, ideals and traditions. It provides fiscal discipline to protect today's surpluses, inspires improvements in the cost and delivery of health care, and runs honest, accurate and transparent elections.

Alaskans working together created statehood, the pipeline and the Permanent Fund. That's a great legacy and a great lesson and that's why I'm confident we'll **Keep Alaska's Promise**.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Governor

Sarah H. Palin, Republican



DATE OF BIRTH: February 11, 1964
PLACE OF BIRTH: Idaho
NAME OF SPOUSE: Todd Palin
CHILDREN: Track, Bristol, Willow, Piper
RESIDENCE ADDRESS: 1140 W. Parks Highway
Wasilla, AK 99654
MAILING ADDRESS: 1140 W. Parks Highway
Wasilla, AK 99654
E-MAIL: palinhdq@gci.net
WEB SITE ADDRESS: www.palinforgovernor.com
LENGTH OF RESIDENCY IN ALASKA: 42 years
Skagway 1964-1970
Eagle River 1970-1972
Wasilla 1972-present

OCCUPATION:
Former Mayor; Former Chairman, Alaska Oil and Gas
Conservation Commission.

EDUCATION:
Wasilla High graduate, 1982; University of Idaho graduate,
B.S. Communications - Journalism 1987.

POLITICAL AND GOVERNMENT POSITIONS:
Wasilla City Council; Wasilla City Mayor; President, Alaska
Conference of Mayors; Alaska Municipal League Board;
Chairman, Alaska Oil and Gas Conservation Commission;
Interstate Oil and Gas Compact Commission.

BUSINESS AND PROFESSIONAL POSITIONS:
Sigma Beta Delta Honor Society, APU; Valley Hospital
Association Board; former American Management
Association; Alaska Outdoor Council; Alaska Miner's
Association; Alaska Resource Development Council; Youth
Court Steering Committee.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Lifetime NRA Member; Iditarod PTA; former Salvation Army
Board; Various Chambers of Commerce; Valley Youth Sports
Coach, Hockey Team Manager; Honorary Member, Rotary.

SPECIAL INTERESTS:

Snowmachines; Running; Alaskan History; Biographical
Histories of U.S. Founders; Church.

OTHER:

American Public Works Association, Alaska Chapter
"Person of the Year" Award; "Top 40 Under 40" Award.

STATEMENT:

My public service as Mayor of Alaska's fastest growing
area is a record of success that I'm eager to put to work
statewide as your Governor. Focusing on basic
infrastructure for our families and businesses, this
approach greatly encouraged investment and let the
private sector create opportunity and jobs.

My proven public service experience reflects a simple
Alaskan philosophy: we expect effective, accountable,
and trustworthy state government.

I propose a state agenda controlling government's reach
with sustainable budgets, wisely developing resources,
safeguarding our children's Permanent Fund, and
protecting Alaska's freedoms. We do this by prioritizing and
making our assets the best in the nation: education, job
opportunity, public safety, and solid infrastructure will be
our touchstones.

Together we will build an Alaskan gasline that provides
affordable energy throughout Alaska, thus fulfilling our
constitutional mandate to maximize resource development
for all Alaskans. I will always put Alaskans first and will
always take a stand for what is right.

Our traditional rights to fish and game resources are
fundamental to our Alaskan lifestyle. My commercial and
sport fishing family taught me a balanced perspective on
managing resources for abundance for all and with
increased access to our lands.

I'll lead by espousing the values of President Lincoln:
respecting equality, encouraging competition and free
enterprise, and honoring faith and freedom.

Join me in changing Alaska's future; working together
we'll make a positive difference. I'm honored to offer my
experience, energy and vision to lead Alaska with that
new, POSITIVE approach as your Governor.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Lieutenant Governor

Sean R. Parnell, Republican



DATE OF BIRTH: November 19, 1962
PLACE OF BIRTH: Hanford, CA
NAME OF SPOUSE: Sandy
(19 years of marriage)
CHILDREN: Grace & Rachel
RESIDENCE ADDRESS: 7840 Port Orford Drive
Anchorage, AK 99507
MAILING ADDRESS: 7840 Port Orford Drive
Anchorage, AK 99507
E-MAIL: spalaska@seanparnell.us
WEB SITE ADDRESS: alaskansforparnell.com
LENGTH OF RESIDENCY IN ALASKA: 33 years
Anchorage 1973-present
OCCUPATION: Attorney
EDUCATION:
East Anchorage High School; Pacific Lutheran University,
1980-1984, B.B.A.; Seattle University School of Law,
1984-1987, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Legislative Branch: State Representative, 1992-1996;
State Senator, 1996-2000. Leadership: Senate Finance
Co-Chair, 1999-2000. Executive Branch: Deputy Director,
Division of Oil & Gas, DNR, 2003-2005. Other: Abbott
Loop Community Council, 1988-1995; Bayshore/Klatt
Community Council, 1995-2000.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board member, Alaska State Chamber of Commerce; former Board member, Habitat for Humanity; former Board Member American Red Cross; volunteer loaned account manager to United Way-Anchorage campaign; mentor for high school youth group.

SPECIAL INTERESTS:

Family and inspiring the youth and young at heart of Alaska to create opportunities for others. Active, outdoor sports.

STATEMENT:

On a daily basis, I strive to demonstrate to our children my sincere belief in Alaska's promise as a place of hope and opportunity. I will bring that same ethic to state government. Elected officials should keep alive Alaska's promise as a place where you are judged on the merits of your abilities, and dreams are realized through hard work and dedication to purpose.

I served Alaska as a member of the House and Senate, and as Deputy Director of the Division of Oil & Gas. I balanced the budget and cut state spending. I advocated for victims of crime and domestic violence. And I voted to protect the Permanent Fund, as I believe the people should decide how those monies are handled.

The biggest issue facing Alaska is whether we can negotiate a pipeline deal that delivers on our right to receive the highest value for our shared resources. The current agreement with the producers fails the test. It inappropriately binds Alaska's taxing and regulatory authority and minimizes the state's role as a commercial party. We must do better! As Deputy Director, I represented the state in negotiations with MidAmerican and TransCanada. I know the issues. I know the players. And I know what must be done to develop a successful project.

My greatest interest is to serve the people of Alaska with integrity and provide real leadership during this critical period in our state's history.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Governor

William S. "Billy" Toien, Libertarian



DATE OF BIRTH: August 18, 1954
PLACE OF BIRTH: Los Angeles, CA
MAILING ADDRESS: C/O Alaska Dirigibles
3705 Arctic Boulevard
PMB 680
Anchorage, AK 99503
E-MAIL: bt4gov@hotmail.com
WEB SITE ADDRESS: www.lpalaska.org
LENGTH OF RESIDENCY IN ALASKA:
29 years (since 1977)
OCCUPATION: Concierge
EDUCATION:
Hollywood High, 1972, diploma; UAA, 1984.

POLITICAL AND GOVERNMENT POSITIONS:
Executive Committee, Alaskan Libertarian Party

BUSINESS AND PROFESSIONAL POSITIONS:
Start up CEO, Alaska Dirigibles. Hands on work experience includes: printing, bindery photo static engraving and die cutting (Golden State Paper Products), aviation manufacturing (Mercury Aerospace Fasteners, Lockheed), landscaping (Metropolitan Water District of Southern California), formulation and bottling of plant hormones and vitamins as well as promotional sales (Superthrive, Inc.), warehousing (Cadillac Plastics), custom transportation conversion which included a motor coach for Olivia Newton John (Hanger Fifty), construction and road repair (various job sites), destruction (non explosive demolition and salvage). Twenty plus years in the hotel and restaurant service industries.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Gun Owners of America; Moffett Field Historical Society; Fully Informed Jury Association; Libertarian Party; Association of Balloon and Airship Constructors; Lighter-Than-Air Society.

OTHER:

Endorsed by the Alaskan Libertarian Party and HERE local 878.

STATEMENT:

I'm not going to stand on a platform of blowing my own horn or on credentialism, chest beating or personality. But I will take a stand on the issues, and that's what matters, because no one else will.

I'm an ordinary working person much like yourself. I have come to understand that the structure of government is no longer for people like you and me; but is a self-serving, self-sustaining, self-replicating, all-consuming and defecating bureaucracy that is designed to serve the needs of the bureaucrats and not us, be it simply to line their own pockets, or to install their own pet social engineering programs for us to live by. It's time to turn that around now!

You can start by making your vote, count; not by supporting someone who is against what you want, but by supporting someone who is for what you want. By voting for a lesser of two evils, you only perpetuate an already corrupt system by giving it your support. The so-called two-party system is evil by its very nature, because it has become one party with two names, and is monopolistic; the difference being that this monopoly has armed enforcement agencies to make you live the way they want. Republicans govern like socialists. Democrats govern like communists.

It's time for a change. It's time to tell the bureaucrats to take a hike. It's time to take the future into your own hands. It's time for us all to reclaim ownership of our own lives.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Lieutenant Governor

Robert D. Mirabal, Libertarian



DATE OF BIRTH: July 1, 1966
PLACE OF BIRTH: Riverton, WY
MAILING ADDRESS: 409 W. 12th #3
Anchorage, AK 99501
E-MAIL: b Robert49@hotmail.com
LENGTH OF RESIDENCY IN ALASKA: 13 years
Anchorage 1993-present
OCCUPATION:
Sous Chef, Anchorage Sheraton
EDUCATION:
Riverton High, 1984; Central Wyoming college, 1 year;
Southern Institute of Technology; diploma.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Shop steward, Local 878 H.E.R.E.
SPECIAL INTERESTS:
Real Estate, Electronics, Car Restoration.

STATEMENT:

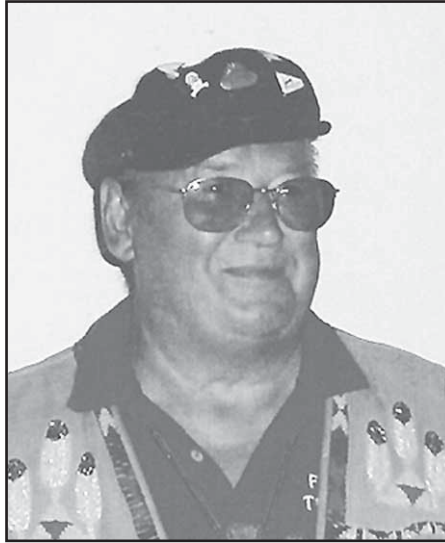
In this flourishing state there are many opportunities to improve ourselves and our community. I am a newcomer to the political process and the libertarian philosophy. With this campaign I hope to improve myself and increase my understanding of the operation of state and local government. My primary focus will be on the duties and responsibilities of Lieutenant Governor.

- Oversight of the Division of Elections
- Commissioning and Oversight of Alaska's Notaries Public
- Oversight, review and filing of Administrative Regulations
- Oversight of the use of the State of Alaska Seal
- Publishing and distribution of the Alaska Constitution
- Chairman of Alaska's Faith Based & Community Initiatives effort
- Member of the Alaska Workforce Investment Board
- Chairman of the Alaska Historical Commission

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Governor

Don R. Wright, Alaskan Independence



DATE OF BIRTH: November 24, 1929

PLACE OF BIRTH: Nenana, AK

NAME OF SPOUSE: Judith

CHILDREN: Darlene, Donald F.,
George, Gary, Charles

RESIDENCE ADDRESS: 1314 Heldiver Way
Fairbanks, AK 99709

MAILING ADDRESS: P.O. Box 61617
Fairbanks, AK 99706-1617

E-MAIL: judiwright@awcable.com

OCCUPATION: Retired

LENGTH OF RESIDENCY IN ALASKA: 76 years
Fairbanks 1976-present
Anchorage 1965-1975
Fairbanks 1946-1964
Nenana 1929-1945

EDUCATION:
Main High School (Fairbanks), 1946-1947, Diploma.

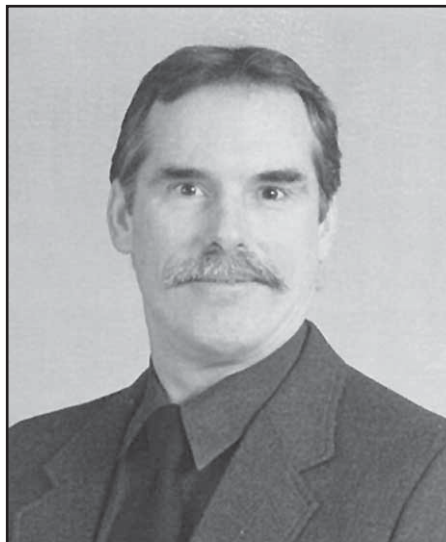
POLITICAL AND GOVERNMENT POSITIONS:
President, Alaska Federation of Natives Association.,
1970-1972; President, Bartlett Democratic Club
(Anchorage), 1968; President Cook Inlet Native
Association, 1967-1968.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Elks.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Lieutenant Governor

Douglas L. Welton, Alaskan Independence



DATE OF BIRTH: December 26, 1956
PLACE OF BIRTH: Santa Monica, CA
NAME OF SPOUSE: Opal
CHILDREN: Jeremy, Crystal and Ricky, Forest. Granddaughters: Angel and Caitlynn
RESIDENCE ADDRESS: 510 Noble Street
Fairbanks, AK 99701
MAILING ADDRESS: 510 Noble Street
Fairbanks, AK 99701
E-MAIL: dougwelton@hotmail.com
WEB SITE ADDRESS: www.dougwelton.com
LENGTH OF RESIDENCY IN ALASKA:
Kasilof 1979
Valdez 1979-1980
Wetown 1980-2005
Fairbanks 2005-2006
OCCUPATION: Realtor
EDUCATION:
Mira Costa H.S., 1975.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Chatanika Valley Electric Association, President, 2001-2006; member, NAR (National Association of Realtors).

SPECIAL INTERESTS:

Alaska's Future, My Family, Moose Management, Real Estate, Green Building.

OTHER:

I was asked to run for this office because people believe in me and know I can't be "bought". I'm running because I care about this land, this State, the young and old, rich and the poor. I care about our quality of life. More so I care about our future and the opportunity that has to be here if we are to continue to grow and prosper. As a Homesteader, I'm no stranger to hard work. I promise to work harder than any man has ever worked to make sure your voice is heard.

Vote AIP! Vote ALASKA FIRST! Vote Doug Welton!

STATEMENT:

I've been in Alaska 28 years and I've been hearing the same talk about a gas line, opening ANWR, solving subsistence, and developing our resources since I got here. It's a big field with lots of big names, it's an uphill battle for sure, but nothing is more powerful than when the people get together and make it clear that enough is enough and demand that we be heard and that now and in the future we want what is best for all of us here in Alaska. The resources belong to the citizens of this State as shareholders for the common good of the people. Not for the pilfering by those that have the money to take it from us. It's time for disciplined Alaskans to hold fast to our rights and principles that made this the great place it is! Let's put Alaska First! Lets prove that it's not about who has the most money, the cutest ads, and who can kiss the most babies and shake the most hands. This is our future, let's take it back and do it right. Remember, Alaska First!

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House and Senate District Designations

Based on “Proclamation of Final Reapportionment and Redistricting” April 25, 2002

Senate District	House District	House District
A	1 Ketchikan	2 Sitka/Wrangell/Petersburg
B	3 Juneau/Downtown/Douglas	4 Juneau/Mendenhall Valley
C	5 Cordova/Southeast Islands	6 Interior Villages
D	7 Farmer's Loop/Steese Highway	8 Denali/University
E	9 City of Fairbanks	10 Fairbanks/Fort Wainwright
F	11 North Pole	12 Richardson/Glenn Highways
G	13 Greater Palmer	14 Greater Wasilla
H	15 Rural Mat-Su	16 Chugiak/Southern Mat-Su
I	17 Eagle River	18 Military
J	19 Muldoon	20 Mt. View/Wonder Park
K	21 Baxter Bog	22 University/Airport Heights
L	23 Downtown/Rogers Park	24 Midtown/Taku
M	25 East Spenard	26 Turnagain/Inlet View
N	27 Sand Lake	28 Bayshore/Klatt
O	29 Campbell/Independence Park	30 Lore/Abbott
P	31 Huffman/Ocean View	32 Chugach State Park
Q	33 Kenai/Soldotna	34 Rural Kenai
R	35 Homer/Seward	36 Kodiak
S	37 Bristol Bay/Aleutians	38 Bethel
T	39 Bering Straits	40 Arctic



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> Write-in | |

**STATE REPRESENTATIVE
DISTRICT 13**
(vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> GATTO, CARL J. | Republican |
| <input type="radio"/> WARDMAN, JIM | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

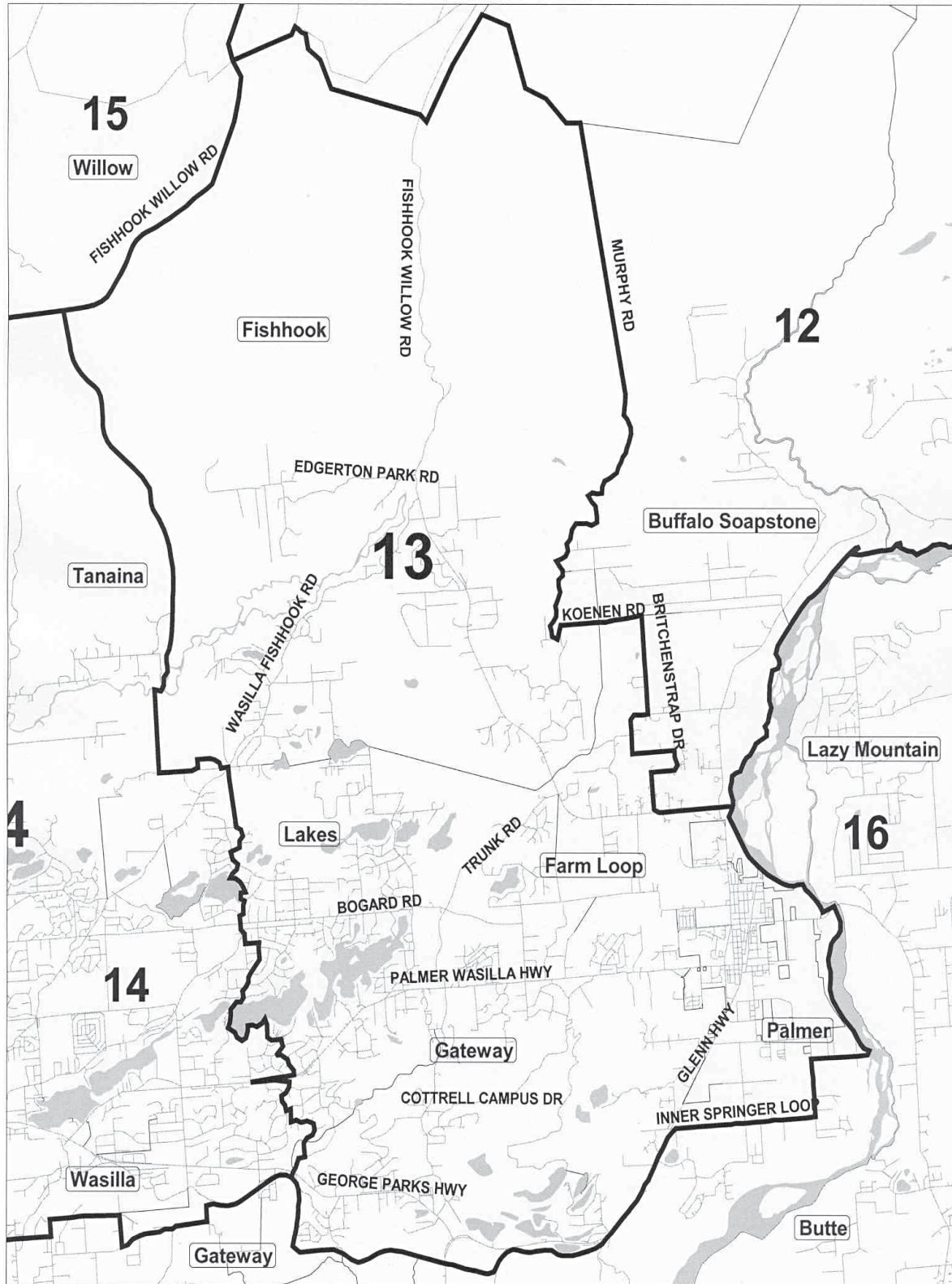


State of Alaska - Division of Elections

District 13

Amended Final Redistricting Plan

April 25, 2002



House District 13

Carl J. Gatto, Republican



DATE OF BIRTH: December 29, 1937
PLACE OF BIRTH: New York City, NY
NAME OF SPOUSE: Cathy Gatto
CHILDREN: Kip, Antonia, Samantha, Gabe
RESIDENCE ADDRESS: 8661 Regents Road
Palmer, AK 99645
MAILING ADDRESS: P.O. Box 2894
Palmer, AK 99645
E-MAIL: cgatto@mtaonline.net
WEB SITE ADDRESS: www.carlgatto.com
LENGTH OF RESIDENCY IN ALASKA: 38 years
Palmer 1980-present
Eagle River 1973-1980
Fairbanks 1968-1973

OCCUPATION:
Firefighter, Senior Captain, 26 years, Retired

EDUCATION:
Brooklyn Tech, 1951-1955, Advanced Diploma; Brooklyn Polytech, 1955-1960, B.A. Mechanical Engineering, University of California, 1963-1966, B.A. Physical Science, B.A. Biology, Teacher Certification; Northern Arizona University, 1971-1972, M.A. Biology; UAA, 1975-1976, Paramedicine, A.A.

MILITARY:
Military Jet Engineer: Civilian Liaison Officer between USAF and GE.

POLITICAL AND GOVERNMENT POSITIONS:
Legislator, State House; Vice-president, School Board; Valley Hospital Board; Mat-Su Parks & Recreation Board; Mat-Su Road Supervisor; Community Council; Commissioner, Alaska Committee on Post-Secondary Education.

BUSINESS AND PROFESSIONAL POSITIONS:

Military Jet Engineer, High School Science Teacher, Paramedic, Firefighter; Farm Irrigation Engineer.

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA; National Right to Life; Alaska Right to Life; Volunteer School/Cross-country; Youth Mission Leader; MYAC Basketball Coach; Palmer Chamber of Commerce; Wasilla Chamber of Commerce.

SPECIAL INTERESTS:

Family, hunting, fishing, school sports; private pilot, seniors advocate, charity walks/races.

OTHER:

Triathlon gold-medallist, marathoner, church member.

STATEMENT:

Four years ago you elected me to serve you in the House of Representatives. It is an honor to be the Mat-Su representative and I eagerly look forward to serving you once again. I enjoy receiving your input because by working together we can positively impact Alaska. Here are my PRIORITIES:

- Continue to support education and accountability.
- Rein in unwise spending while retaining essential services.
- Create good paying jobs by utilizing our abundant natural resources.
- Protect our PFD.
- Provide accessible services for Seniors.
- Defend our 2nd amendment right to keep and bear arms.
- Preserve traditional family values.

A VOTE FOR GATTO GIVES YOU A PERSON WHO WILL DELIVER SOUND FISCAL PLANNING, IMPROVED ROADS, BETTER SCHOOLS, AND ENHANCED PUBLIC SAFETY. With hard work we found solutions.

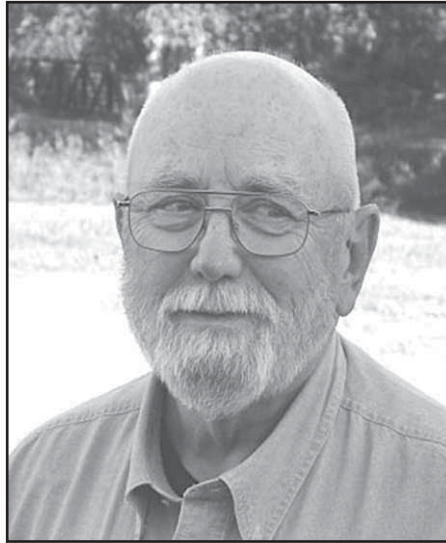
MY REPUTATION AS A RELENTLESS WORKER AND RESPONSIVE LISTENER WILL PROVIDE YOU WITH THE BEST REPRESENTATION POSSIBLE. 26 years as an Anchorage firefighter/paramedic has placed me in 25,000 homes; serving citizens is my life's profession and calling. In addition, my 12 years as teen mission leader, my high school science-teaching experience, as well as continuous involvement on numerous community boards, reflect this desire to serve. I also have an unusually broad knowledge base for decision-making - with university degrees and job experience - and have the necessary common sense and integrity to make wise choices with your input.

I APPRECIATE YOUR VOTE AND WILL WORK ON YOUR BEHALF FOR A BRIGHT FUTURE FOR ALL ALASKANS.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 13

Jim Wardman, Democrat



DATE OF BIRTH: June 3, 1936
PLACE OF BIRTH: Stoughton, WI
RESIDENCE ADDRESS: 1765 S. Ragosa Circle
Palmer, AK, 99645
MAILING ADDRESS: 1765 S. Ragosa Circle
Palmer, AK, 99645
E-MAIL: rjw@pobox.mtaonline.net
WEB SITE ADDRESS: jimwardman.org

LENGTH OF RESIDENCY IN ALASKA: 7 years
Eilson AFB 11/1959-6/1961
Anchorage 12/2000-9/2003
Palmer 9/2003-present

EDUCATION:

Milton Union H.S.; University of WI, Madison; Madison Area Tech. College, AAS Electronic Technology; UW-Stout, Menomonie, WI, BS Tech. Ed.

MILITARY:

USAF AIC 1958-1963 active, 1963-1964 reserve. Heavy ground and aircraft Radio repairman, Honorable Discharge.

BUSINESS AND PROFESSIONAL POSITIONS:

Flight systems test equipment test technician; NC Vertical-Turret-Lathe install, repair and training technician; Technical electronics instructor for laser program, general electronics program, airframe and power plant program and communications program; FM transmitter engineer; Tower construction supervisor.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Member of the Alaska CASAs for Children board of directors; Court Appointed Special Advocate; Dedicated blood donor; Member of Amateur radio clubs in Anchorage, and Mat-Su valley; NRA, life member.

SPECIAL INTERESTS:

Amateur radio, photography, aviation, automobiles and conservation (recyclables and renewables).

STATEMENT:

**I believe that Alaska's greatest asset is it's young people and that they should be well schooled that they may have the opportunity to live as good a life as their parents, or better.

**I believe all Alaskan children should have a safe and loving family life.

**I believe all Alaskans should feel secure in their own being with adequate medical and safety services.

**I believe that all Alaskans should have the freedom to pursue any endeavor that is legal and ethical.

**I believe that Alaska's resources should enrich all Alaskans, not just a few.

**I believe in open and ethical government.

Vote for me, I will work hard to make sure all Alaskans have the freedom, opportunity and security to succeed.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 14
(vote for one)

- | | |
|-------------------------------------|------------|
| <input type="radio"/> KOHRING, VIC | Republican |
| <input type="radio"/> HURLEY, KATIE | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

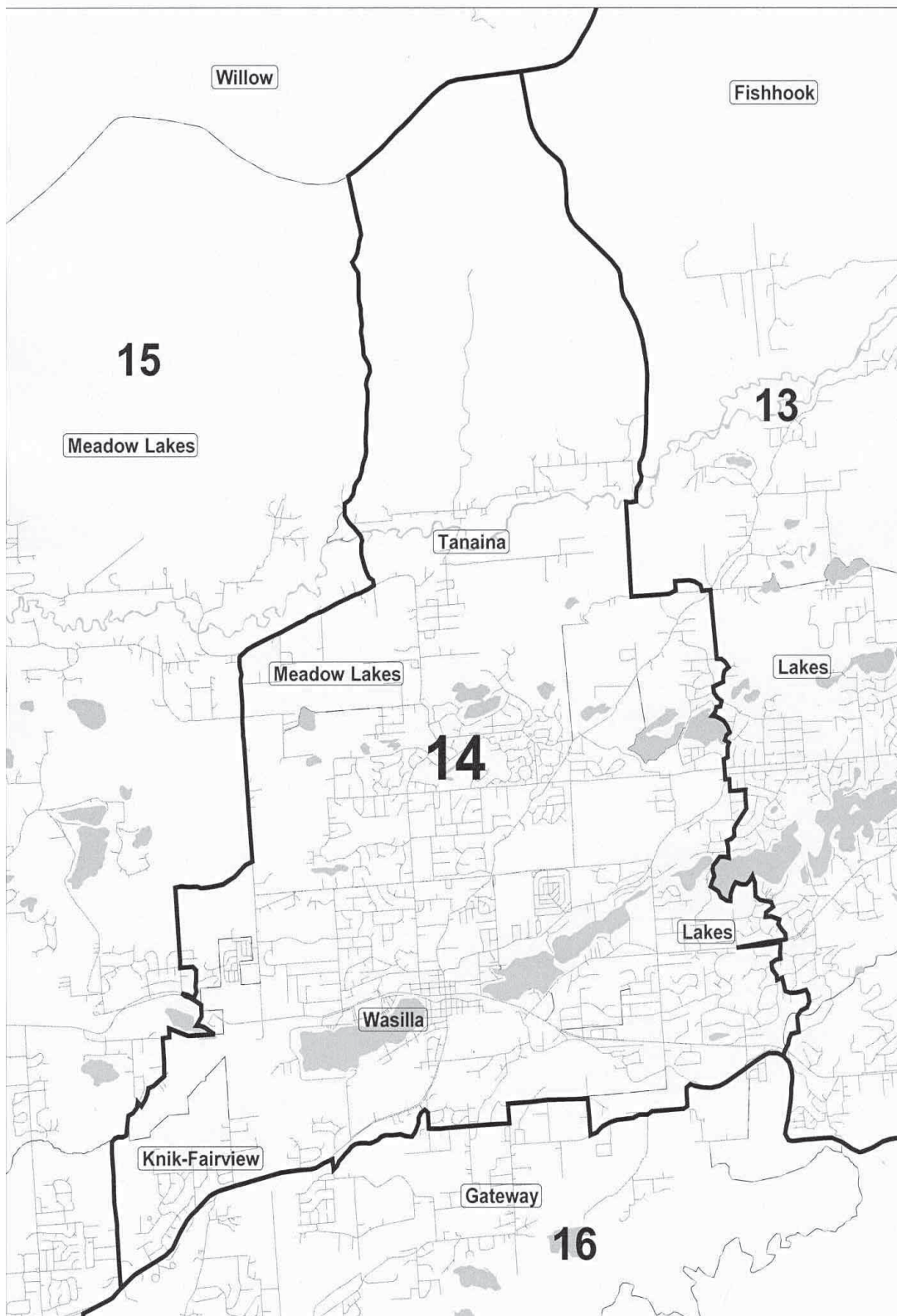


State of Alaska - Division of Elections

District 14

Amended Final Redistricting Plan

April 25, 2002



House District 14

Katie Hurley, Democrat



DATE OF BIRTH: March 30, 1921

PLACE OF BIRTH: Juneau, AK

CHILDREN: David, Susan, Mary
Grandchildren: Hannah, Jacob, Alexandra, Aiden

RESIDENCE ADDRESS: 1721 Hurley Court
Wasilla, AK 99687

MAILING ADDRESS: P.O. Box 870157
Wasilla, AK 99687

E-MAIL: katie06@mtaonline.net

LENGTH OF RESIDENCY IN ALASKA: 85 years
Juneau 1921-1960
Palmer 1960-1963
Wasilla 1963-present

OCCUPATION: Retired

EDUCATION:
Juneau High School, graduated salutatorian; Honorary Doctor of Laws degree, University of Alaska, 1995.

POLITICAL AND GOVERNMENT POSITIONS:
Office of Territorial Governor Gruening, Chief of Staff; Secretary, territorial and first State Senate; Chief Clerk, Alaska Constitutional Convention; statehood transition staff; State Board of Education President; Executive Director, Alaska Commission on the Status of Women; House of Representatives; State Commission for Human Rights; State Personnel Board; State Judicial Council.

BUSINESS AND PROFESSIONAL POSITIONS:
Partner, Valley Abstract & Title; Board of Directors, MTA; Advisory Committee Chair, Landscape Focus Group, Wasilla Planning Commission.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Pioneers of Alaska; Sons of Norway; YWCA; Wasilla Historical Society; ACLU Alaska; Valley Hospital Home Health Advisory Committee.

SPECIAL INTERESTS:

Music – organist at St. David's Episcopal Church; Grandchildren; Alaska history, lecturing in schools; Preserving the beauty of Lake Wasilla.

OTHER:

Humanities Lifetime Achievement, Governor's Award, 2004.

STATEMENT:

I am a second generation Alaskan born of Norwegian immigrants, Olaf and Gyda Torkelsen, who met and married in Juneau in 1914. I am a progressive Alaskan, resident of the Valley since 1960. I have lived on Wasilla Lake since May, 1963.

I believe in open government – do the business of the state in the open, not behind closed doors.

I am a Democrat. I knew the giants of Alaska, men and women who developed our state. I have worked with Republicans and will work with Republicans to achieve what's best for Alaska.

These are my issues:

- more funding for schools with an emphasis on early childhood education;
- reinstate revenue sharing which will lower property taxes in the borough;
- appropriate funds for more roads and upgrade existing roads;
- reinstate the longevity bonus;
- return funding for Denali Kid Care to original level;
- work to find ways to provide health care for all citizens;
- increase the minimum wage.

My most memorable job was Chief Clerk of the Constitutional Convention. Even though it's been 50 years, the memory of how and what those 55 delegates debated, especially the discussion and debate regarding development of our natural resources is as clear as if it were yesterday. How I long for that quality of debate in the legislature today.

I love Alaska and where I live on Wasilla Lake. I am thrilled that I have the opportunity to serve Alaska again. I'd appreciate your vote.

House District 14

Vic Kohring, Republican



DATE OF BIRTH: August 2, 1958
PLACE OF BIRTH: Waukegan, IL
NAME OF SPOUSE: Tatiana
CHILDREN: Anna
RESIDENCE ADDRESS: 161 Flag Circle
Wasilla, AK 99654
MAILING ADDRESS: P.O. Box 870515
Wasilla, AK 99687
E-MAIL: ElectVicYes1@hotmail.com
WEB SITE ADDRESS: www.VicKohring.com
LENGTH OF RESIDENCY IN ALASKA: 43 years
Wasilla 1976-present
Anchorage 1969-1976
Chugiak 1963-1969

OCCUPATION: Business Management

EDUCATION:

Dimond High School, 1973-1976, Diploma; Matanuska-Susitna Community College, 1983-1985 (A.A.S., Business Administration); Alaska Pacific University, 1985-1987 (B.A., Management Sciences); Alaska Pacific University, 1987-1989, (Master of Business Administration).

POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 1995-present; Wasilla Planning & Utilities Commission, 1991-1994; Alaska Housing Finance Corporation Board of Directors, 1991-1994.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Wasilla Chamber of Commerce; Iditarod Trail Committee; National Rifle Association (Life Member).

SPECIAL INTERESTS:

Climbing the Butte and Lazy Mt.; dipnetting in Chitina; plinking at Goose Bay; attending Anchorage Symphony Orchestra performances.

STATEMENT:

British philosopher Bertrand Russell wrote that humankind should live with kindness based on reason. While I agree and try to live by this principle, as your representative for twelve years, I have observed government up close and real. So I propose a third word to Russell's axiom...*vigilance*.

Thomas Jefferson spoke of eternal vigilance when he warned about how to restrict government. Politicians often behave in unfathomable ways, justifying their acts as somehow "good for society." History is replete with overbearing bureaucracies. Fortunately our state is not as bad as others, although it over taxes and controls with too many constricting laws.

It is for freedom and against excessive government that I have forged my ideas. Do proposed tax and fee increases help your family prosper? No, which is why I oppose them. Does excessive spending help Alaskans? No. We should instead be more efficient and focus on the basics of roads, schools, public safety and the courts. For the last twelve years your calls, e-mails, public opinion messages and letters have backed me overwhelmingly in this quest.

For this I thank you and ask that you join me in advocating freedom and individual liberty for Alaskans.

Vic Kohring

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT H
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> CROSS, JAY | |
| <input type="radio"/> HUGGINS, CHARLIE | Republican |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 15
(vote for one)

- | | |
|--|-------------|
| <input type="radio"/> NEUMAN, MARK A. | Republican |
| <input type="radio"/> THOMPSON, MYRL "BOONE" | Independent |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

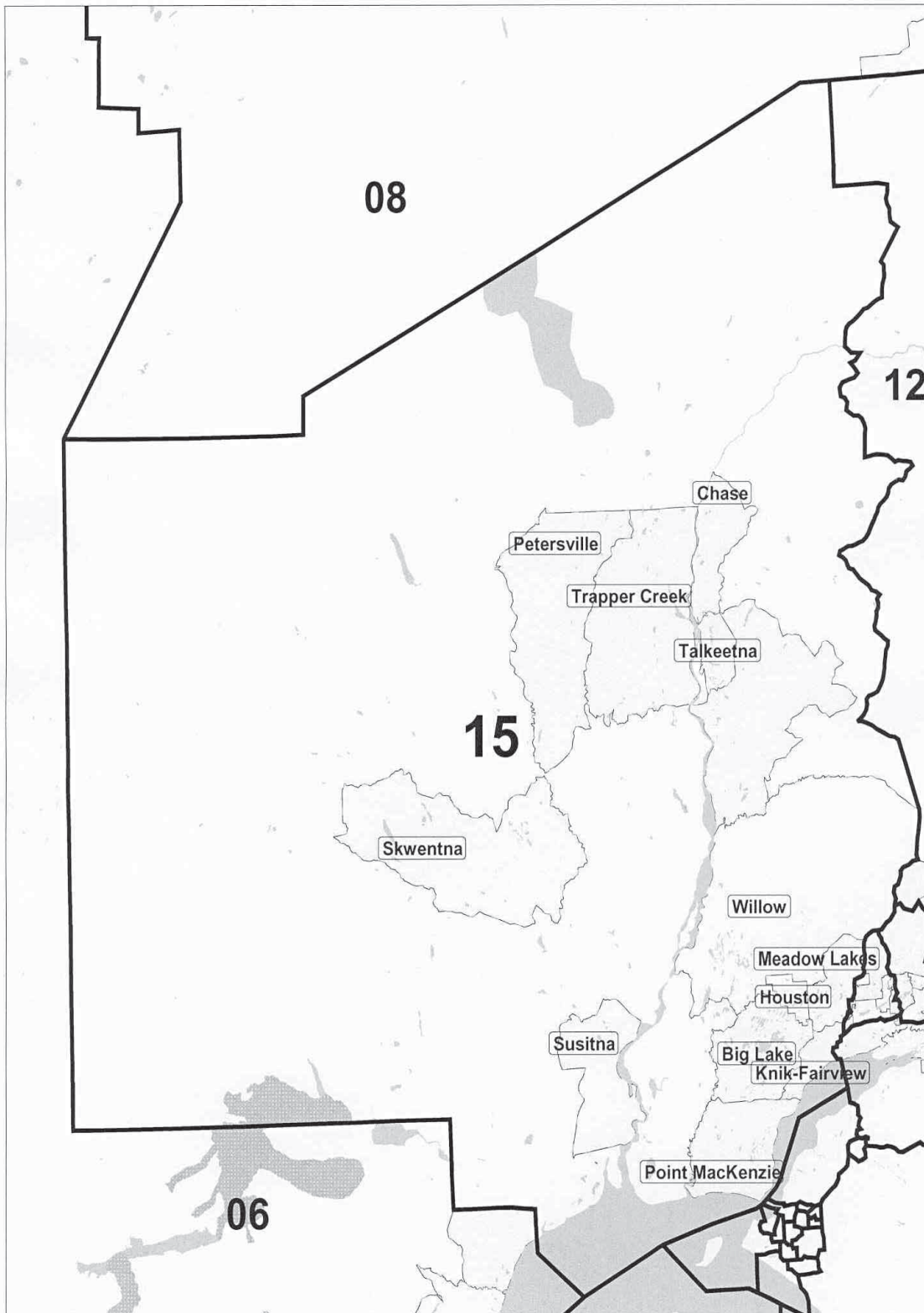


State of Alaska - Division of Elections

District 15

Amended Final Redistricting Plan

April 25, 2002



Senate District H

Jay Cross, Independent



DATE OF BIRTH: January 16, 1945

PLACE OF BIRTH: Anchorage, AK

NAME OF SPOUSE: Katherine

CHILDREN: Michael, David, Monica, Sara; 3 grandchildren

RESIDENCE ADDRESS: 14725 Ryans Creek Drive
Big Lake, AK 99652

MAILING ADDRESS: P.O. Box 520845
Big Lake, AK 99652

E-MAIL: jay@jaycrossforsenate.com

WEB SITE ADDRESS: www.jaycrossforsenate.com

LENGTH OF RESIDENCY IN ALASKA: 61 years
Anchorage 1945-2002
Big Lake 2002-present

OCCUPATION:
Retired Alaska Air National Guard; Aircraft Mechanic;
Construction Manager.

EDUCATION:
Graduate, West Anchorage High School, 1963; University
of Alaska; Graduate, Air Force Non-Commissioned
Officers' Academy, 1984; Graduate Air Force Senior Non-
Commissioned Officers' Academy, 1986.

MILITARY:
Alaska Air National Guard, 30yrs, Master Sergeant; Air
Force Meritorious Service Medal; National Defense Medal;
Alaska Commendation Medal; Alaska Disaster Ribbon, 7
citations.

BUSINESS AND PROFESSIONAL POSITIONS:

Local 302 Operating Engineers; Air Technician;
Construction Management; Alaska Air
National Guard (Powered Support Systems
Superintendent); FAA Airframe and Powerplant
Mechanic with Inspection Authorization.

SERVICE ORGANIZATION(S) MEMBERSHIP:

American Legion; Big Lake Chamber of Commerce;
Wasilla Chamber of Commerce; Pioneers of Alaska; NRA.

SPECIAL INTERESTS:

Aircraft restorations, boating, hunting and fishing, exploring
Alaska's history.

OTHER:

My family has deep roots in the Cook Inlet area. I was
born in Anchorage, and my family and I have enjoyed the
benefits of being Alaskan.

STATEMENT:

As a long time Alaskan I have been unhappy with the
direction of our State Government. We have seen the
legislature and other areas of the government become
ethically challenged. Programs that were meant to share
the resource wealth of the state among all Alaskans
have been eliminated or are under attack. Changes
affecting many Alaskans are implemented at the end of
a legislative session with no time for reasoned debate.

- I will not support making decisions behind closed doors.
- I will work to open the legislative process to the people.
- As a fiscal conservative I will work for a budget that is balanced.
- School districts need fiscal certainty for their budgets. I support forward funding of school budgets.
- I support revenue sharing for local communities.
- Our local roads should not be allowed to deteriorate because funding is required for large projects.
- All aspects of our economy are affected by high health care costs. Other states have found ways to get health insurance for all people. I will work to find a way for all Alaskans to get health care.

Sometime, somewhere, somehow, we are going to have
to get back the spirit of Alaska where we all pull together
to solve our problems. These problems are not new, nor
are they insurmountable. The arrogance of unilateral
decision making has to stop.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Senate District H

Charlie Huggins, Republican



DATE OF BIRTH: January 27, 1947
PLACE OF BIRTH: High Springs, FL
NAME OF SPOUSE: Becky
CHILDREN: Chad, Hallie and Cody
RESIDENCE ADDRESS: 3375 Edgewater Drive
Wasilla, AK 99654
LENGTH OF RESIDENCY IN ALASKA:
Meadow Lakes 1988-present
OCCUPATION: Father, Retired Army Colonel
EDUCATION:
CSG – Western Legislative Academy, 2005; War College, 1989; Webster University, 1980, Masters, Personnel Management; Florida State University, 1969, BS Criminal Justice.
MILITARY:
Colonel, US Army, 25 years; Vietnam Veteran; Awarded: Distinguished Service Cross, Silver Star, Bronze Star V, ARCOM V, Ranger Tab, Airborne Wings, Combat Infantryman's Badge, Helicopter Pilot.
POLITICAL AND GOVERNMENT POSITIONS:
Senator; Chair – Senate Transportation, Vice Chair Judiciary, State Affairs; Alaska Director Veterans' Affairs; School Board, Mat-Su.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Area-wide Council Veterans', President, 2001–present; Wasilla Bible Church, 2002-present; American Legion, 2003–present; Chamber of Commerce (Chugiak, Palmer, Wasilla, Big Lake); Vietnam Veterans of America, 2003-present; Valley Youth Basketball, President/Coach, 1997–2002; Rotary, Exchange Coordinator, 1999-2001;

Youth Football, Coach, 2001; Wasilla Sports Complex Committee, Salvation Army Board, 1999-2002, Challenger Learning Center Board, 1999-2002; PTA President, 1995-1996.

SPECIAL INTERESTS:

NRA, AOC, Hunting, Fishing, Flying, Youth Sports.

STATEMENT:

It has been an honor and privilege to represent Rural Mat-Su, Chugiak and Peter's Creek in the Alaska Senate. Your vote is appreciated so we can continue to advocate resourcing of our communities' infrastructure and achieve critical legislative success.

Taxes – Provided revenue sharing funds to reduce your property taxes next year.

Roads – As Chair of Senate Transportation, I spearheaded the effort that resulted in significant funding for roads, advanced right away purchases, substandard road improvements, lighting on Glenn Highway (Birchwood), critical traffic lights at Parks and Vine and Knik/Goose Bay Road and Fairview Loop.

Education – \$201 million increase in funding for Alaska schools over the last two years. We passed debt-bond reimbursement to allow new school construction and Su-Valley Roof emergency supplemental funding of \$3.85 million.

Jobs – New 2,250 bed state prison will provide significant new employment opportunities in our communities.

Public Safety – New State Trooper Station at Pittman Road and Parks Hwy (31 personnel) will significantly enhance response and enforcement effectiveness.

Veterans – Lead effort that brought Vietnam Moving Wall to Alaska in 2006.

Communication – I appreciate our communications through email, phone, town meetings, visits and mail. I pledge to continue to seek information from you through all available avenues. Your candid feedback is indispensable.

This term will bring new challenges. I commit to being a "trusted voice" for our communities' requirements and make government efficient and fiscally responsible. I remain an ally of private sector growth and our core conservative values. Your continued support is much appreciated.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 15

Mark A. Neuman, Republican



DATE OF BIRTH: August 12, 1959
PLACE OF BIRTH: Rice Lake, WI
NAME OF SPOUSE: Adel
CHILDREN: Matthew, Amanda
RESIDENCE ADDRESS: 13768 Maplewood Drive
Wasilla, AK 99654
E-MAIL: akneuman15@hotmail.com

LENGTH OF RESIDENCY IN ALASKA: 25 years
Big Lake 1981-present

EDUCATION:

Graduate of Rice Lake High School, Wisconsin; University of Alaska Mat-Su, HVAC Certification.

POLITICAL AND GOVERNMENT POSITIONS:

House of Representatives 2004-2006; Chair, Special Committee on Education; Co-Chair, Economic Development, Trade and Tourism; Vice-Chair, Transportation Committee; NCSL - Agriculture, Environment & Energy committee; Delegate to the Conference of Alaskans.

BUSINESS AND PROFESSIONAL POSITIONS:

Owner - Green Bay Vans Inc., WI; Maintenance Supervisor - Settlers Bay Development, AK; Mechanic - Fishers Fuel, AK; Owner - Heirloom Wood Crafters, AK.

SERVICE ORGANIZATION(S) MEMBERSHIP:

4-H Council, Leader; Big Lake Chamber; Big Lake Lions Club; Matanuska Valley Sportsman Association; Alaska Outdoor Council; National Rifle Association - Life Member.

SPECIAL INTERESTS:

Family, home schooling our children, hunting/fishing, snowmobiles, and NASCAR.

STATEMENT:

I would appreciate your vote in this election. It has been an honor serving as your representative in the Alaska State Legislature and I look forward to the continued challenge.

Gas Pipeline: Supports a natural gas pipeline that will benefit all Alaskans by emphasizing Alaska hire, including attributes to connect Alaskan communities, and deliver our gas to market in a safe and efficient manner.

Public Safety: Supported the opening of the new trooper detachment in Meadow Lakes and provided additional funding to local fire stations so that homeowners would feel relief from local taxes and insurance rates.

Education: Supported a significant increase in the funding for local K-12 education, averting proposed cuts to Valley schools at a time when our community continues to grow at a substantial rate.

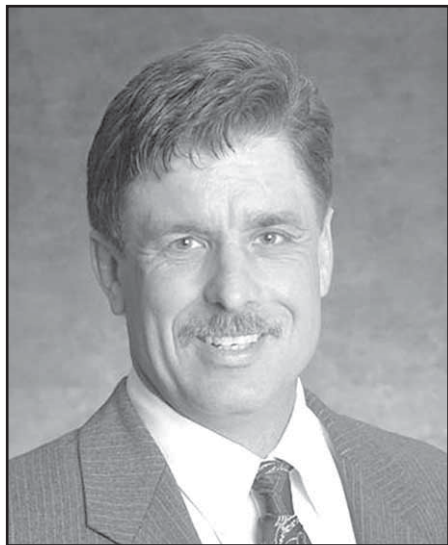
During the past two years, representing this geographically large and diverse district proved to be exciting and rewarding. I have spent many hours answering your emails and at public meetings frequently attended by people interested in bettering our community and this wonderful state. The comments I've heard addressed concern over fiscal stability, responsible resource development, and a feeling of disconnect from our state government. I've had the opportunity to work with many of you to address these concerns and I look forward to continuing that relationship in the future.

Alaska's future will be bright and prosperous if we make the right decisions today. I ask for your support in this election.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 15

Myrl "Boone" Thompson, Independent



DATE OF BIRTH: November 26, 1958

PLACE OF BIRTH: Anchorage, AK

RESIDENCE ADDRESS: 7100 Highcrest Lane
Wasilla, AK 99687

E-MAIL: myrl@ak.net

WEB SITE ADDRESS: www.myrl.org

LENGTH OF RESIDENCY IN ALASKA: 39 years

Meadow Lakes/Big Lake	1990-2006
Anchorage/Wasilla	1982-1989
Kodiak	1980-1982, 1963
Anchorage	1970-1972, 1964-1967, 1961-1962, 1958-1960
Nikiski	1969-1970
Petersburg	1968
Seldovia	1964
Kenai	1962
Moose Pass	1960

OCCUPATION: Hotel/Construction/Writer

EDUCATION:

Nitro High 1974-1976 diploma; Marshall University 1976-1977; W. Kentucky University 1979-1980; Kodiak Community College 1981; Anchorage Community College 1982; University of Alaska Anchorage 1983.

BUSINESS AND PROFESSIONAL POSITIONS:

Manager for family business; Manager for Sheraton Anchorage; Freelance political columnist.

SPECIAL INTERESTS:

Family, Outdoors, Hunting, Fishing, Gardening, Athletics and Genealogy.

OTHER:

Wrestling Coach and Wasilla Little League baseball coach. I wrestled for Marshall University and two USA teams, and played 13 years of Rugby for the Bird Creek Barbarians.

STATEMENT:

The Valley is experiencing record growth and will for the foreseeable future. The state has tremendous natural resources but there is a huge imbalance. Major industries are making record profits while our state isn't getting our fair share. We need to rethink and rework our policies and strike a balance that is fair and beneficial to all.

My priorities:

- * Protect the Perm. Fund. The people of Alaska know best how to spend their own money.
- * Protect private property rights; they must be respected and the public trust be held at the highest level.
- * Support reasonable development that is in the best interest of Alaskans first.
- * Support small businesses and responsible development that will protect of our land, wildlife and future.
- * Support open and upfront policies. I will not meet behind closed doors. The public's business must be done in the open.
- * Establish concrete ethics laws that all legislators and public officials must follow.
- * Work for campaign finance reform. I'm one of the only candidates that will not accept money from PACs, Parties, and special interests. Check the APOC reports to see who is buying your representatives votes.
- * Education must be fully supported with adequate and continued funding. When the state cuts school funds, the property owners are forced to make ends meet.

We need ethical, accountable and honest leaders who will represent the people of District 15, not special interests. I promise to be that leader. I will put your interests first. I ask for your vote on November 7.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT H
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> HUGGINS, CHARLIE | Republican |
| <input type="radio"/> CROSS, JAY | |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 16
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> STOLTZE, BILL | Republican |
| <input type="radio"/> CHESBRO, PATRICIA R. | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

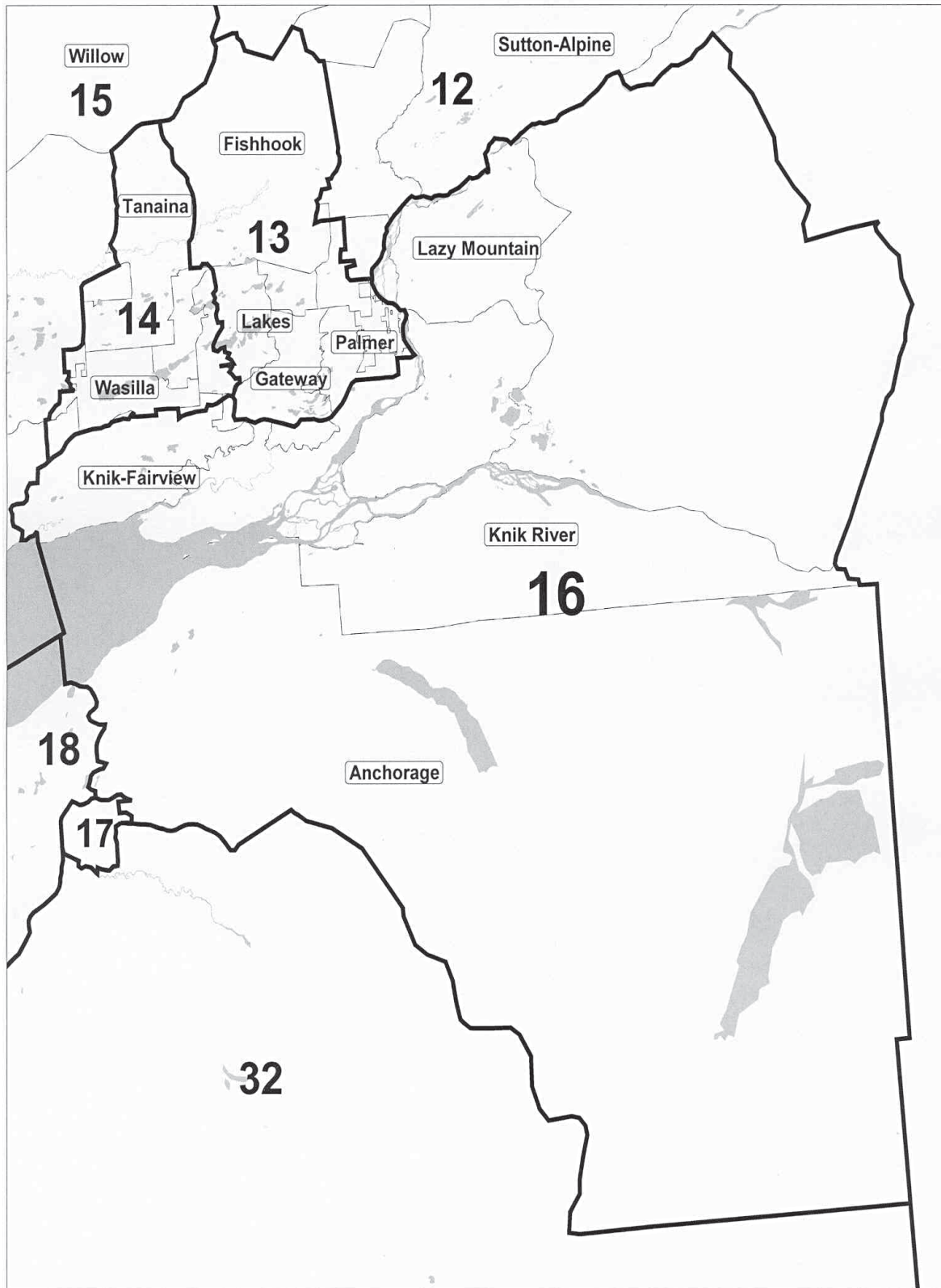


State of Alaska - Division of Elections

District 16

Amended Final Redistricting Plan

April 25, 2002



House District 16

Patricia R. Chesbro, Democrat



DATE OF BIRTH: October 19, 1948
PLACE OF BIRTH: Norwich, NY
NAME OF SPOUSE: James
CHILDREN: James, Mark, Heidi, Amy, Carrie, Jennifer
RESIDENCE ADDRESS: 3260 S. Purvey Circle
Wasilla, AK 99654
MAILING ADDRESS: P.O. Box 1093
Palmer, AK 99645
E-MAIL : pat@choosechesbro.com
WEB SITE ADDRESS: www.choosechesbro.com
LENGTH OF RESIDENCY IN ALASKA: 32 years
Palmer 1974-1977
Wasilla 1977-present

OCCUPATION:
Director, Alaska Educational Innovations Network.

EDUCATION:
Regents' Diploma, Sherburne Central School, 1962-1966;
B.A. English Education, Syracuse University, 1966-1970;
M.S. Reading, SUNY Albany, 1971; Principal &
Superintendent Certification, UAA, 1988 & 2002.

BUSINESS AND PROFESSIONAL POSITIONS:
Teacher, Principal, & Superintendent; Assistant Professor
of Educational Leadership, Department Chair, UAA.

SERVICE ORGANIZATION(S) MEMBERSHIP:
President, Alaska Family Services; Vice-President, Palmer
Arts Council; Director, Alaska Better Investing; Member:
WomenLEAD, Friends of Mat-Su, Valley Recycling
Solutions, National Staff Development Council, Alaska
Retired Educators Association.

SPECIAL INTERESTS:

Walking, reading, traveling, camping, enjoying friends and family, church.

STATEMENT:

I see a bright future for Alaska...a prosperous economy, fueled by:

- opportunities for learning for citizens of all ages,
- a culture of innovation and small business development,
- services to keep people safe, healthy and thriving,
- up-to-date transportation and communication systems, and
- legislators who listen to the people, value diversity, discuss important issues in public, and develop new ways to face challenges.

However, none of this can happen if we continue to spend by political whim rather than guided by careful planning. We must look to other revenue sources. We must begin to view investment in our citizens as a benefit rather than only a cost. We must do the people's business in public. We must provide for our Elders and Veterans, support municipal revenue sharing, develop alternative energy sources, reinstitute fair pensions for our public employees, and energize and support our K-12 and University educational systems.

We must work to help every Alaskan not only survive, but thrive. These investments will reward Alaska ten-fold.

The final report of the January 2006, "Conference for Young Alaskans," (<http://www.alaska.edu/coya>) outlines a vision for Alaska's future which includes leadership development, higher-quality educational opportunities, responsible management of our natural resources, promotion of healthy communities and families, and renewal of the Alaskan spirit that treasures our rich heritage and diversity.

What are your dreams? Let's work together for our future. Choose Chesbro in November.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 16

Bill Stoltze, Republican



DATE OF BIRTH: July 30, 1961
PLACE OF BIRTH: Anchorage, AK
RESIDENCE ADDRESS: 21239 Original Avenue
Chugiak, AK 99567
MAILING ADDRESS: P.O. Box 464
Chugiak, AK 99567
E-MAIL: akdws@yahoo.com

LENGTH OF RESIDENCY IN ALASKA:
Lifelong Alaskan, 37 years in District 16

EDUCATION:
Chugiak, 1979; UAA; UA-Fairbanks, B.A., 1984.

POLITICAL AND GOVERNMENT POSITIONS:
House of Representatives, Vice-Chair, Finance Committee;
Chair, Department of Public Safety and Law Budget
Committees; Joint Legislative Council; Chugiak
Community Council; member, Knik Arm Bridge Authority;
Alaska Seafood Marketing Institute Board.

BUSINESS AND PROFESSIONAL POSITIONS:
Denali View Senior Housing Board; Delegation Services
Leader (volunteer), 2001 Special Olympics World Games;
AOC; Member, Palmer, Wasilla, and Chugiak-Eagle River
Chambers of Commerce.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Chugiak Lions (charter member); Elks Lodge #2682;
Chugiak Senior Center (life member); Volunteer and
sponsor, annual Youth Firearms Safety Day; Park
Volunteer; NRA (Received "Defender of Freedom" Award).
2005 Hope Community Resources Outstanding Legislator
Award; 2006 Vietnam Veterans Moving Wall Project.

SPECIAL INTERESTS:

Family and community activities; Alaska History; Fishing;
Baseball, Diabetes Education.

OTHER:

Built my own home with the help of neighbors and family.
I hope to actually finish it someday!

STATEMENT:

It has been a privilege to work for the people and
communities of District 16 as an effective advocate for all
the neighborhoods of our diverse district. I want to
continue to work with you to tackle the challenges that our
district and state will continue to face.

PUBLIC SAFETY- RESULTS!

As chair of the Department of Public Safety and Law
budget committees I have been a successful advocate
for local and statewide law enforcement issues. In the
Valley, I have worked to fund and deploy addition
Troopers, and additional funding for enforcement for Knik
River/Jim Creek. I am proud of significant advancements
in victim's rights. Funding of "cold case" investigators (and
a special prosecutor) has had a real impact on arrests
and prosecution of previously unsolved cases.

EDUCATION -RESULTS!

In addition to voting to increase school funding, I actively
promoted bonds for needed Valley schools. I am a
frequent visitor to our schools, listening to teachers,
parents and students.

STANDING UP FOR PROPERTY TAXPAYERS

This past session I introduced bills to ease the burden on
homeowners (HB 390 and 391) by limiting tax appeal
fees and the dramatic rate in assessment increases.
Although local government lobbyists helped defeat both
bills, I will reintroduce legislation next session.

I have done my best to represent all the people of our
district. I will continue to work hard, be accessible,
responsive, and provide the independent, ethical and
effective representation you deserve.

Questions? Call me at home (688-5754 or 745-5772).

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 17
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> HUNTINGTON, KARLA F. | Democrat |
| <input type="radio"/> FAIRCLOUGH, ANNA I. | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

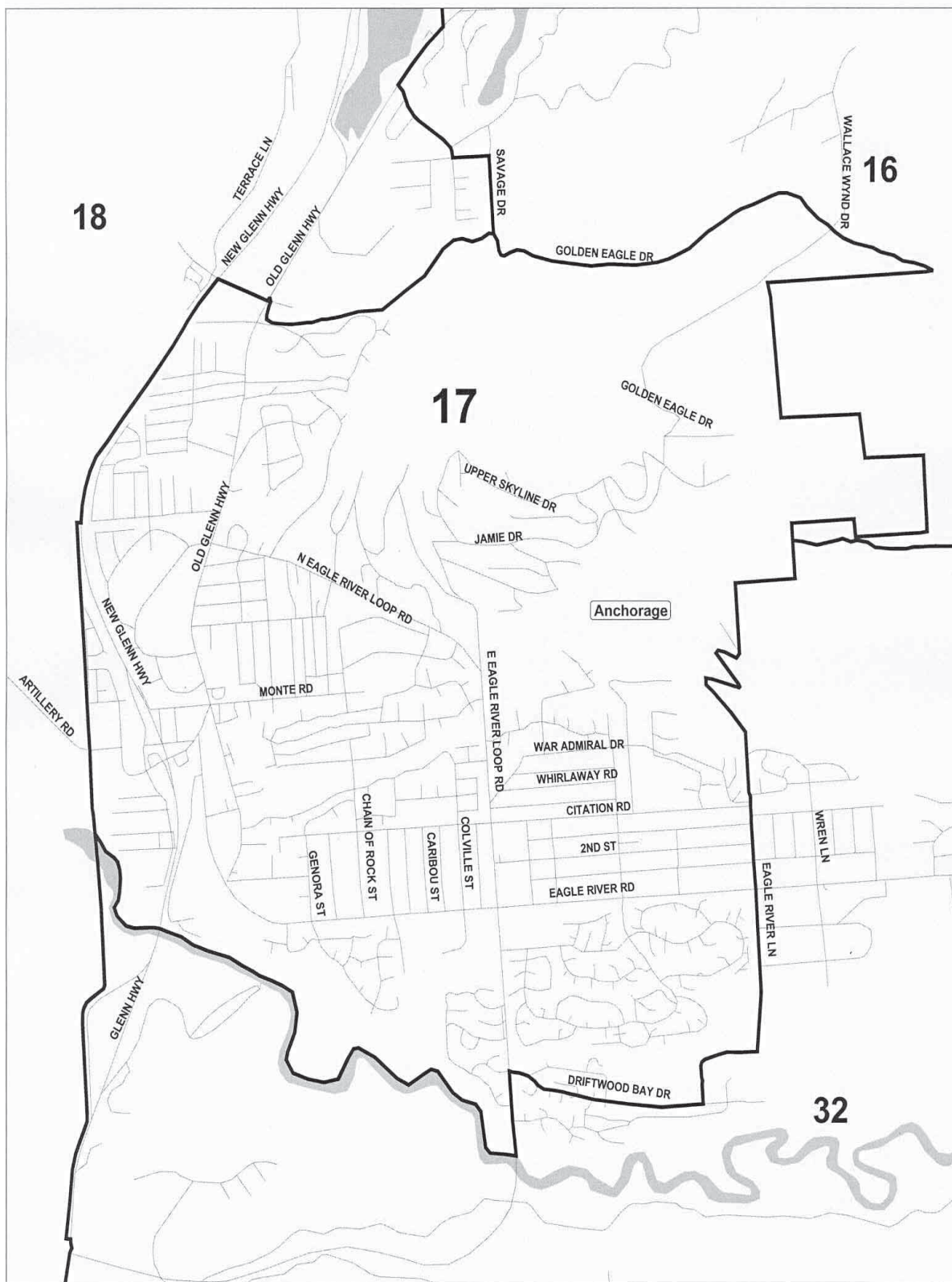


State of Alaska - Division of Elections

District 17

Amended Final Redistricting Plan

April 25, 2002



House District 17

Anna I. Fairclough, Republican



DATE OF BIRTH: November 11, 1957

PLACE OF BIRTH: Auburn, WA

CHILDREN: Cory and Garret

RESIDENCE ADDRESS: 18609 Neva Circle
Eagle River, AK 99577

MAILING ADDRESS: P.O. Box 771112
Eagle River, AK 99577-1112

E-MAIL: annafair@alaska.net

WEB SITE ADDRESS: www.annafairclough.com

LENGTH OF RESIDENCY IN ALASKA: 44 years
Anchorage 1960-1975, 1976-1977
1979-1980, 1982-1984
Unalaska 1975-1976
Fairbanks 1978-1979
Eagle River 1985-2006

OCCUPATION: Executive Director of Standing
Together Against Rape (STAR).

EDUCATION:
Service High School, 1972-1975; Unalaska School,
1975-1976; Service High School, 1976, Graduated;
Anchorage Community College, 1976-1977; University of
Alaska, 1996-1997.

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Assembly, 1999-present.

BUSINESS AND PROFESSIONAL POSITIONS:
Merchandise Manager, JCPenney; Night Manager, Carrs-
Gottstein; Membership Services, United Food and
Commercial Worker Local 1496; Executive Director,
Standing Together Against Rape, Inc. (STAR).

SERVICE ORGANIZATION(S) MEMBERSHIP:

Eagle River Valley Community Council; Chugiak – Eagle River Chamber of Commerce; Alaska Veterans Memorial Museum.

STATEMENT:

Eagle River has witnessed significant growth during the seven years I have represented our Eagle River/Chugiak community on the Anchorage Assembly. By working together, we have a new high school, a new recycling center, renovations to Chugiak High School, increased local control of our service area budgets, increased funding for roads and public transportation for our area, improved safety and health standards for site condos, and for four years in a row, additional funding for Chugiak Senior Center. It has been an honor to assist with these community accomplishments.

While there is still much to be done, term limits prevent me from seeking a fourth term on the Assembly. That's why I'm running for the State House from District 17 representing Eagle River, Skyline Drive and a portion of the Eagle River Valley.

I want to bring the same effective, ethical and responsive leadership to Juneau and continue to work to protect Eagle River's unique character. I will work with other legislators for responsible development of our resources, safe neighborhoods, quality education for our children and good jobs for all Alaskans both now and well in to the future. An underlying focus of all actions will be fiscal accountability to you the voters.

Together we have made a difference for Eagle River. I'm asking for your vote on August 22nd so that we can continue to work together for our community.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 17

Karla F. Huntington, Democrat



DATE OF BIRTH: 1952

PLACE OF BIRTH: Packanack Lake, NJ

NAME OF SPOUSE: Joseph D. O'Connell
(Deceased)

CHILDREN: Connor (21) and Jordan (19)

RESIDENCE ADDRESS: 17720 Juanita Loop North,
Eagle River, AK 99577

MAILING ADDRESS: P.O. Box 771767
Eagle River, AK 99577

E-MAIL: huntingtonforhouse@gmail.com

WEB SITE ADDRESS: www.karlahuntington.com

LENGTH OF RESIDENCY IN ALASKA: 27 years
Anchorage 1979-1984
Eagle River 1984-present

OCCUPATION: Attorney and Mediator

EDUCATION:
Saint Lawrence University, 1974, B.A. History; Albany Law
School, 1978.

POLITICAL AND GOVERNMENT POSITIONS:
Commissioner of Health and Human Services for
Municipality, 1987-1991.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Board of Directors, Standing Together Against Rape;
Board of Directors, Alaska Public Interest Research Group;
Board of Directors, Multiple Sclerosis, Alaska Chapter;
Committee of Bar Examiners; Board of Directors, Joy
Daycare Center; Brownie and Girl Scout Leader; Member,
Joy Lutheran Church; Pro-Bono Legal Clinics.

OTHER:

I came to Alaska in 1979 as a two-year volunteer lawyer for the battered women's shelter. I fell in love with Alaska, made it my home, and raised my family here. I worked for Alaska Legal Services until my son was born. I opened my own firm and became a small business owner. I do appellate work, litigation, and mediation.

STATEMENT:

I want to make Eagle River a better, safer, and more prosperous community. We face stresses and conflicts that didn't exist a decade ago. Our population has doubled, small businesses struggle against national chains, methamphetamine is manufactured and sold in Eagle River, schools fail our children, and yet the Republican controlled legislature spent millions on Frank's jet!

I have been a successful attorney for 28 years. I am skilled in litigation, negotiation, and advocacy. I'll work to provide Eagle River with what we need even if Anchorage voters don't agree. Remember how long we waited for the second high school? Eagle River will need more schools and teachers - I'll work for laws mandating smaller classes and school construction.

I am a fiscal conservative. I believe in wise spending and wise saving. As a business owner I know what it's like to meet payroll. With oil revenues at an all time high we need to use those funds for Alaska's long term needs. Our families need affordable healthcare, fair wages, restoration of PERS\TERS, better schools, ethical government, and, a secure permanent fund.

I believe that wise investments specifically for Eagle River include:

- Expand UAA's Eagle River campus
- Build a downtown community recreation center
- Increase lighting on the Anchorage to Eagle River stretch of the Glenn Highway
- Expand soccer fields and bike trails
- Teach gun safety and drivers' education in school

If elected I will work to get Eagle River what we need to help our families and local businesses thrive.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 18
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> DAHLSTROM, NANCY A. | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

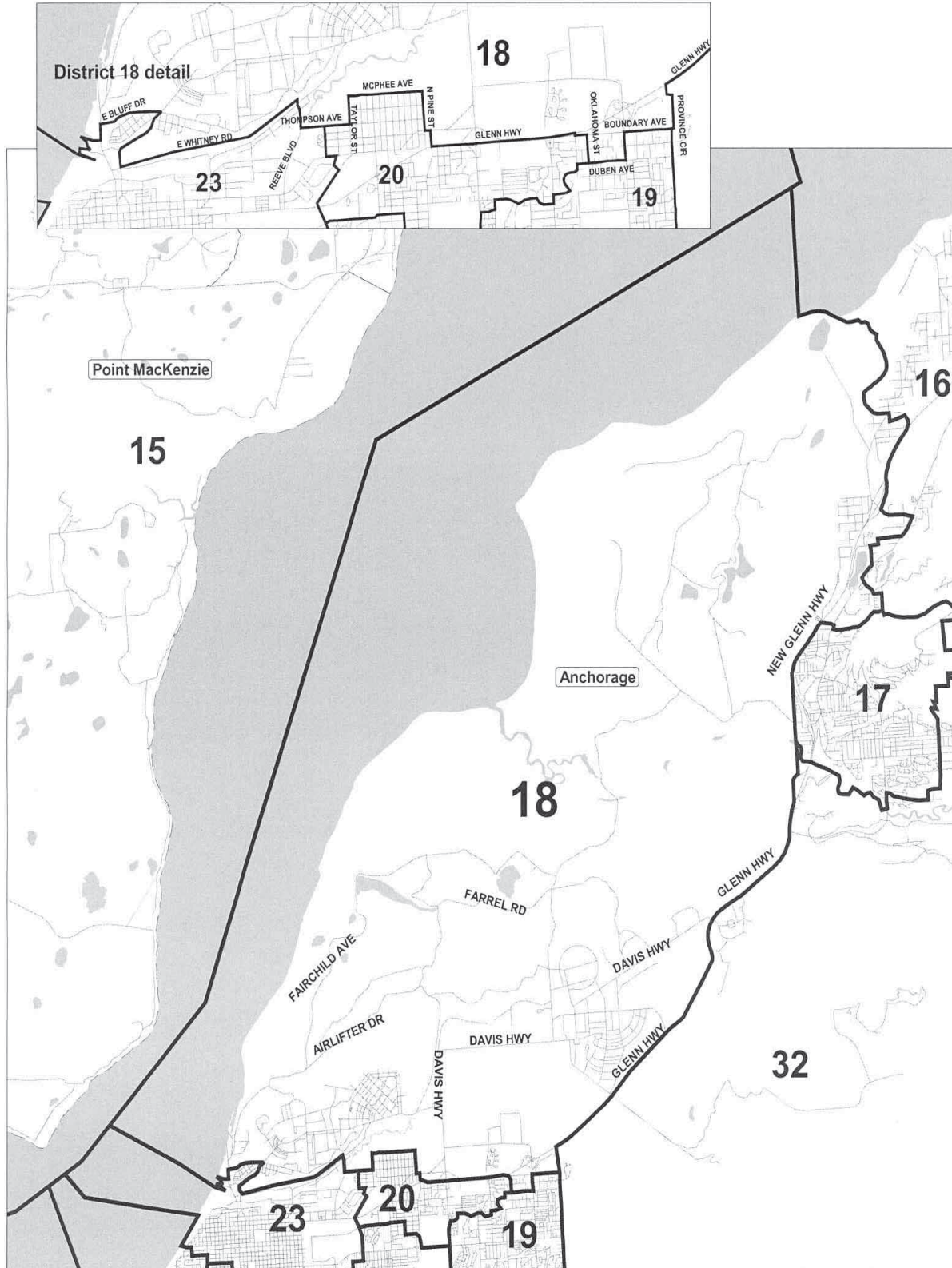


State of Alaska - Division of Elections

District 18

Amended Final Redistricting Plan

April 25, 2002



House District 18

Nancy A. Dahlstrom, Republican



DATE OF BIRTH: August 13, 1957
PLACE OF BIRTH: Baltimore, MD
NAME OF SPOUSE: A. Kit Dahlstrom
CHILDREN: Colby, Shayna, Misty, Matt
RESIDENCE ADDRESS: 144390 Terrace Lane
Eagle River, AK 99577
MAILING ADDRESS: P.O. Box 771094
Eagle River, AK 99577
E-MAIL: nancy@gci.net
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1980-1989
Eagle River 1989-present
OCCUPATION: Small Business Owner

EDUCATION:
High School, 1972-1975, Smithfield, UT; Wayland Baptist University, 1991-1994, A.A. and B.S. in Human Services/Business; University of La Verne, 1995-1997, Masters in Organizational Management.

POLITICAL AND GOVERNMENT POSITIONS:
Resources Committee, Co-Chairman; Joint Armed Services Committee, member & Co-Chairman; Economic Development Trade and Tourism, member and Chairman; Labor and Commerce Committee, member; Judiciary Committee, member; Military and Veterans' Affairs Committee, member; Oil & Gas Committee, member; Public Safety, Law and Courts, Finance Subcommittee, member.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Statewide Suicide Prevention Council, member; Standing Together Against Rape, member; National Rifle Association, member; Friends of the NRA Banquet, past-chairman; Chugiak/Eagle River Chamber of Commerce, member; Association of the United States Army, member; Birchwood Community Council, past-president; Mayors Gang Task Force, member.

SPECIAL INTERESTS:

Family, outdoor activities and travel.

STATEMENT:

It is an honor to represent House District 18 (Government Hill, Muldoon, Eagle River, Elmendorf Air Force Base and Fort Richardson Army Base). Working on your behalf is a rewarding experience and by teaming up together we can make a difference.

For the past 26 years, I have raised my family here in Alaska. My personal experiences bring a common sense approach and remind me every day that I do not work for government --- I work for you.

During my last election, I made promises and kept those promises. Today, many of those issues remain important to our district. It is essential to put the right values, the right vision and the right priorities forward.

The Right Values: Alaskans stand strong in our values. Healthy families, quality education, safe neighborhoods, good jobs and personal freedoms continue to be values I am fighting for in Juneau.

The Right Vision: While oil prices are high, we should save for the future by fighting for fiscal responsibility, streamlining and consolidating government tasks, and opposing broad base taxes against Alaskans. The Permanent Fund dividend is your money and I won't spend it without your vote.

The Right Priorities: You, the residents of District 18, are my top priority. I promise to listen, be responsive, keep an open door and advocate on your behalf. When it affects you personally, I will take a stand. You have my word.

I would very much appreciate your support.

Thank you.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT J
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> WIELECHOWSKI, BILL | Democrat |
| <input type="radio"/> MAYO, EARL | Republican |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 19
(vote for one)

- | | |
|---------------------------------------|------------|
| <input type="radio"/> PEDLOW, MARY L. | Democrat |
| <input type="radio"/> ROSES, BOB | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

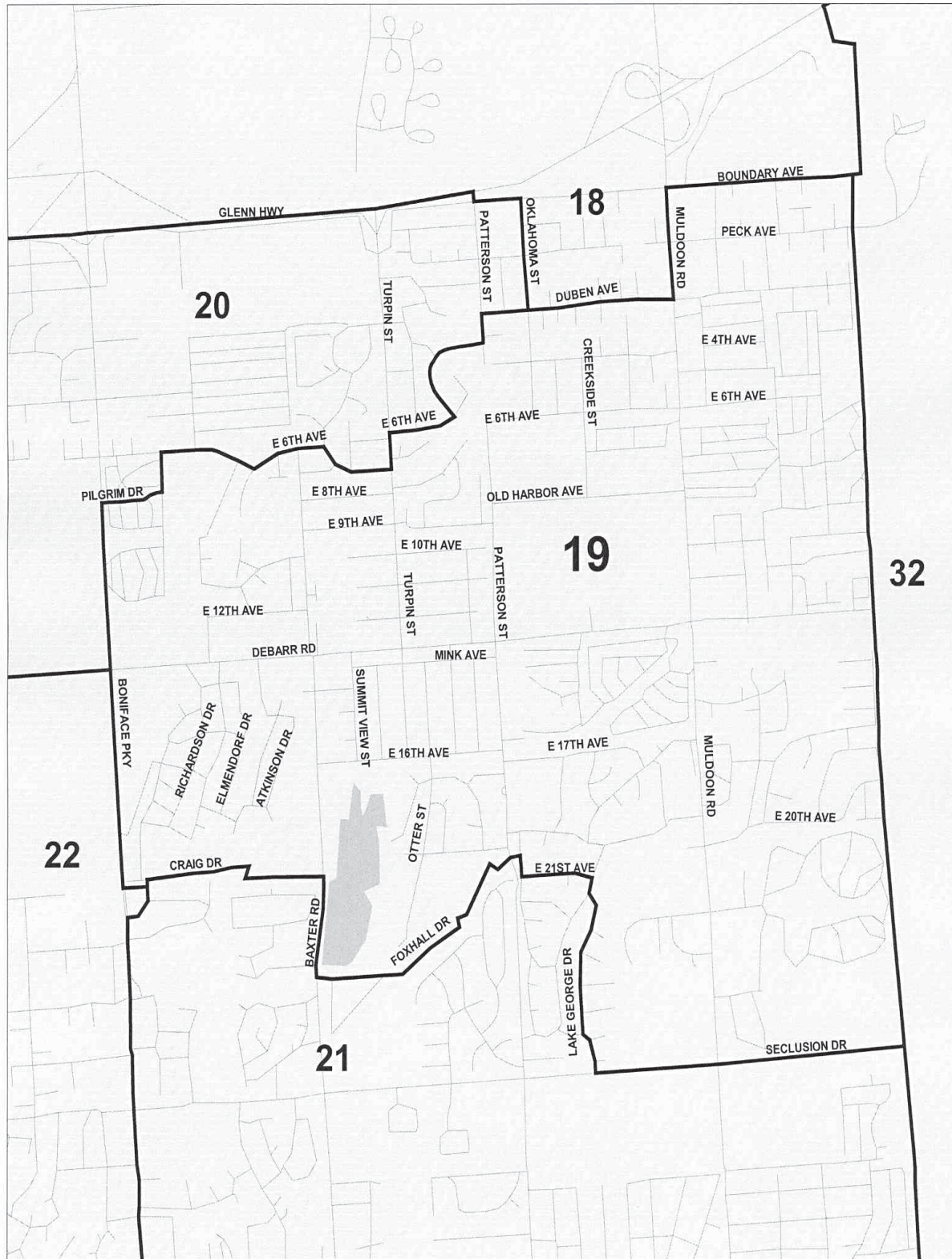


State of Alaska - Division of Elections

District 19

Amended Final Redistricting Plan

April 25, 2002



Senate District J

Earl Mayo, Republican



DATE OF BIRTH: June 18, 1931

PLACE OF BIRTH: Atlanta, GA

NAME OF SPOUSE: Mimi Mayo

CHILDREN: 7 children and
12 great grandchildren

RESIDENCE ADDRESS: 207 Muldoon Road
Anchorage, AK 99504

MAILING ADDRESS: 207 Muldoon Road
Anchorage, AK 99504

E-MAIL: howhow@alaska.com

WEB SITE ADDRESS: www.earlmayo.com

LENGTH OF RESIDENCY IN ALASKA: 35 years
Galena 1973
Anchorage 1973-present

OCCUPATION:
Co-Owner with my wife, How How Restaurant & Ramada Hotel.

EDUCATION:
High School graduate. University of Miami (interrupted by Korean war).

MILITARY:
22 Years in the Air Force, with service in Africa, SE Asia and Alaska. Awarded Bronze Star for Service in Vietnam, SE Asia Campaign Medal, Vietnam Service Medal and 6 AFCEM's.

BUSINESS AND PROFESSIONAL POSITIONS:
Military Service from 1951-1973; Former Maintenance Superintendent - People Mover; Former commercial fisherman; Co-owner How How Restaurant & Ramada Hotel 1975-present.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Aircraft Owners and Pilots Association; Alaska Association of the U.S. Army; Lifetime Member NRA Legion of Honor; Lifetime Member American Legion; Lifetime Member VFW; Alaskan Airmen's Association.

SPECIAL INTERESTS:

Family, hunting and fishing, former pilot, photography.

STATEMENT:

I grew up in rural Georgia, near Atlanta. My mother and father worked hard, but we didn't have much money. At an early age, I learned to be resourceful and to work hard. I carry those lessons with me today.

My roots are deep in our district. For more than 30 years, my wife, Mimi, and I have owned and managed a successful business on Muldoon Road, the Ramada Hotel and How How Chinese Restaurant.

Through hard work, we have grown our business to be the success it is today. My business experience has taught me what it takes to live within a budget and make a regular payroll. Now, I am at a point in my life when I can take time away from our business and give something back to our community by serving as your Senator in Juneau. Alaska's been good to me and my family. I've worked hard all my life and will continue to do so as your Senator.

My priorities:

- Protect the Permanent Fund and crack down on fraud
- Reduce neighborhood crime
- Toughen DUI laws for repeat offenders
- Improve child support collection methods
- Limit length of regular and special sessions
- Strengthen ethics laws
- Keep meetings open and not behind closed doors
- Support incentives for small businesses growth
- Insure responsible development of all natural resources
- Improve roads and transportation

I'm looking forward to working with you as your State Senator.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Senate District J

Bill Wielechowski, Democrat



DATE OF BIRTH: December 7, 1967
RESIDENCE ADDRESS: 1300 Farrow Circle
Anchorage, AK 99504
MAILING ADDRESS: 1300 Farrow Circle
Anchorage, AK 99504
E-MAIL: bill@billwielechowski.com
WEB SITE ADDRESS: www.billforsenate.com
OCCUPATION: Attorney

EDUCATION:
Hokkaido University Faculty of Law, Sapporo, Japan,
4/1998-10/1998; Seton Hall University, School of Law,
J.D., 1989-1992; Seton Hall University, B.S., Business
Management/Finance, 1985-1989, Magna Cum Laude.

POLITICAL AND GOVERNMENT POSITIONS:
Northeast Community Council, Executive Board, 2001-
Present; Past President and Vice President; Anchorage
Planning and Zoning Commission, 2004-2006; Alaska
Workers' Compensation Board, Designated Chair, 1999-
2004; Title 21 Boards and Commissions Review
Committee; Anchorage School District Budget Review
Team Member, 2003; Creekside (Muldoon) Town Center
Committee, Chair, 2001-2006; Mayoral Transition Team
Member, 2003.

BUSINESS AND PROFESSIONAL POSITIONS:
IBEW 1547, Attorney; Alaska Department of Labor &
Workforce Development, Acting Chief of Adjudications,
11/03-1/04, Hearing Officer, 1999-2004.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Northeast Community Center Board; Annual
Creek Cleanup; Alaska Association of Administrative Law
Judges; Spirit of Muldoon Parade & Picnic.

SPECIAL INTERESTS:

Fishing, skiing, mountain biking, working on my cabin.

OTHER:

Alaska's Top 40 under 40 - Anchorage Chamber of
Commerce and Alaska Journal of Commerce, 2005; Spirit
of Muldoon "Hometown Hero," 2002; Leadership
Anchorage Graduate, 2002.

STATEMENT:

It's time for change in Juneau—we need new energy
and new ideas. Northeast Anchorage needs strong
independent leadership to fight for our fair share. My
priorities for Northeast Anchorage are your priorities:

- **Reducing Crime and Prosecuting Criminals:** Zero tolerance for those destroying our neighborhoods. As Northeast Community Council President, I pushed for safer streets and additional funding for community patrols.
- **Delivering Good Jobs and a Natural Gas Pipeline on Our Terms:** Our future requires responsible resource development and building the gas pipeline now. I will stand up to partisanship and special interests to ensure we negotiate a deal that's in ALASKA'S best interest. This means high-paying jobs with good benefits for Alaskans.
- **Property Tax Relief and Fiscal Discipline:** Rising property taxes are hurting Anchorage families. Let's give some of the surplus back to taxpayers and use common sense and budget discipline to control our spending.
- **Educating our Children:** We need more bang for our buck—let's get more dollars into the classroom.
- **Protecting our Personal Freedoms:** I will defend Alaskans' right to bear arms. I will fight against those who will restrict our rights as Americans and for our Alaskan way of life.
- **Hands off the Permanent Fund** – Period.

Public service is about honesty, integrity and hard work. I believe my community experience and results prove my commitment to our neighborhood. Proven performance beats promises. I have fought my whole life for working families. I respectfully request the honor of your vote.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 19

Mary Pedlow, Democrat



DATE OF BIRTH: September 26, 1956
PLACE OF BIRTH: Anchorage, AK
NAME OF SPOUSE: Timothy Pedlow
CHILDREN: Brooks Fortain
RESIDENCE ADDRESS: 7320 Old Harbor Avenue
Anchorage, AK 99504
MAILING ADDRESS: 7320 Old Harbor Avenue
Anchorage, AK 99504
E-MAIL: mlpedlow@yahoo.com
WEB SITE ADDRESS: www.marypedlow.com
LENGTH OF RESIDENCY IN ALASKA: 50 years
Anchorage 1956-Current
OCCUPATION: Banking
EDUCATION:
East High School Graduate, 1973.
BUSINESS AND PROFESSIONAL POSITIONS:
Owner/ Operator Mt McKinley Day Care Centers; Director
Carousel Child Care Centers; 22 years of combined
service at First National Bank Alaska.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Women's Political Caucus; Northeast Community
Council, Co-Secretary; Northeast Community Council
Traffic Calming Study, Chair; Christmas in May / Rebuilding
Together House Captain / Board Member; First National
Bank Alaska United Way Campaign Board Member, 2001.
SPECIAL INTERESTS:
Volunteering, community projects, family and friends.

STATEMENT:

I was born and raised in Alaska, mostly in the Muldoon area, that's why I understand the importance of our community. We are on the verge of many new and exciting changes in East Anchorage. I am confident that with my business experience, banking background and Community involvement I will ethically represent our community by making decisions with integrity, and accountability. Most of all I will be accessible to you.

East Anchorage deserves:

- Open and Honest Government
- Protection of the Permanent fund
- Livable wage jobs that create a good quality of life
- Safe Neighborhoods
- Construction of the gas line on Alaska's terms
- Quality education for our children

This election is important for East Anchorage. It's about change. I believe in our community and I will work towards the best future possible for you.

I would appreciate your vote.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 19

Bob Roses, Republican



DATE OF BIRTH: May 23, 1947
PLACE OF BIRTH: Pensacola, FL
NAME OF SPOUSE: Beverly Roses
CHILDREN: Judi and Heather
RESIDENCE ADDRESS: 8200 E. 2nd Avenue
Anchorage, AK 99504
MAILING ADDRESS: Same
E-MAIL: roses@gci.net
WEB SITE ADDRESS: www.bobroses.com
LENGTH OF RESIDENCY IN ALASKA: 41 years
Anchorage 1965-present
OCCUPATION:
Retired teacher, business owner, landlord.
EDUCATION:
Goldsboro High School 1965, College Prep Diploma;
Alaska Methodist University 1969, BA Mathematics;
University of Alaska Anchorage 1970-1971, Secondary
Teaching Certification; University of Alaska Anchorage
1973-2000, Post Graduate National Education Association
Mediation Certification.
POLITICAL AND GOVERNMENT POSITIONS:
Northeast Community Council President, Alaska
Retirement Management Board.
BUSINESS AND PROFESSIONAL POSITIONS:
Ex-Officio Board Member, Anchorage Chamber of
Commerce; Anchorage Education Association President
2000-2004; Alaska Partnership for Teacher Enhancement
Board; Alaska Teacher Mentorship Development
Committee.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Muldoon Elementary School PTA, Past President; Clark Junior High PTA, Past President; Bartlett Parent Teacher Student Advisory Board, Past President; Community Action for Drug Free Youth, Past Vice-President.

SPECIAL INTERESTS:

National Rifle Association Certified Rifle Instructor 1971-1977; Wendler Junior High Rifle Coach 1971-1972; Bartlett High School Rifle Coach 1972-1977.

STATEMENT:

Many Alaskans have lost faith in their elected officials to truly represent their best interests. I will apply the same work ethic of honest, hard work that proved successful for me as a teacher, community leader and business owner to rebuild the trust in Alaska's legislative process.

Deliberations must continue in order to find the best plan to market Alaska's natural gas. We must get the process right - the first time. We cannot afford to tie our hands for 30-45 years on a process without guaranteed results or risk endless court challenges that may result from a "profits-based" method of taxation. We must invest the time and effort to get the best deal for all Alaskans.

The Legislature needs to return its focus to a long term fiscal plan while the coffers are full and not wait for the inevitable next desperate financial crisis. By developing such a solid financial plan, we can move forward with adequate sustained funding of education; we can eliminate the annual program cuts and restoration battles faced by local school boards; finally we can make often overlooked and ignored long range neighborhood road and transportation improvement projects annual priorities.

Great strides have been made in improving order and safety in our neighborhood, but much more can be done to deliver punishment to the offenders, to enforce our existing laws and to eliminate gang activity. Identification isn't enough - solving the problem is the only acceptable result.

I would appreciate you vote on November 7th.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> Write-in | |

**STATE SENATOR
DISTRICT J**
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> MAYO, EARL | Republican |
| <input type="radio"/> WIELECHOWSKI, BILL | Democrat |
| <input type="radio"/> Write-in | |

**STATE REPRESENTATIVE
DISTRICT 20**
(vote for one)

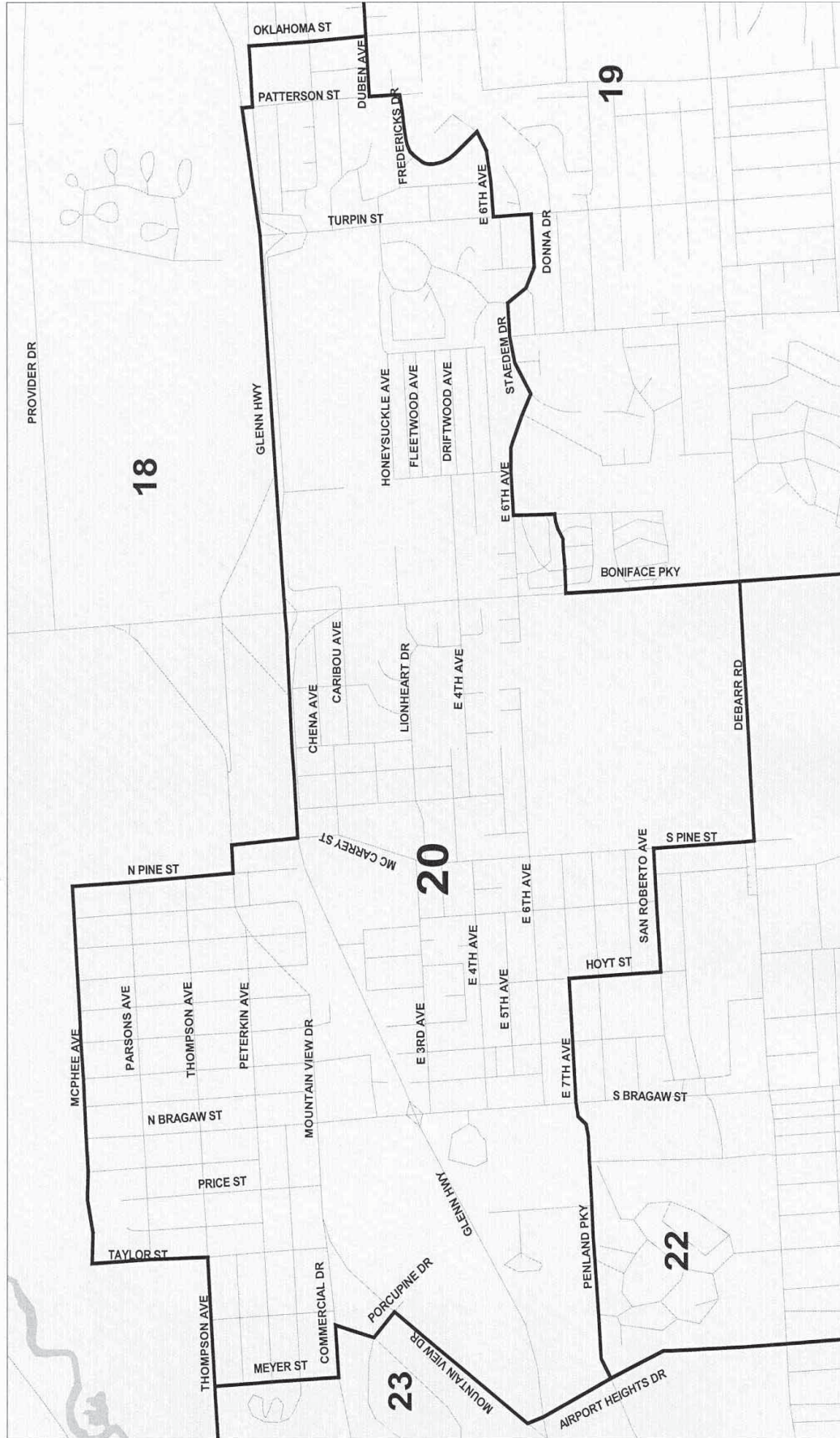
- | | |
|--|-------------|
| <input type="radio"/> GRUENBERG, MAX F., JR. | Democrat |
| <input type="radio"/> MOON, MATT | Republican |
| <input type="radio"/> KOHLHAAS, SCOTT A. | Libertarian |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections

District 20
Amended Final Redistricting Plan
April 25, 2002



House District 20

Max F. Gruenberg, Jr., Democrat



DATE OF BIRTH: September 25, 1943
PLACE OF BIRTH: San Francisco, CA
NAME OF SPOUSE: Kayla Epstein
CHILDREN: Bruce, daughter-in-law
Sionnon, Daniel, and
grandchild Beccan
RESIDENCE ADDRESS: 4801 Kenai Avenue
Anchorage, AK 99508-2328
MAILING ADDRESS: 4801 Kenai Avenue
Anchorage, AK 99508-2328
E-MAIL: max@maxgruenberg.com
WEB SITE ADDRESS: www.maxgruenberg.com
LENGTH OF RESIDENCY IN ALASKA:
Anchorage 36 years
OCCUPATION: family lawyer (ret.), legislator
EDUCATION:
Acalanes High School (Lafayette, California), 1961,
Diploma; Stanford University, 1961-1965, B.A. Political
Science (certificate in public administration); UCLA Law
School, 1967-1970, J.D.
MILITARY:
Navy, 2 years, Lt.(j.g.), Meritorious Unit Commendation,
Vietnam Service Medal (3 battle stars).
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, six terms (1985-1992,
2003-present; fourth most senior House member).
Committee memberships: Select Committee on Legislative
Ethics, Judiciary, Ways and Means, State Affairs, Military &

Veterans' Affairs. House Majority Leader 1987-1988, 1991-
1992. Secretary, Russian Jack Community Council; Legislative
Assistant to Senator Ted Stevens; Law Clerk to Alaska
Supreme Court; President, Alaska Legal Services
Corporation; Chair, Governor's Mental Health Advisory
Council.

BUSINESS AND PROFESSIONAL POSITIONS:

Fellow, American Academy of Matrimonial Lawyers; Co-Chair,
Alaska Bar Association Family Law Section.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Fairview Lions Club; Board of Directors, Alaska Common
Ground; Veterans of Foreign Wars.

OTHER:

Eagle Scout.

STATEMENT:

Your priorities continue to be my priorities.

- **Crime Control:** Senseless shootings and gang-related crimes have no place in our society. I worked to strengthen legislation to help the police solve gang-related crimes. The bill passed during the special session. My legislation to increase sentences for assaults on school grounds and at school events is now law.
- **Fire engines and ambulances** will reach emergencies faster and more safely with opticoms (devices that help clear intersections) funded with State money I helped obtain this year.
- **Permanent Fund Dividend** fraud is now a felony because of a new law I co-sponsored. I also support depositing part of the additional oil and gas revenues we're receiving into the Permanent Fund.
- **Oil and Gas Revenues and the Gas Pipeline:** The State must get its fair share of natural resource revenues. That's why I supported amendments to strengthen our oil and gas tax laws.
- **Education Funding:** My bill extended the State's 60-70% reimbursement for school construction until November 2008 and increased per pupil funding by 11%.
- **District Appropriations:** I helped obtain more than \$15 million for the Glenn Highway intersections, Mountain View Drive, the Arts and Cultural Center, road drainage, sidewalks, schools, and community patrols.

With twelve years experience in the legislature and this proven record, I'd appreciate your vote in November.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 20

Scott A. Kohlhaas, Libertarian



DATE OF BIRTH: August 15, 1959

PLACE OF BIRTH: Rochester, MN

RESIDENCE ADDRESS: 6701 E. 6th Avenue #24
Anchorage, AK 99504

MAILING ADDRESS: 6701 E. 6th Avenue #24
Anchorage, AK 99504

E-MAIL: scott@scottforhouse.org

WEB SITE ADDRESS: www.scottforhouse.org

LENGTH OF RESIDENCY IN ALASKA: 8 years
Anchorage 1996-2000
2002-present

OCCUPATION: Political Consultant

EDUCATION:
Graduated Horton Watkins High School Ladue, Missouri, 1978; Westminster College Fulton, Missouri, 1978-1980; University of Alaska Anchorage, 1997-1999.

POLITICAL AND GOVERNMENT POSITIONS:
Elected representative, Southwest Neighborhood Assembly, Washington, DC. 1986-1988; Elected trustee, Dundee Township Public Library Board, Dundee, Illinois, 2001-2002.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Voting member, Northeast Community Council.

SPECIAL INTERESTS:
Tennis, biking, hiking, ballroom dancing.

STATEMENT:

I realize that some of the problems we face in the Mountain View, Russian Jack and Turpin areas of District 20 seem insurmountable. I don't think we can count on any significant solution coming from outside District 20. In ourselves alone lies the future of our neighborhoods, and I believe in the future because of the people who live and work in our district.

I have met with the principals of Wonder Park Elementary School, Clark Middle School, Creekside Park Elementary School, William Tyson Elementary School and Ptarmigan Elementary School. They move me to get them what they need to complete their mission.

I see Hugh Wade, Nikki Burrows, Kep Peirce, Jaye Keener and Ricky Garcia trying to organize the best elements of the community through the Mountain View Community Council clean-up and other projects.

I rode with Fred Shriner and the Volunteers of Mountain View Community Patrol making a nightly stand against crime and for law and order.

I witnessed Kathleen Plunkett and the Russian Jack Community Council organize the building of Williwaw Park in one day – a miracle!

All of these people and more have given me their time and explained their needs. I am devastated by the work they do, the passion they have and the desperation of their situation.

I mention these heroes not to imply that they support my campaign, but to recognize them and express that I would be honored to be elected to empower these incredible people.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 20

Matt Moon, Republican



DATE OF BIRTH: February 1, 1983
PLACE OF BIRTH: Anchorage, AK
RESIDENCE ADDRESS: 315 Krane Drive, #7
Anchorage, AK 99504
MAILING ADDRESS: 315 Krane Drive, #7
Anchorage, AK 99504
E-MAIL: moon.matt@gmail.com
WEB SITE ADDRESS: <http://www.mattmoon.org>
LENGTH OF RESIDENCY IN ALASKA: 23 Years
Anchorage, AK 1983-present

OCCUPATION:
Environmental Consultant ASRC Energy Services.

EDUCATION: A.J. Dimond High School, 1997-2001, High School Diploma – Valedictorian; Harvard University, 2001-2005, BA Environmental Science & Public Policy, MA History of Science.

POLITICAL AND GOVERNMENT POSITIONS:
Research & Policy Assistant – Assemblyman Dan Sullivan (2000-2001); Advance Coordinator – Lisa Murkowski for US Senate Campaign (2004); Member – Northeast Community Council; Member – Anchorage Young Republican.

BUSINESS AND PROFESSIONAL POSITIONS:
Feature Host – KBYR AM 700 (2005-2006); Research Associate – Institute of the North (2001-2005); Member – Commonwealth North.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board of Directors – Anchorage Youth Court (1999-2001);
Delegate – Conference of Young Alaskans (2006);
Volunteer – American Legion Youth Programs.

SPECIAL INTERESTS:

Swimming, basketball, travel, and public policy.

STATEMENT:

I'm running for the State House because we need a new voice, a new energy, and a new vision for Mountain View, Russian Jack and Northeast Anchorage.

Education: We need diverse educational programs to fit the unique ways each child learns. Parents should ultimately have the choice of where their child goes to school. I will work hard to supply schools with both the financial and human resources they deserve. I will demand that we pay our teachers competitive salaries while also holding them to professional standards.

Safety: We need more police officers, firefighters, and paramedics. I will work hard to provide the funding for these public safety professionals as well as community patrols. I want to focus just as much on crime prevention as I do on crime enforcement. I will support programs that prevent criminal activity from growing.

Community: We have waited too long for roads and other community facilities to be improved. I will demand that projects in our communities not be ignored by our government. I will reach out to different ethnic and faith-based organizations so that our diversity can be used to unite our community.

Opportunity: I will make sure that our state continues to strengthen our economy, so that business will invest in our communities and create jobs. I will reach out to small business owners and employers to see how they can expand and create employment opportunities, while not burdening them with cumbersome taxes and regulation.

Together, we can create a bright future.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> Write-in | |

**STATE REPRESENTATIVE
DISTRICT 21**
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> GONNASON, JEFF | Republican |
| <input type="radio"/> CRAWFORD, HARRY T., JR. | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

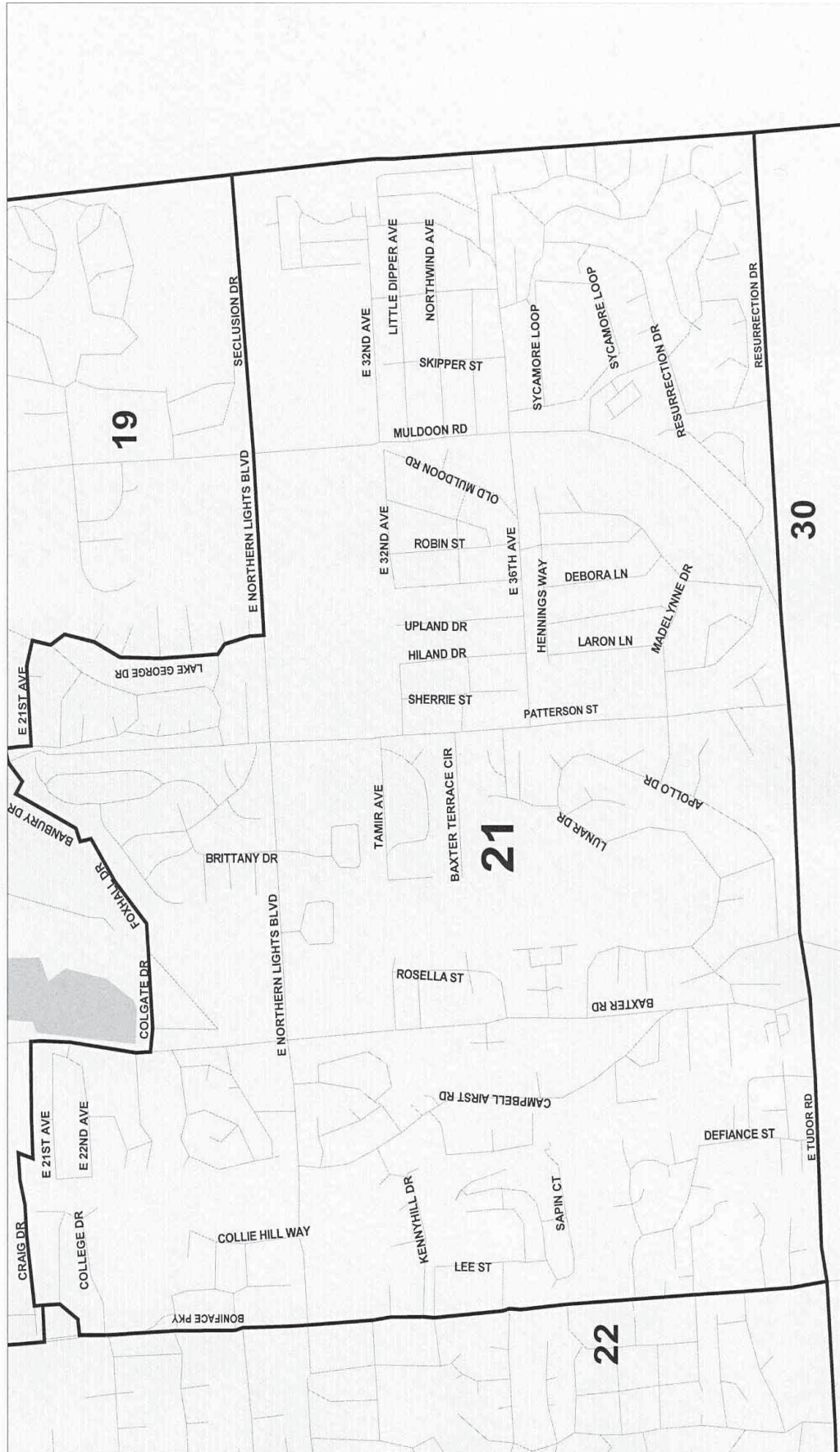


State of Alaska - Division of Elections

District 21

Amended Final Redistricting Plan

April 25, 2002



House District 21

Harry T. Crawford Jr., Democrat



DATE OF BIRTH: April 17, 1952
PLACE OF BIRTH: Shreveport, LA
NAME OF SPOUSE: Gwen Perry-Crawford
CHILDREN: Beau (22), Clarissa (20), Andrew (12), Trevor (10)
RESIDENCE ADDRESS: 4350 Butte Circle
Anchorage, AK 99504
MAILING ADDRESS: 4350 Butte Circle
Anchorage, AK 99504
E-MAIL: harry@harrycrawford.net
WEB SITE ADDRESS: www.harrycrawford.net
LENGTH OF RESIDENCY IN ALASKA: 29 years
Anchorage 1981-present
Valdez 1975-1977, 1980
OCCUPATION: Iron worker
EDUCATION:
C.E. Byrd High School (Shreveport, Louisiana) 1966-1970;
Louisiana State University, 1970, 1978-1981.
POLITICAL AND GOVERNMENT POSITIONS:
State Representative, 2001-2006; Past President and past
Secretary Treasurer, Scenic Foothills Community Council.
BUSINESS AND PROFESSIONAL POSITIONS:
Former Executive Board member, Iron Workers Local
#751.
SPECIAL INTERESTS:
Spending time with my family, camping, hunting, fishing,
Cajun cooking.

STATEMENT:

I have worked in the Legislature to get results for you. I ignore party lines and work with Democrats and Republicans alike to pass legislation you have asked for, and I will continue using the initiative process to keep Alaska in your hands.

Gasline:

The oil companies have been delaying construction of a gas pipeline for three decades. My plan to get Alaska's gas moving by penalizing the oil companies for further delay will be yours to decide on the November ballot.

Property Tax:

Homeowners are struggling under the pressure of rising property taxes. That's why I am going door to door with my initiative which will help lower your property taxes.

Education:

I am working to reduce class sizes during students' early years to build a concrete foundation and improve education. I support inflation-proofing education funding to ensure young Alaskans excel now and in the future.

PFD:

I put forward a constitutional amendment to guarantee a healthy and growing dividend. It's an essential part of our economy and I will protect it.

Development:

I am committed to developing Alaska's energy resources, including ANWR. I am also working to build a wind farm on Fire Island and promote hydrogen energy. You can rely on me to support responsible development of Alaska's abundant resources.

Some politicians talk; I get things done. I will continue listening to you and standing up for you and your family. I need your vote to continue working for you.

House District 21

Jeff Gonnason, Republican



DATE OF BIRTH: October 2, 1951
PLACE OF BIRTH: Ketchikan, AK
NAME OF SPOUSE: Tanya Gonnason
MAILING ADDRESS: 2211 E. Northern Lights #202
Anchorage, AK 99508
E-MAIL : drjeff@alaska.com
WEB SITE ADDRESS: www.GONNASON.com
LENGTH OF RESIDENCY IN ALASKA: 54 years
OCCUPATION: Doctor of Optometry
EDUCATION:
West Anchorage High School; University of Washington;
Pacific Lutheran University; University of Alaska Anchorage
(UAA); Pacific University Oregon. Degrees: Bachelor of
Science and Doctor of Optometry.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Board of Optometry
BUSINESS AND PROFESSIONAL POSITIONS:
Doctor of Optometry in private practice for 30 years,
owner Medical Park Eye Care; Board of Directors Cook
Inlet Region, Inc. (CIRI); Past President Alaska Optometric
Association; Committees on Insurance, Licensure &
Regulation, Political Action, American Optometric
Association.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Boards of Directors: Alaska Health Fair Medical Advisory
Board; Red Cross Alaska; CIRI Foundation; Cook Inlet
Native Association; Anchorage Opera. **VOLUNTEER:**
Challenge Alaska; Muscular Dystrophy; American
Diabetes; AFN Health Careers Program; Anchorage
School District; Special Olympics World Games Volunteer
Doctor.

SPECIAL INTERESTS:

Biking, hiking, skiing, fishing, music, arts.

STATEMENT:

As a lifelong Alaskan, I am strongly committed to our future. I am running for the Legislature because I am concerned about the safety of our neighborhoods, the excellence of our education, and protecting our unique quality of life.

I have a vision for our future that offers economic prosperity and opportunity for all Alaskans. I believe our resources should be developed in a responsible manner which maximizes returns for Alaska. I support the independence of Alaskans, and will be a citizen legislator. The Legislature should do its work in less time and save money.

I am a conservative and will work to ensure that government serves its proper role and does not interfere in the everyday lives of Alaskans. We need government to provide essential services such as schools, roads, and public safety, but government bureaucracy intrudes on our personal freedoms and undermines personal responsibility.

As your State Representative my priorities will be:

- Improving the safety of our neighborhoods
- Supporting and encouraging industry – building a gas pipeline
- Strengthening our education system
- Fiscal responsibility and no state income tax
- Protecting and growing the Permanent Fund
- Improving our transportation system
- Limiting spending growth but maintaining essential services

With all the current challenges facing Alaska, I promise to represent you with energy, enthusiasm, and common sense. Through my community service and professional work as a health care provider, I hope I have demonstrated the independent leadership that I believe Alaskans desire in their State Representative.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> Write-in | |

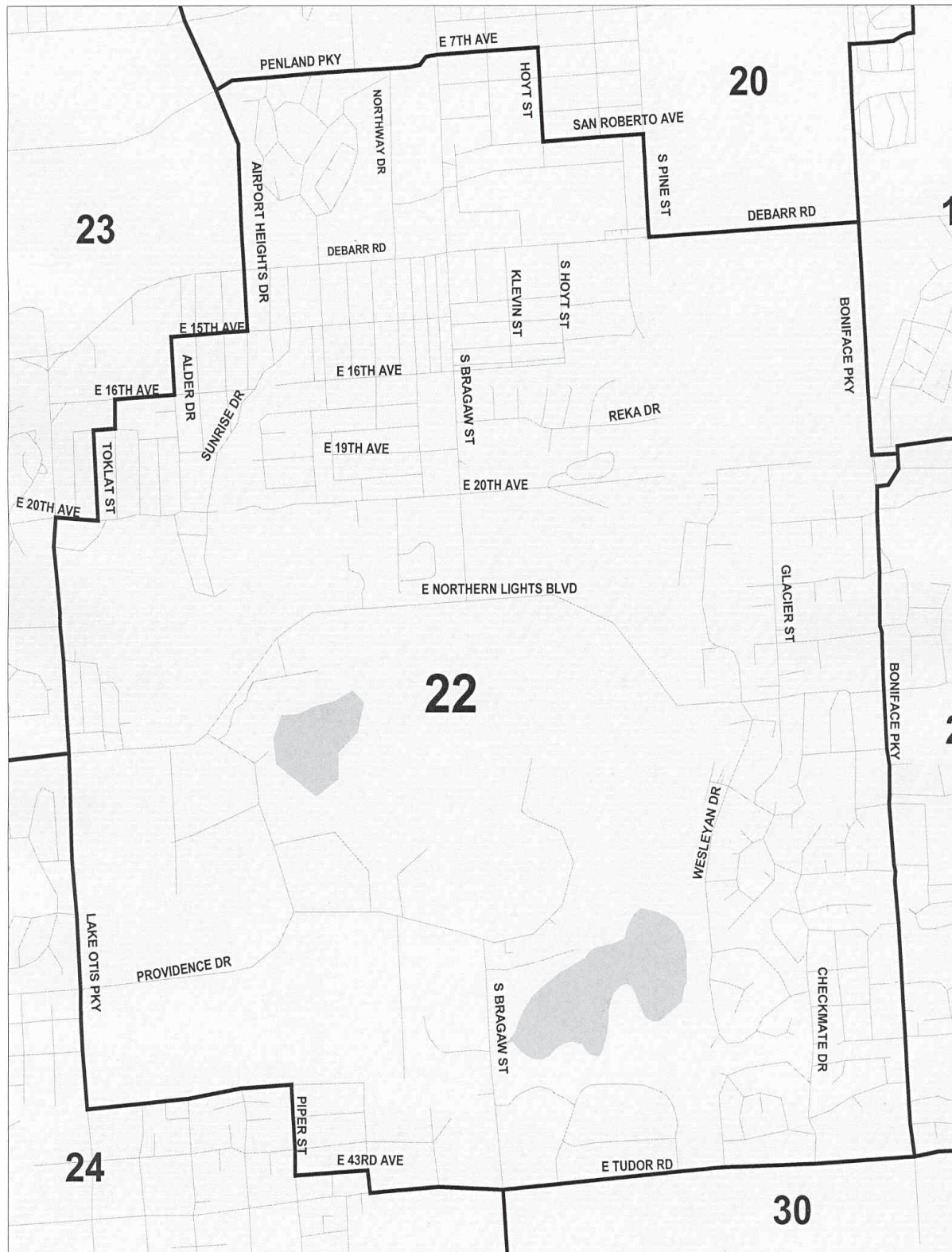
**STATE REPRESENTATIVE
DISTRICT 22**
(vote for one)

- | | |
|---|----------|
| <input type="radio"/> CISSNA, SHARON M. | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections
District 22
Amended Final Redistricting Plan
April 25, 2002



House District 22

Sharon M. Cissna, Democrat



DATE OF BIRTH: April 5, 1942
PLACE OF BIRTH: Seattle, WA
NAME OF SPOUSE: Stanley Robbins (deceased)
CHILDREN: Robin Naughton
RESIDENCE ADDRESS: 2612 E. 20th
Anchorage, AK 99508
MAILING ADDRESS: P.O. Box 141892
Anchorage, AK 99514
E-MAIL: scissna@scissna.org
LENGTH OF RESIDENCY IN ALASKA: 39 years
Anchorage 1967-present
Fairbanks 1993-1994
Kodiak 1974-1978

OCCUPATION:
Mental Health Counselor, Publication Business Owner.

EDUCATION:
Federal Way Washington, 1956-1960; University of Washington, 1964-1967; UAA, 1970-1972, B.A. Sociology; APU, 1990-1992, M.S. Counseling Psychology; graduate studies Public Administration at UAA.

POLITICAL AND GOVERNMENT POSITIONS:
4 terms Alaska State House; Co-Chair, Legislative Health Caucus; Health/Education/Social Services (HESS), Community and Regional Affairs; Special Committees: Military/Veterans Affairs, Administrative Regulation Review; Budget Subcommittees: HESS, Courts, U of A; Coordinator: Affordable Health Workgroup, API Summit/Mission Possible Forums; former President, Airport Heights Community Council; Chair, Chugach State Park Ad Hoc Committee 1969-1970.

BUSINESS AND PROFESSIONAL POSITIONS:
29 yrs. Publication business; Mental Health Counselor.

STATEMENT:

Anchorage's University/Medical (U/Med) district hosts Alaska's largest health and education institutions. This districts' economic engine provides enviable ingredients for long-term sustainability.

Playing a major role in State government expenditures, a large percentage of State funding is invested in U/Med's elementary, middle, high school, university, and health systems. The private health industry, however, holds a majority of the income and purchasing power.

Building Alaska's workforce: Health is the state's largest employer. Labor economists report that these jobs will continue to grow. They also warn of the severe need for workforce development to meet steep increases in positions and those retiring out of the system. Workforce training institutions and two of Alaska's largest universities, UAA and APU, play a large role in meeting this difficult challenge.

Providing affordable health: Alaska has a growing number of uninsured and underinsured Alaskans. Not only is access to affordable health care a growing problem in the state, but also investment in education and prevention programs focused on maintaining quality health is woefully lacking at the State level.

Quality of life: Working to generate State investment in U/Med infrastructure means finding solutions for quality, affordable health care, and sufficient investment in education. It also demands watchfulness to improve and maintain our roads, transportation, and incredible wealth of recreation trails and parks. The people of this district and of neighboring Alaska demand these needs be met. It has been a great privilege to work toward this end. I would be proud to continue as District 22's State Representative!

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT L
(vote for one)

- | | |
|-------------------------------------|----------|
| <input type="radio"/> ELLIS, JOHNNY | Democrat |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 23
(vote for one)

- | | |
|------------------------------------|----------|
| <input type="radio"/> GARA, LES S. | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES



Senate District L

Johnny Ellis, Democrat



DATE OF BIRTH: March 13, 1960
PLACE OF BIRTH: Springfield, MO
RESIDENCE ADDRESS: 1241 Denali #201
Anchorage, AK 99501
MAILING ADDRESS: 1241 Denali #201
Anchorage, AK 99501
E-MAIL: ellisforsenate@gmail.com

LENGTH OF RESIDENCY IN ALASKA: 31 years
Anchorage 1975-present

OCCUPATION:
Marketing, former small business owner.

EDUCATION:
Bartlett High School, 1975-1978, Diploma, honors; UAA, 1978-1979; Claremont McKenna College, 1979-1982, B.A., honors.

POLITICAL AND GOVERNMENT POSITIONS:
Senate Minority Leader, 1999-2006, Senator, 1993-2006, Representative, 1987-1992; Commissioner, Western Interstate Commission on Higher Education; member, Fiscal Policy Caucus; Children's Caucus; Health Caucus.

BUSINESS AND PROFESSIONAL POSITIONS:
Partner, Ellis Brothers - Property Development and investments; Former owner, Alaska Natural; partner, Macuir Co.; staff, Alaska Legislature, 1985-1986; marketing associate, Suddock and Suddock, 1983-1985.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Board member, Anchorage Neighborhood Health Center; ex officio board member, Anchorage Economic Development Corporation; board member, Boys and Girls Clubs; advisory board member, Food Bank; member, Anchorage Waterways Council.

SPECIAL INTERESTS:

Reading, music, history, Friends of the Musk Ox.

OTHER:

Johnny Ellis Community Service Award, Alaska Community Service Commission, Golden Key Award, Key Campaign, developmental disabilities; Leadership Award; Alaskans for Tobacco Free Kids; Mayor's Award for Historical Preservation.

STATEMENT:

I have worked hard with my neighbors in Downtown and Midtown to accomplish many good things for our area - Road Upgrades, Increased School Funding, Property Tax Relief, a Stronger University and a new Sciences Center at UAA - but much more needs to be done.

If you honor me with your support, **I will work hard, solve problems, and get things done.**

I am running a positive, people first campaign with these goals:

Honest, Trustworthy Leadership and Open Government

- Strengthen ethics laws.

Economic Prosperity and Education Excellence

- Fair share for Alaska's resources.
- Quality schools and job training.
- Budget discipline and long term planning.
- A growing Permanent Fund.

Real Security

- Public safety, personal freedoms, privacy protection and disaster planning.

Energy Independence

- Build an Alaska Gas Line on Alaska's terms.
- Make affordable natural gas and propane available to all Alaskans.
- Promote alternative energy resources, wind and geothermal.

A Healthcare System that Works for Everyone

- Every Alaskan should have affordable health care.

I believe I have the EXPERIENCE to do the job and the INDEPENDENCE and COMMON SENSE to make the right decisions for Alaska's Future. If elected, I will work hard and KEEP IN TOUCH.

It would be my honor and privilege to work for you. I would appreciate your vote!

Johnny Ellis

P.S. I voted NO on expanded property tax exemptions for certain religious organizations, YES on property tax relief for homeowners and YES on saving half the surplus.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 23

Les S. Gara, Democrat



DATE OF BIRTH: February 6, 1963

PLACE OF BIRTH: New York City, NY

NAME OF SPOUSE: Kelly

RESIDENCE ADDRESS: 1242 W. 10th Avenue
Anchorage, AK 99501

MAILING ADDRESS: P.O. Box 202259
Anchorage, AK
99520-2259

E-MAIL: lesgara@yahoo.com

LENGTH OF RESIDENCY IN ALASKA: 18 years
Anchorage 1989-2006
Fairbanks 1988-1989

OCCUPATION:
Legislator, Fishing Writer (freelance for magazines), Former Attorney and Asst. Attorney General.

EDUCATION:
Freeport High School, 1977-1981, Diploma; Boston University, B.A., 1981-1985; Harvard Law School, 1985-1988, J.D. With Honors.

POLITICAL AND GOVERNMENT POSITIONS:
Assistant Attorney General, Exxon Valdez Oil Spill Civil Prosecution Section; Law Clerk to Alaska Supreme Court Justice Jay Rabinowitz; State Representative.

BUSINESS AND PROFESSIONAL POSITIONS:
Part Owner, Snow City Café; Former Law Partner.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Life Member, Alaska Flyfishers Association, their Former Cooper Creek restoration project representative and former Alaska Public Interest Research Group Board Member. Donate to or have volunteered for various non-profits including CampFire, Big Brothers/Sisters, Brother Francis Shelter, Amnesty International, 4 As.

SPECIAL INTERESTS:

Fishing, hiking, rafting, fly tying, gardening.

STATEMENT:

I've worked to be an independent voice for your interests, to stand up for our schools, for a gas pipeline that protects our communities and our interests, and for a fair share to Alaskans for our oil and our natural gas. I've worked to protect our seniors and neighborhoods, and to reduce the influence of money in politics. While these are issues I believe strongly in as a Democrat, my job is to work to make them priorities of legislators regardless of their party.

Like many of you I grew up without privilege, and believe we must give everyone a chance to succeed regardless of background.

I've worked:

- for smaller class sizes, and to increase parental involvement in our schools, and make financial aid available to those who want to go to college or obtain vocational training.
- against Governor Murkowski's elimination of the Longevity Bonus;
- to promote good jobs, a stronger university, and against a law that's reduced Alaska's minimum wage;
- to protect our seniors, foster children and Alaskans with true needs;
- to expand responsible oil exploration on state lands; and,
- to protect the waters and lands we fish, hunt, hike and enjoy; and,

It would be an honor to keep representing you. And as always, call any time. 907-250-0106.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT L
(vote for one)

- | | |
|-------------------------------------|----------|
| <input type="radio"/> ELLIS, JOHNNY | Democrat |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 24
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> GARDNER, BERTA | Democrat |
| <input type="radio"/> PETERSON, DARWIN R. | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES



House District 24

Berta Gardner, Democrat



DATE OF BIRTH: April 12, 1954
PLACE OF BIRTH: Utah
NAME OF SPOUSE: Michael Gardner
CHILDREN: Cassandra (24), Jared (22), Dillon (20)
RESIDENCE ADDRESS: 1405 Matterhorn Way
Anchorage, AK 99508
E-MAIL: berta@bertagardner.com
WEB SITE ADDRESS: www.bertagardner.com
LENGTH OF RESIDENCY IN ALASKA:
District 24 14 years
OCCUPATION:
Manager, Brown Bear Software.
EDUCATION:
BA Psychology, University of California, Riverside.
POLITICAL AND GOVERNMENT POSITIONS:
President, Rogers Park Community Council;
Vice-President, Tudor Area Community Council.
BUSINESS AND PROFESSIONAL POSITIONS:
Small Business Management, Bookkeeper, Child Advocate.
SERVICE ORGANIZATION(S) MEMBERSHIP:
PTA @ 3 schools, Board; Parent Advisory Council, Board;
CASA's for Children, Board; UU Community Services,
Board; Bridge Builders.
SPECIAL INTERESTS:
Singing, travel, fishing, reading.

OTHER:

I've worked with community organizations to implement child safety programs (bicycling, after-school, tutorials, babysitting etc), organize fundraising for emergency and science kits, for computer labs and books, recruit volunteers and support athletic and music programs. Through Community Councils I lobbied for neighborhoods on zoning, traffic, code enforcement and public safety issues.

Closest to my heart, I've been a professional advocate for children in state custody, working to ensure that abused and neglected children, and their families, get the help they need to become productive citizens.

STATEMENT:

State legislators face high stakes decisions affecting our future. I believe I can use my business experience and my personal passions for education, for child and family well-being, and for community as a springboard to work for the changes we need to prepare Alaskans for a solid future in this beautiful state.

We need to:

- Develop our resources to benefit all Alaskans
- Promote and support small businesses
- Invest in our educational systems; including University & Vocational Ed

I'm proud of my:

- Work ethic: In two years I voted on every House bill.
- Legislation on ethics and full disclosure
- Legislation on consumer protection

My major accomplishments are:

- Property tax relief
- Funding for the UAA Integrated Science Center
- Constituent service and communication

My husband and I have lived 14 years in this district, raising our children, volunteering with schools and neighborhood groups and running our own small businesses. My family and my roots are here. I know this community and the community knows me to be independent, tough and fair.

While I believe that good government rests on a basis of honesty and openness, a legislator's first responsibility is to make state government work for the people he/she represents. My pledge is to respond to every constituent letter, phone call or email. My cell phone number, good in Anchorage and Juneau, is 223-9330.

I'm Bertaand I'm listening.

I believe that if we work together, Alaska's best days are still ahead. I would appreciate your vote!

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 24

Darwin R. Peterson, Republican



DATE OF BIRTH: June 15, 1972
PLACE OF BIRTH: Missoula, MT
RESIDENCE ADDRESS: 705 Fischer Avenue
Anchorage, AK 99518
MAILING ADDRESS: P.O. Box 243602
Anchorage, AK 99524
E-MAIL: darwin_r_peterson@yahoo.com
WEB SITE ADDRESS: www.darwinpeterson.com
LENGTH OF RESIDENCY IN ALASKA: 19 years
Cooper Landing 1987-1990
Anchorage 1990-present
OCCUPATION:
Former Small Business Owner and Legislative Staff.
EDUCATION:
University of Alaska Anchorage, B.A., magna cum laude,
1996.
BUSINESS AND PROFESSIONAL POSITIONS:
Former Owner and Operator of Kenai Cache Guiding;
Senate Finance Committee, Professional Staff: 1998,
1999, 2003, 2004, 2006; Office of the Governor, Deputy
Legislative Director, 2005; Denali Commission, Legislative
Liaison, 2004; Office of Senator Ted Stevens, Personal
Staff, 2002; Senate Resources Committee, Professional
Staff, 2000, 2001; Office of Representative Gary Davis,
1996, 1997.
SPECIAL INTERESTS:
Family, Travel, Hunting, Fishing, Scuba Diving, Paragliding,
History.

OTHER:

Alaska represents everything that I have always strived to be: hard working, adventurous, ambitious and free. As an avid outdoorsman, I enjoy everything Alaskan – from hunting and fishing to hiking and camping. My extensive experience in the legislature and my background as a former small business owner will help me make the right decisions for Alaskans.

STATEMENT:

I want to make sure that Alaska continues to be the land of freedom and opportunity where all of us can build a happy life in this great state. It's time for me to give back to my community that has given me so much.

Alaska is headed into an era of great wealth. In addition to high oil prices filling up our coffers, the potential for a gas pipeline increases the odds of an economic boom. I believe the money the state receives belongs to the people. I don't want to see that money squandered foolishly or used to create a bigger government with no added benefit to the public. We need to use our wealth to strengthen programs that benefit all Alaskans, such as:

- Tougher policies on crime to keep gangs out of Alaska;
- Education and vocational training so Alaskans can find good jobs all over the state;
- Wise resource management so there's plenty of fish and game with fair access for all users;
- The improvement of our infrastructure;
- The reduction of local property taxes through municipal revenue sharing.

These are my aspirations for Alaska. I'm committed to making sure this great state of ours stay that way for current generations and generations to come.

I sincerely appreciate your vote on November 7th.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> Write-in | |

**STATE REPRESENTATIVE
DISTRICT 25**
(vote for one)

- | | |
|---------------------------------------|------------|
| <input type="radio"/> DOOGAN, MIKE | Democrat |
| <input type="radio"/> LAMB, THOMAS A. | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

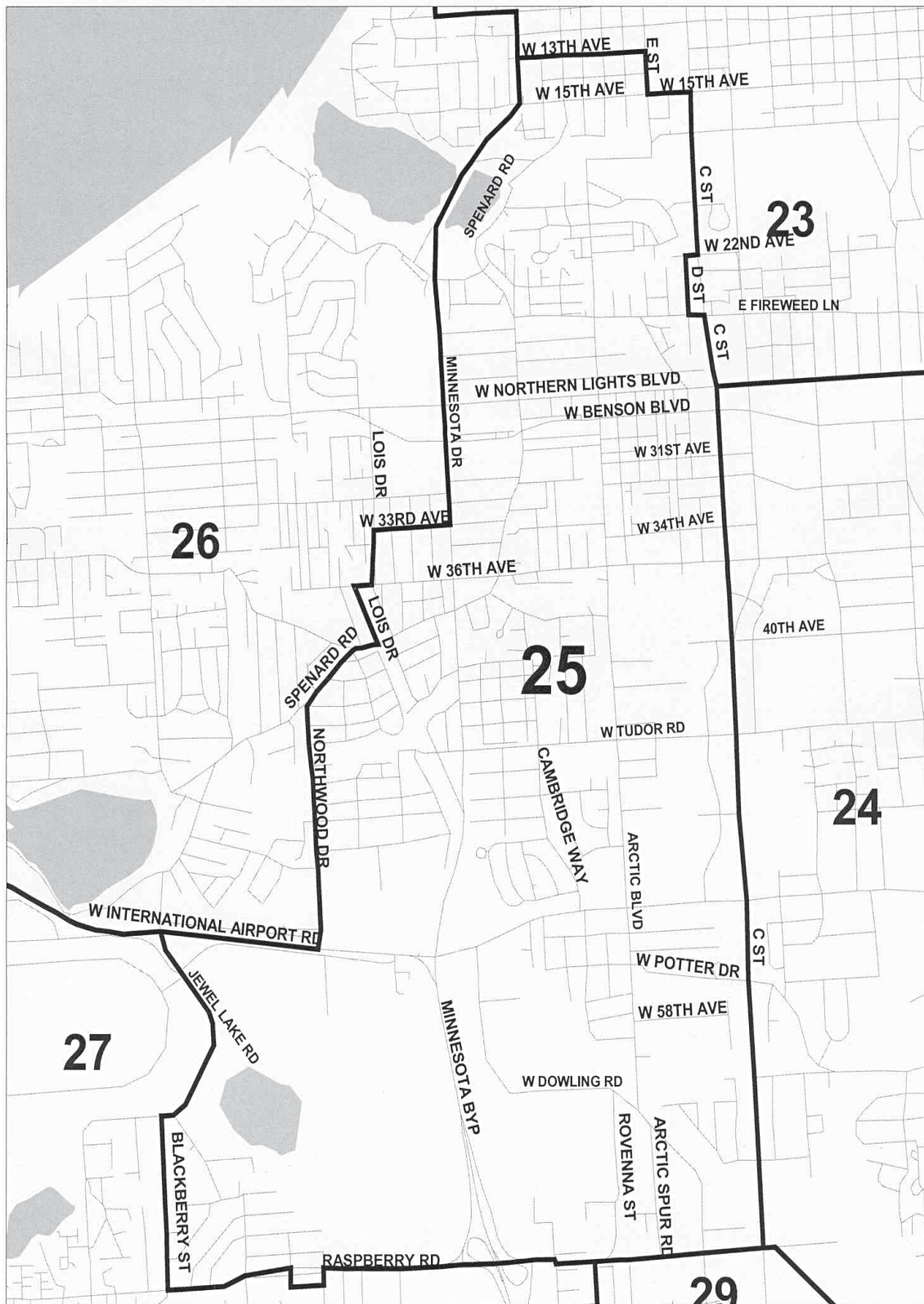


State of Alaska - Division of Elections

District 25

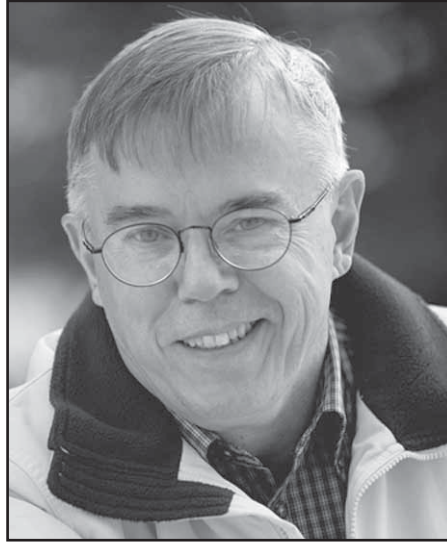
Amended Final Redistricting Plan

April 25, 2002



House District 25

Mike Doogan, Democrat



RESIDENCE ADDRESS: 4800 Cambridge Way
Anchorage, AK, 99503

MAILING ADDRESS: P.O. Box 91876
Anchorage, AK, 99509

E-MAIL : mike@dooganforhouse.com

WEB SITE ADDRESS: www.dooganforhouse.com

BIOGRAPHY:

Mike Doogan is a third-generation Alaskan. He was born in Fairbanks on June 7, 1948. He moved to Anchorage in 1964 and has lived here since. He graduated from West Anchorage High School in 1966 and from the University of San Francisco in 1970. In 1999, he received a Master of Fine Arts degree from the University of Alaska Anchorage.

Mike and the woman who lets him live with her, Kathy, have been married since 1970. They have two adult children, Matthew and Amy. Mike and Kathy have lived in House District 25 since 1973.

Mike has worked as a Teamster, teacher, janitor and legislative aide, but for most of his adult life was a journalist, including nearly 14 years as a columnist for the Anchorage Daily News. He has published a number of books of nonsense about Alaska and currently writes mystery novels.

STATEMENT:

I have been watching, and in many cases writing about, the state's political life for 40 years. I have rarely seen it in such bad shape.

What needs to change?

We must reject the rabid partisanship that has infected our politics, and return to the Alaska values of tolerance for the opinions of others, rational discussion and compromise.

Legislators must stop making public policy decisions behind closed doors. If legislators cannot articulate and defend their decisions in the open, they should find another line of work.

State officials, both elected and appointed, must follow the law and stop using their positions to feather their own nests.

We must get our fair share of income from our oil and gas.

The governor and legislators must stop spending every dime the state takes in. We need to save for the future. If we aren't thrifty when oil prices are high, we will be poor when oil prices or oil production drop.

In spending public money, the legislature must pay special attention to its constitutionally mandated duty to provide for public education, health and welfare.

The state's politicians must do what they can to foster jobs, job training and economic activity in Alaska. Since both the state's economy and the state government's income depend on oil production, that includes supporting opening the Arctic National Wildlife Refuge to drilling.

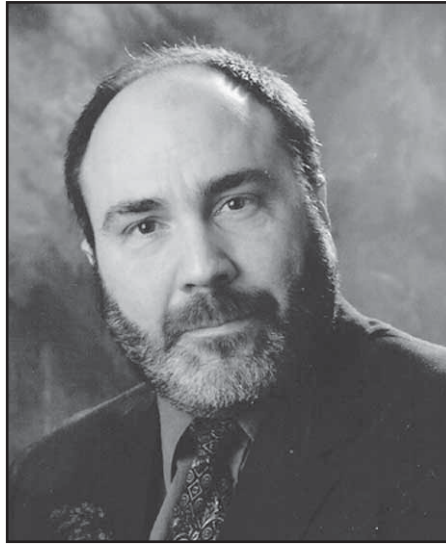
If I am elected, I will work hard to make these changes happen.

I would be grateful for your vote on Nov. 7.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 25

Thomas A. Lamb, Republican



DATE OF BIRTH: October 8, 1957
PLACE OF BIRTH: Detroit, MI
CHILDREN: Tommie Alexandria Lamb
RESIDENCE ADDRESS: 310 W. 33rd, #4
Anchorage, AK 99503
MAILING ADDRESS: 310 W. 33rd, #4
Anchorage, AK 99503
E-MAIL: tlamb99503@yahoo.com
WEB SITE ADDRESS: www.thomasalamb.com
www.thomasalamb.blogspot.com
LENGTH OF RESIDENCY IN ALASKA: 22 years
Anchorage 1984-present
OCCUPATION: Sales Construction
EDUCATION:
Carl Brablec High School 1972-1975; Macomb County
Community College, 1975-1977; Weather Technician
School Chanute AFB.
MILITARY:
United States Air Force, 1982-1991; Awards/medals: Air
Force Commendation Medal, Air Force Good Conduct
Medal, National Defense Service Medal, 3rd Weather Wing
Airman of the year.

STATEMENT:

This election will decide for many years, the direction the citizens of Alaska will be led.

Our quality of life depends on certainty in fully funding education, funding capital projects that allow for economic expansion and ensuring laws protect an individual's or parent's rights.

On education, the Anchorage School District in 2007, has budgeted less than 50% of the monies earmarked for a classroom in House District 25.

I will seek to enact legislation that makes sure at least 80% of the earmarked money finds its way into the classroom and is paid for by a POMV. And no more bonding of new schools or maintenance projects.

This principal will reduce local property taxes that go to pay for education. And the budget will be done by the parents, teachers and principals of each school.

I will ensure all youths have the chance for a meaningful education in the technical fields or vocational fields. And ensure the Military Youth Academy is fully funded for those youths who should be enrolled.

Over the years, we have seen an escalation in gang violence. Fatherless homes have contributed to the rise in gang activity. I will ensure fit parents play an equal role in their children's lives.

On economic development, I will ensure fairness in taxes and the interests of the citizens of Alaska are met. I do support the gas pipeline along the highway route and a spur to Anchorage.

Please visit www.thomasalamb.com for more on the issues.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 26
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> STRAIT, STEVE | Republican |
| <input type="radio"/> HOLMES, LINDSEY S. | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

House District 26

Lindsey S. Holmes, Democrat



DATE OF BIRTH: October 16, 1973
PLACE OF BIRTH: Anchorage, AK
RESIDENCE ADDRESS: 4149 Hood Court
Anchorage, AK 99517
MAILING ADDRESS: 4149 Hood Court
Anchorage, AK 99517

E-MAIL:
HolmesForStateHouse@gmail.com

WEB SITE ADDRESS:
www.HolmesForStateHouse.com

LENGTH OF RESIDENCY IN ALASKA:
Lifelong resident of West Anchorage

OCCUPATION: Attorney

EDUCATION:
Law Degree, University of Chicago; Master's Degree,
Stanford University; Bachelor's Degree, Middlebury
College; Graduate of West Anchorage High School.

POLITICAL AND GOVERNMENT POSITIONS:
Law Clerk to Alaska Supreme Court Justice Warren W.
Matthews; Select Committee on Legislative Ethics, past
public member.

BUSINESS AND PROFESSIONAL POSITIONS:
RISE Alaska, Project Manager; Heller Ehrman, Attorney;
Ashburn & Mason, Attorney.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association member; Anchorage Chamber of
Commerce, board of directors; Anchorage Downtown
Rotary Club; YWCA of Anchorage, board of directors;
Anchorage Concert Foundation, board of directors; The
Nature Conservancy Alaska Chapter, board of trustees;

Anchorage Association of Women Lawyers, past board of
directors; Highland Tech High School, past academic
policy board chair; Covenant House, volunteer.

SPECIAL INTERESTS:

Tennis, triathlons, scuba diving, reading.

OTHER:

Conference of Alaskans, delegate; 2003 Anchorage
Chamber of Commerce/Alaska Journal of Commerce
Alaska's Top 40 Under 40 Award recipient.

STATEMENT:

I was born and raised in West Anchorage.
It is my home, and I'm running for the State House
because I care about the future of our community and
our state. As your representative, I will make the
following my priorities.

Improving Education. I will make education a top priority,
fighting for improvements for our students like smaller
class sizes and increased vocational training.

Building a Natural Gas Pipeline. I will work hard for a
natural gas pipeline deal that is in the best interests of all
Alaskans.

Lowering Property Taxes and Improving Services. State
government should share its wealth with local
communities to offset burdens on local tax payers and
improve services such as education and roads.

Fostering Open and Honest Government. I will be
responsive to my district and the state, working to provide
the open and honest government we deserve.

Practicing Budget Discipline. Our state should save for
the future when we have a surplus, and have a long term
fiscal plan in place to ensure basic services in leaner years.

Supporting Veterans and Seniors. I will work to ensure
our state respects and cares for our Veterans and Seniors.

Combating Crime and Violence. I will fight for tougher
laws and the funding needed to ensure swift, fair
prosecutions.

Public service is about integrity, hard work, and an honest
concern for the future of all Alaskans. As your
representative, these are the values I will bring to the State
House. I would appreciate your vote this November.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 26

Steve Strait, Republican



DATE OF BIRTH: October 3, 1949
PLACE OF BIRTH: Tillamook, OR
CHILDREN: Hayden, Alexandra
MAILING ADDRESS: 2500 Douglas Drive
Anchorage, AK 99517
E-MAIL: stevestrait@gci.net
WEB SITE ADDRESS: www.SteveStrait.com

LENGTH OF RESIDENCY IN ALASKA: 45 years
20 year Turnagain Resident

OCCUPATION: Small Business Owner

EDUCATION:
East Anchorage High School; B.S. Broadcasting,
University of Idaho.

POLITICAL AND GOVERNMENT POSITIONS:
Commissioner on the Alaska Public Broadcasting
Commission, 1988-1995, 2003-present; Candidate for
House District 26, 2002, 2004.

BUSINESS AND PROFESSIONAL POSITIONS:
Owner: Alaska Broadcast Media, facilitating commerce
and communications in rural and S.E. Alaska; Owner:
Rescue Safety Flares – Alaska.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Anchorage Chamber of Commerce; Anchorage
International Rotary – Past President; Alaska Airmans
Association; Grow More Moose, Alaska Moose Federation;
Community Volunteer; Member Turnagain Community
Council.

SPECIAL INTERESTS:
Family, Flying, Fishing, Neighborhood and Community
Issues, Exploring Alaska and Alaskan History.

STATEMENT:

We are part of Alaska's history, building a future for our families and our grandchildren. Alaska is blessed with so many natural resources from our seas, our land, our environment, and our people. I believe in the ability of Alaskans to move our state forward to bright and prosperous opportunities.

Having lived in Alaska most of my life and resided in West Anchorage for 20 years, I see the progress we've made and I have a vision to lead us through the work ahead:

- Advancing Alaska's future for the prosperity of all
- Respecting the challenges and diversity among Alaska's large cities and rural communities, recognizing the desires and goals of both to ensure Alaska achieves its potential
- Moving the gas pipeline project forward; Alaskans should participate in the benefits of providing energy to the Lower 48

My goals in office – and my commitments to West Anchorage – are to address our district's demands for the best education in our classrooms, safe streets, quality roads and responsible development of our natural resources.

Alaskans have overcome countless challenges in the past and I'd appreciate your vote on Election Day to tackle the challenges we face now.

Working together we can build a better Alaska.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT N
(vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> MCGUIRE, LESIL | Republican |
| <input type="radio"/> UTTER, RAY | Democrat |
| <input type="radio"/> Write-in | |

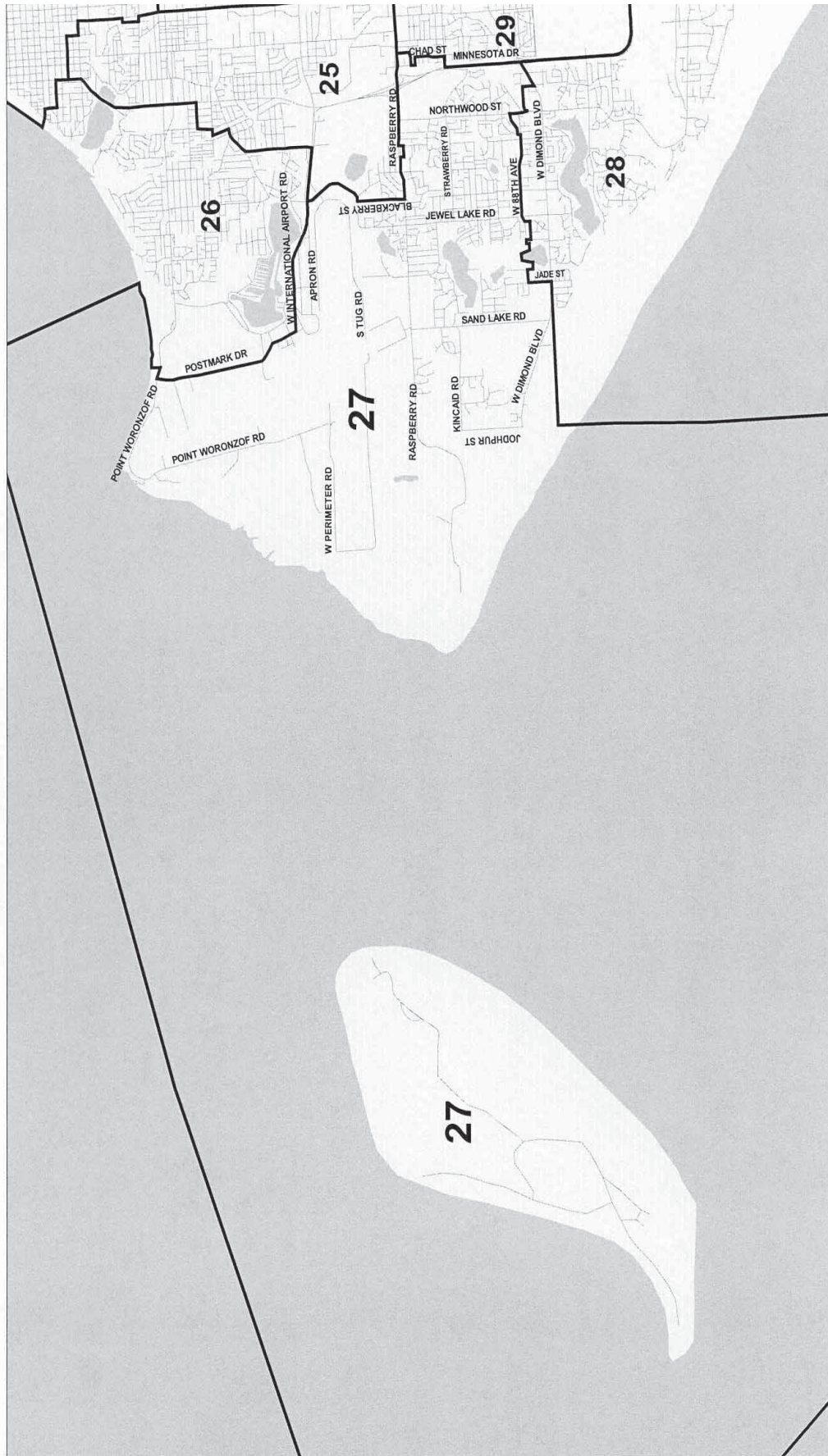
STATE REPRESENTATIVE
DISTRICT 27
(vote for one)

- | | |
|---|------------|
| <input type="radio"/> BUCH, ROBERT L. "BOB" | Democrat |
| <input type="radio"/> MOFFATT, TOM | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections
District 27
Amended Final Redistricting Plan
April 25, 2002



Senate District N

Lesil McGuire, Republican



DATE OF BIRTH: January 22, 1971
PLACE OF BIRTH: Portland, OR
NAME OF SPOUSE: Tom Anderson
CHILDREN: Grayson
MAILING ADDRESS: 2022 Kimberly Lynn Circle
Anchorage, AK 99515
E-MAIL: lesilmcguire@yahoo.com
WEB SITE ADDRESS: www.lesilmcguire.com
LENGTH OF RESIDENCY IN ALASKA: 33 years
Anchorage
OCCUPATION: Self-employed
EDUCATION:
Bayshore Elementary; Mears Junior High; Dimond High School; Willamette University, 1993, B.A. Speech Communication, Political Science; Willamette College of Law, 1998, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
Alaska House of Representatives, elected 2000; House Leadership Team, 2004-Present; Chair, Judiciary Committee, 2003-2006; Henry Toll Fellow, 2003; PNWER Vice-President, 2005-Present; Anchorage Caucus Chair, 2000-2003; Chair, Admin Regulation Review Committee, 2000-2002; Rules Committee, 2001-2004; Chair, Economic Development, Trade & Tourism Committee, 2001-2002. Vice-Chair Council of State Governments West.
SERVICE ORGANIZATION(S) MEMBERSHIP:
American Diabetes Association, Anchorage Economic Development Corporation, Covenant House, Anchorage Republican Women's Club, Anchorage Chamber of Commerce, Civil Air Patrol, Traumatic Brain Injury Foundation, Fraternal Order of the Alaska State Troopers.

SPECIAL INTERESTS:

Fishing, skiing, flying, scuba diving, reading and spending time with family.

STATEMENT:

It's been an honor serving Southwest Anchorage the last six years. We've addressed important issues such as gang violence and safer communities and passed significant policy measures such as the protection of private property from Eminent Domain seizures.

The input I received from your e-mails, calls, visits and Oceanview, Bayshore/Klatt, Sand Lake Community Council meetings enabled me to put your ideas into action. Together, we make a formidable team for South Anchorage, a team that I would be honored once again to represent in Juneau, this time in the Senate.

Jobs: We must provide a healthy business climate for all jobs.

- Alaska's economy depends on natural resource development and I've encouraged industry investment in Alaska. Alaska's future will also depend on attracting new industries.

Our children: Our children are our greatest resource. Their safety and education are paramount!

- I passed legislation to help keep Alaska's children safe from predators.
- I secured funding for violence prevention at Dimond and Service high schools and money for important renovations and books at each schools in our community.

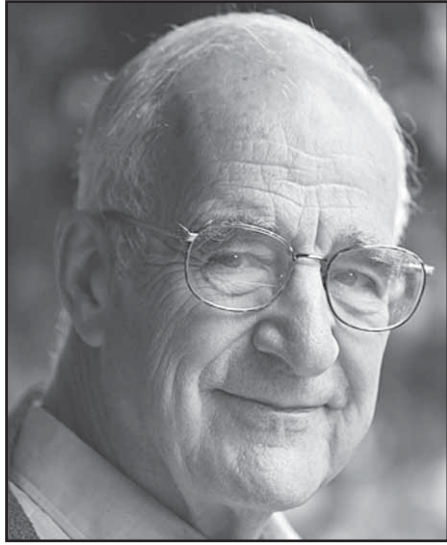
Education: I was part of a team of legislators that secured the largest increase in education funding in Alaska's history. Promises made to our children and their schools must be kept.

Government spending: I remain committed to putting money into our savings during these more prosperous times in order to guarantee stability and fiscal certainty long into Alaska's future. Now more than ever we must establish priorities for essential services and regulatory reform.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Senate District N

Ray Utter, Democrat



DATE OF BIRTH: May 29, 1934
PLACE OF BIRTH: Eureka, MT
NAME OF SPOUSE: Pauline Utter (late)
CHILDREN: Lisa, Karla and Robert
RESIDENCE ADDRESS: 13820 Jarvi Drive
Anchorage, AK 99515
MAILING ADDRESS: 13820 Jarvi Drive
Anchorage, AK 99515
E-MAIL: ray@rayutter.com
WEB SITE ADDRESS: www.rayutter.com
LENGTH OF RESIDENCY IN ALASKA: 25 years
Anchorage 1967-1969, 1976-1978,
1984-present

OCCUPATION:
Retired senior manager, oil service industry

EDUCATION:
Massachusetts Institute Of Technology, 1960-1961,
graduate work in geology/geophysics; Montana School Of
Mines, 1956-1960, Bachelor Of Science In Mining
Engineering; Lincoln County HS, Eureka, MT, 1948-1952,
diploma.

BUSINESS AND PROFESSIONAL POSITIONS:
I have been an engineer, petrophysicist, sales manager
and area manager during my forty years in the oil
business. I've worked for Shell Oil, Dresser Atlas, Western
Atlas and Baker Hughes in the western U.S., England,
Scotland, the Netherlands and Alaska.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Geological Society, Society of Petroleum Engineers,
Society of Professional Well Log Analysts.

SPECIAL INTERESTS:

Reading, hiking, birdwatching, fishing, traveling, spending
time with my four grandchildren.

STATEMENT:

Growing Our Economy - Forty years as a manager in the
oil service industry have given me substantial knowledge
of how Alaska's most important industry works, and the
business sense needed to help make oil tax laws fit
modern reality. Alaska needs a new method of collecting
tax revenue from oil companies, and we need it now. To
get the best possible deal for Alaska, we need folks at the
table who have experience in the oil and gas industry and
have Alaska's best interests at heart.

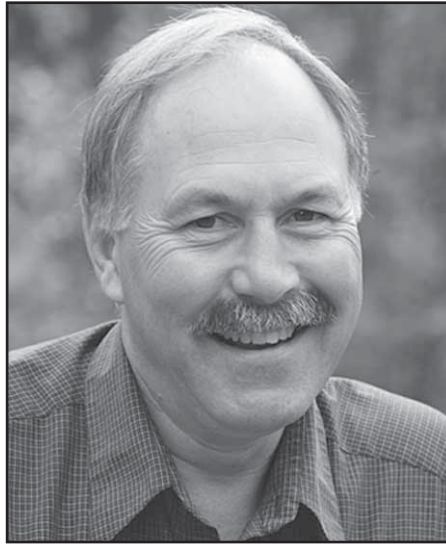
Integrity, Openness, Honesty and Respect - These
concepts must be the foundation for our leaders and
our government. It is crucial to the future of Alaska,
especially at such a momentous time in our history, to
restore ethics and integrity among those who represent us
in Juneau. The Alaska Legislature has frittered away
valuable opportunities, and has wasted time on petty
personality disputes. I will bring a clear-headed focus on
the most important issues facing the state. You deserve
leaders you can respect.

Fiscal Responsibility - Alaska is still caught in a boom-
or-bust cycle. We need a long-term fiscal plan free from
the kind of ill-considered spending sprees we saw in
the last legislature. I am very disappointed that our
leaders squandered a budget surplus of more than one
billion dollars. We need to start managing our state
checkbook with a much higher level of fiscal
responsibility. The future of the next generation of
Alaskans depends on it.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 27

Robert L. "Bob" Buch, Democrat



DATE OF BIRTH: July 24, 1949
PLACE OF BIRTH: Fon Du Lac, WI
NAME OF SPOUSE: Marcy A. Buch
CHILDREN: Kristin (26) and Aaron (25)
RESIDENCE ADDRESS: 3160 W. 71st Avenue
Anchorage, AK 99502
MAILING ADDRESS: 3160 W. 71st Avenue
Anchorage, AK 99502
E-MAIL : buchcampaign@hotmail.com
LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage 1978 to present
Fairbanks 1976-1978
OCCUPATION: retired plumber
EDUCATION:
Preble High School, Green Bay, WI, diploma 1967;
Attended University of Wisconsin at Green Bay and
Oshkosh.
MILITARY:
United States Army, 1969-1970 Rank: Private.
POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School District Budget Advisory Board; KBSD
Blue Ribbon Task Force Committee on Education;
member of the Sand Lake Community Council for 5 years.
BUSINESS AND PROFESSIONAL POSITIONS:
Tradesman, Plumber/HVAC Tech 1983-1999; Job
Coordinator for plumbers and steamfitters, 2000-2004.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Volunteer Hunter Educator for the Department of Fish and Game; Member of the International Association of Plumbing and Mechanical Officials.

SPECIAL INTERESTS:

Hunting and fishing, firearm safety education, motorcycles, soapstone sculpting.

STATEMENT:

I've called Alaska my home for the last 30 years, and have lived in the Jewel Lake area for the last 22 of those. My two children were educated at Gladys Wood Elementary and Dimond High School.

I worked as a plumber for 22 years, and my wife and I have owned our home for 16 years. I have worked for small businesses all my life.

I believe that many of those in our legislature have lost touch with reality. We need to get back on track with the major issues we face as Alaskan families and small businesses.

• Hands off the Permanent Fund.

As a father of two, my children are college-educated, in part, because of what the permanent fund has done for my family. The permanent fund SHOULD NOT be raided.

• No more closed door deals.

I'm fed up with politicians who have sold out the future of Alaskans behind closed doors. Alaskans need to be given the opportunity to participate in decision-making at ALL levels. I support an Alaskan gas pipeline.

• Smarter spending—and saving too.

Wasteful government spending on roads and bridges to nowhere—with no plans to finish—needs to be stopped. Instead, we should be saving money for things we KNOW we will have to pay for in the future—like keeping our present roads and schools in good condition.

I'm a straight-talking, hard-working Alaska family man, and I'd appreciate your vote!

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 27

Tom Moffatt, Republican



DATE OF BIRTH: August 22, 1936
PLACE OF BIRTH: Mineola, NY
NAME OF SPOUSE: Lynn for 46 years
CHILDREN: Mark, Keith, Dirk, Monika
RESIDENCE ADDRESS: 7151 Beaumont Circle
Anchorage, AK 99502
E-MAIL: TomMoffatt@aol.com
WEB SITE ADDRESS: MakeitMoffatt.com
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1975-1994
Juneau 1999-2003
Anchorage 2003-2006
OCCUPATION: Retired Clergyman
EDUCATION:
Bullis, 1953-1954, High School Diploma; Cornell University, 1954-55; West Point, 1956-1957; University of San Francisco, 1959-1960; Saint Herman Seminary, 1987-1990 B.Th.
MILITARY:
Sergeant U.S. Army, 1955-1958 – Awarded Army of Occupation, National Defense and Good Conduct Medals.
POLITICAL AND GOVERNMENT POSITIONS:
Elected to School Board; Road Service Board; Served as Legislative Chief of Staff for Senators Tim Kelly, Paul Fischer, Representatives Bob Lynn, Terry Martin and Fritz Pettyjohn.
BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Representative-Federation of Independent Business; Union Shop Steward and Delegate AFL/CIO Central Labor Council and COPE; Orthodox Christian Clergyman.

SERVICE ORGANIZATION(S) MEMBERSHIP:

National Breast Cancer Coalition, MADD, Alaska Outdoor Council, NRA, Retired Public Employees of Alaska, AARP, Elks, VFW-Veterans of Foreign Wars, AMVETS, American Legion.

SPECIAL INTERESTS:

Saint Johns Orthodox Cathedral, Seahawks Football.

STATEMENT:

Please vote Tom Moffatt for State Representative and make it Moffatt for Lower Property Taxes, Better Education and Honest Government!

What Tom Moffatt Has Done:

1. Established tuition-free scholarships for both Holy Rosary and Anchorage Christian private schools.
2. As Chief of Staff for a South Anchorage Representative, Tom found out what the schools needed in that area and made sure that they got it.
3. Met with School Principals throughout our neighborhoods to learn about students' needs and necessary school improvements.

What Tom Moffatt Will Do:

Property Tax Relief:

1. Work for a statewide cap on property taxes and bonded indebtedness.
2. Push to increase municipal revenue sharing only to reduce property taxes.

Honest Government:

1. Forbid legislators from moonlighting as consultants.
2. Ban closed-door meetings.

Better Education:

1. Stay in touch with school principals and make sure our schools get the support and funding that they need from the state.
2. Work to establish a hiring bonus to attract top-notch teachers to our neighborhood public schools.
3. Fight for a state scholarship program for private schools.
4. Work to establish a charter school and support a parent's option to home school.

Elect a Representative who will get things done. Make it happen! Make it Moffatt for Lower Property Taxes, Better Education and Honest Government.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT N
(vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> UTTER, RAY | Democrat |
| <input type="radio"/> McGUIRE, LESIL | Republican |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 28
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> BAFFONE, VALERIE "VAL" | Democrat |
| <input type="radio"/> JOHNSON, CRAIG W. | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

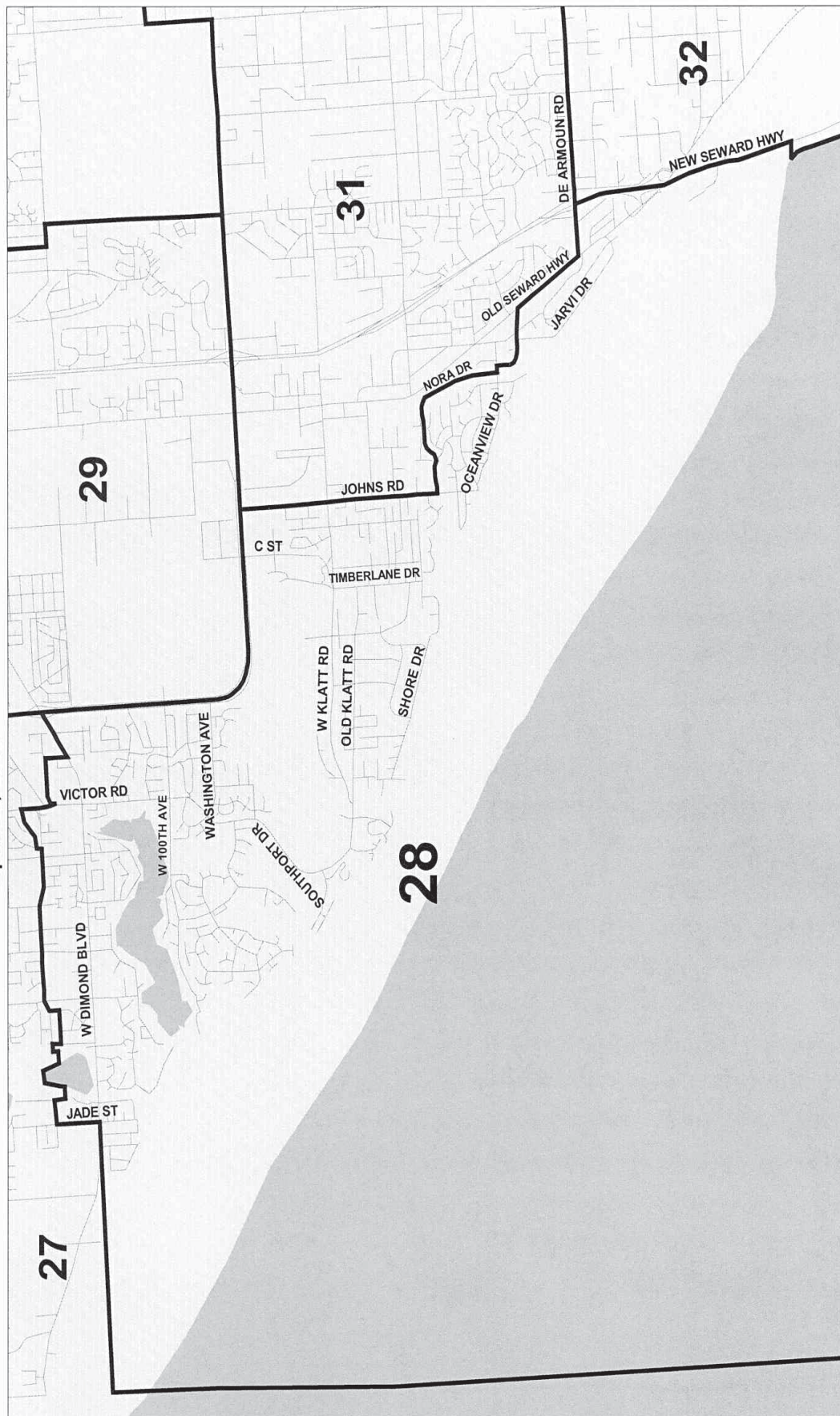


State of Alaska - Division of Elections

District 28

Amended Final Redistricting Plan

April 25, 2002



House District 28

Valerie "Val" Baffone, Democrat



DATE OF BIRTH: August 9, 1959

PLACE OF BIRTH: San Diego, CA

RESIDENCE ADDRESS: 10606 Flagship Circle
Anchorage, AK 99515

MAILING ADDRESS: 10606 Flagship Circle
Anchorage, AK 99515

E-MAIL: voteval@gmail.com

WEB SITE ADDRESS: www.valbaffone.com

LENGTH OF RESIDENCY IN ALASKA: 28 years
Anchorage 28 years
(Bayshore/Southport 16 years)

OCCUPATION:
Small Business Owner, labor/management relations.

EDUCATION:
Patrick Henry High School, San Diego; University of Alaska, Associate of Arts, Anchorage; Federal Mediation and Conciliation Service, Interest Based Bargaining; National Labor College, Certification in Craft of Negotiation, Negotiating State Contracts, Advanced Arbitration.

POLITICAL AND GOVERNMENT POSITIONS:
Municipality of Anchorage, Mayor Begich Transition Team member; Alaska Workers Compensation Board, Board Member; Alaska Commission on Privatization and Delivery of Government Services, Sub-committee.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Nurses Association, Nurses Professional Practice Committee; Leadership Anchorage Civic Entrepreneurs Program, Alaska Humanities Forum; Anchorage Central Labor Council, President; Health Care Cost Management Corp. of Alaska; Industrial Relations Research Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Boys and Girls Clubs, Board Member; United Way of Anchorage; Southcentral Senior Services Advisory Council, Board Member; Court Appointed Special Advocate (CASA) for Children.

SPECIAL INTERESTS:

Camping, Hiking, Fishing, Cooking, Scrapbooking.

STATEMENT:

My career as a small business owner in labor/management relations has focused on building consensus, mediating disputes and negotiating innovative solutions to divisive problems. **My experience will provide a fresh perspective that is non-partisan and results driven as your representative in Juneau.** I will work cooperatively and collaboratively to erase political grid lock and create fair solutions for all Alaskans.

MY PRIORITIES:

BUILD THE GAS LINE - Construction of the Alaska Gas Pipeline is the number one priority for our state. My priority as your next Representative will be to work for a deal that is fair for all.

- Provide good jobs for Alaskans
- Tax rates that provide a fair balance between profits and revenue
- Reasonable timelines for construction with meaningful consequences for delays
- Reliable supply of affordable gas for Alaskan homes and business

TAX OIL PRODUCTION BASED ON GROSS PROFITS

PROVIDE A QUALITY EDUCATION FOR OUR CHILDREN

- Fully fund education to ensure success while maintaining accountability for outcomes
- Reduce class size
- Partner with public and private organizations to help every student succeed, graduate, and transition to work or further education
- Recruit and retain quality educators
- Properly maintain our schools in order to protect our capital investments

REDUCE PROPERTY TAXES BY REINSTATING REVENUE SHARING

CREATE SAFER NEIGHBORHOODS:

End gang violence through early intervention, enhanced policing and strict enforcement of the law.

CONDUCT LEGISLATIVE BUSINESS IN AN OPEN AND ETHICAL MANNER:

I support open meetings and legislative accountability.

I would appreciate your vote.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 28

Craig W. Johnson, Republican



DATE OF BIRTH: November 22, 1953
PLACE OF BIRTH: Kermit, TX
NAME OF SPOUSE: Nancy Johnson
CHILDREN: Erin Trimble,
Jennifer Johnson
RESIDENCE ADDRESS: 12200 Timberlane Drive
Anchorage, AK 99515
MAILING ADDRESS: 12200 Timberlane Drive
Anchorage, AK 99515
E-MAIL: craigj73@gci.net
WEB SITE ADDRESS: craigjohnsonin2006.com
LENGTH OF RESIDENCY IN ALASKA: 29 years
Anchorage 1977-2006
OCCUPATION: Businessman
EDUCATION:
Miami High School, Oklahoma; Northeast Oklahoma A&M,
1973-1975; Oklahoma State University, 1975-1977.
POLITICAL AND GOVERNMENT POSITIONS:
District Chair, RPA; Delegate, 2000 Republican National
Convention; Legislative Aide, 1997-1999, 2004-2006;
Joint Armed Services Committee 22nd Legislature; Alaska
Commission on Privatization 21st Legislature.
BUSINESS AND PROFESSIONAL POSITIONS:
General Manager, Alaska Publications; Marketing Director,
MarkAir; Owner, Pacific Rim Marketing; VP/GM, KYMG
Radio; Legislative Aide.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Klatt Community Council Member; Anchorage International
Rotary (past member); Chamber of Commerce Military
Committee (past member); Better Business Bureau, Board
of Directors (past director).

SPECIAL INTERESTS:

Family, Boating, Golf, Fishing.

OTHER:

My daughters attended Klatt Elementary, Mears Middle
School and Dimond High. My special interest has been to
be actively involved in their education and their lives.

STATEMENT:

Like many, I came to Alaska seeking adventure and
opportunity. I found both-and fell in love with the quality of
life Alaska offers. Now I feel we've lost some of that 'can-
do' spirit and optimism. Too many politicians focus on
what can't be done. I want to focus on what can be done
to realize the vast potential this state offers.

Alaska is at a crossroads. It is critically important that we
develop our resources in a responsible manner. The
legislature must work more effectively to realize
opportunities and objectives and move Alaska forward.
Only by doing this can we ensure jobs and prosperity for
future generations.

Southwest Anchorage enjoys a unique quality of life that I'll
work to protect. We live in one of the fastest growing parts
of Anchorage and we need strong representation in the
legislature that will make sure that our schools and
infrastructure keep up with that growth. I'll fight for better
roads and less congestion, safer neighborhoods and
quality schools.

I believe in making all levels of government accountable
and will use my business experience to help make that
happen. I will absolutely protect the Permanent Fund.

With over two decades of management experience, and
16 years living in District 28, I have the experience to
provide a strong voice for Southwest Anchorage.

I would very much appreciate your support.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 29
(vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> SAMUELS, RALPH | Republican |
| <input type="radio"/> TUCK, CHRIS | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

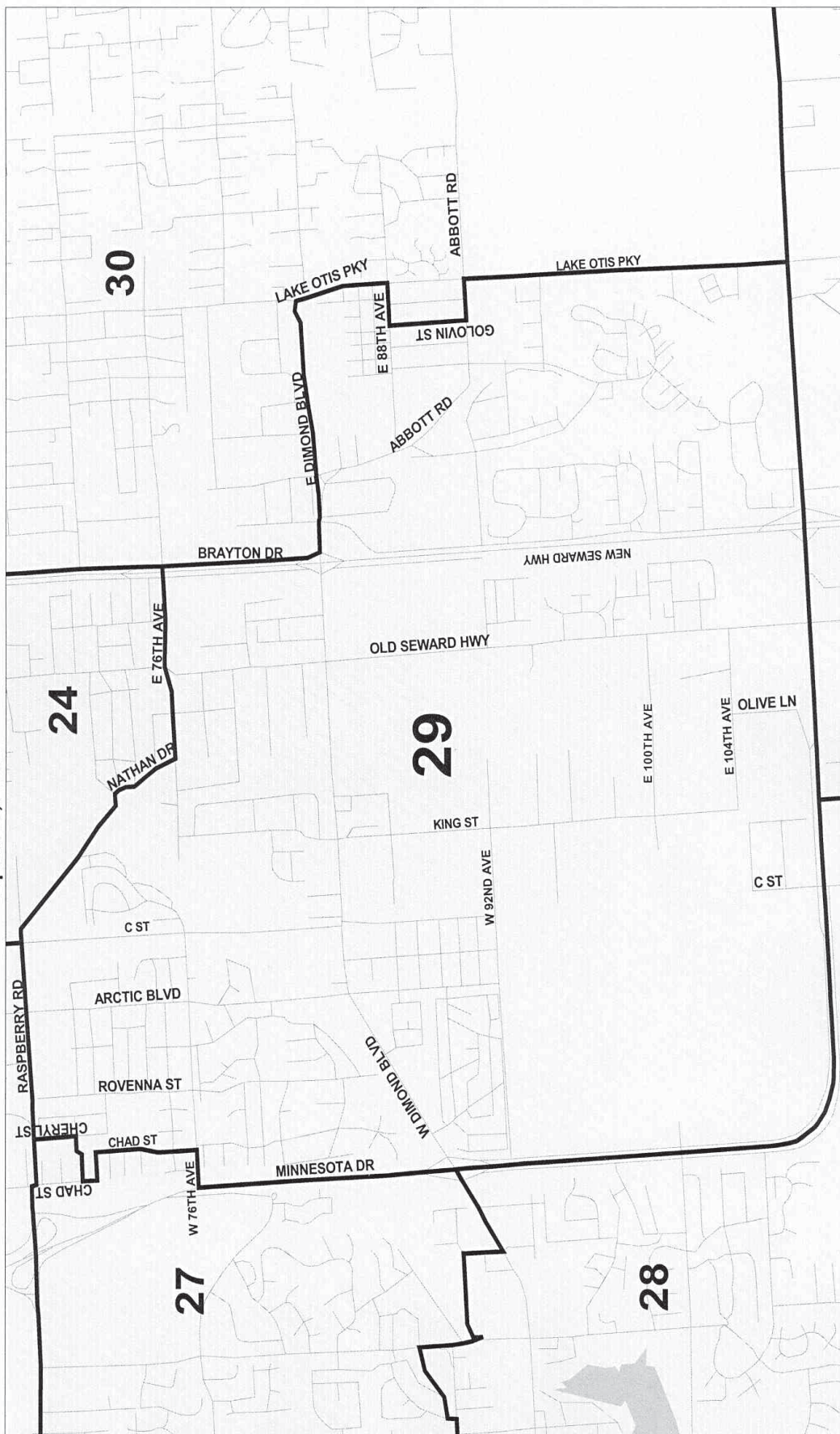


State of Alaska - Division of Elections

District 29

Amended Final Redistricting Plan

April 25, 2002



House District 29

Ralph Samuels, Republican



DATE OF BIRTH: December 1, 1961

PLACE OF BIRTH: Anchorage, AK

RESIDENCE ADDRESS: 8220 Frank Street
Anchorage, AK 99518

MAILING ADDRESS: 8220 Frank Street
Anchorage, AK 99518

E-MAIL: Ralph@acsalaska.net

LENGTH OF RESIDENCY IN ALASKA: 44 years
Anchorage 1985-present
Fairbanks
King Salmon
Nome

OCCUPATION: Airline Executive/businessman

EDUCATION:
UAF, 1980-1985.

POLITICAL AND GOVERNMENT POSITIONS:
State Representative, District 29, 2002-present.

BUSINESS AND PROFESSIONAL POSITIONS:
Chairman, Anchorage Chamber of Commerce; Board member, Anchorage Chamber of Commerce; Board member, State Chamber of Commerce; Member, Alaska Air Carriers Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Chairman, Public Safety Advisory Commission; Member, Municipal Budget Advisory Commission; Board Member, Victims for Justice; Board Member, Anchorage Youth Court.

SPECIAL INTERESTS:
Mountaineering- Have climbed Mt. McKinley three times. Mountain biking, hiking, hunting, fishing, travel, sailing, cooking.

OTHER:

I have spent most of my life growing up in various parts of Alaska, including Nome, Fairbanks, Bristol Bay, and Anchorage. I have lived in the district for 17 years. I feel that this has given me a good perspective on many Alaskan issues. I enjoy the special things that Alaska has to offer. From mountaineering to hunting and fishing, Alaska is like no other place in the world.

STATEMENT:

I have lived in Alaska my whole life and I care very much about the future of our State.

That future must be planned for today. It can be very bright if we make the right decisions right now.

These decisions include:

- Fostering a business climate that not only allows existing Alaskan businesses to prosper, but encourages new businesses to search us out as a good place to do business.
- Efficiency in State Government, including balancing the budget on an on-going basis.
- Insist on a top-notch education system, and have a sustainable way to pay for it.

Ensuring that we have a strong economy will give us the resources to enhance a strong education system, an efficient transportation system, and an effective law enforcement community. Good jobs should be a top priority of the Legislature, a vibrant economy is a necessary first step for all other issues.

We have reasons to think we have a bright future. We have abundant natural resources, and as long as we keep working at responsibly developing them, we should be optimistic.

I hope that Alaskans vote for candidates who understand economic and business realities, but more than that, are straight shooters on the issues. I have worked hard at becoming an effective legislator, and have earned the respect of members from both parties. I appreciate your support.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

House District 29

Chris Tuck, Democrat



DATE OF BIRTH: July 9, 1966
PLACE OF BIRTH: Taft, CA
CHILDREN: Devon (14)
RESIDENCE ADDRESS: 8220 Barnett, Unit 2
Anchorage, AK 99518
MAILING ADDRESS: P.O. Box 230185
Anchorage, AK 99523
E-MAIL: chris@tuckforalaska.com
WEB SITE ADDRESS: www.tuckforalaska.com
LENGTH OF RESIDENCY IN ALASKA:
Anchorage 34 years
OCCUPATION: Business Representative
EDUCATION:
Dimond High; Alaska Joint Electrical Apprenticeship
Training School; National Training Institute, University of
Tennessee.
POLITICAL AND GOVERNMENT POSITIONS:
Education and Workforce Advisory Commission.
BUSINESS AND PROFESSIONAL POSITIONS:
NECA/IBEW Safety Committee; Electrical Apprenticeship
Training School, Instructor; Alaska Joint Electrical
Apprenticeship Training Trust, Member; IBEW Safety
Committee; Anchorage School District Curriculum
Development Board; Alaska Process Industry Careers
Consortium; IBEW, member.
SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Workers Advocacy Group, Change Point
Community Church.

SPECIAL INTERESTS:

Alaskan People, Family, Volunteering in the Community,
Skiing, Snowmachining, Fishing, Camping, Racquet ball,
Sound Engineering, Audio Video Productions, Classical
Music, dogs-Shadow & Brudo.

OTHER:

1999 – Yukon River Championship Sled Dog Race – First
Place; Anchorage Youth Symphony; Anchorage
Community Theatre; Alaska Fine Arts Camp; Boys & Girls
Club Soccer Coach; Anchorage Youth Court; City of
Lights; Habitat for Humanity; Christmas in May; Proyecto
Fe Mission Trips.

STATEMENT:

Hard work, dedication, and the will to succeed are the
values that built and pioneered Alaska. Throughout my life
I have demonstrated these values. I've been working to
make our community efforts succeed ----- fighting for
better working conditions, building and repairing homes
for the less fortunate, and supporting local schools.

As I go door to door talking with my neighbors, I notice
families are concerned about the current direction of our
state.

Due to loss of municipal revenue sharing and oil revenue
giveaways, property taxes are rising, public safety is
compromised, education needs help, children are without
healthcare, seniors are struggling, and our PFD is
threatened.

It's time for a new direction.

We can get our fair share of the oil revenues and have
new investments. I support property tax relief through
reinstating municipal revenue sharing. I will fight for a
long-term fiscal plan to provide necessary public services
while living within our means.

I believe Alaska can be the place where ideas and
innovation flourish, education is of the highest quality, the
economy thrives, and jobs are rewarding.

Now is the time to build a gas line through our state. This
low cost power and energy will strengthen and diversify
our economy while creating new industries and
businesses. Alaskans should benefit from the
development of Alaska's resources.

I will not be a "rubber stamp" legislator. I will fight to
protect the best interest of all Alaskans. My only special
interest is you.

Vote Chris Tuck for State House.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*



**STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006**

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

**UNITED STATES
REPRESENTATIVE**
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> Write-in | |

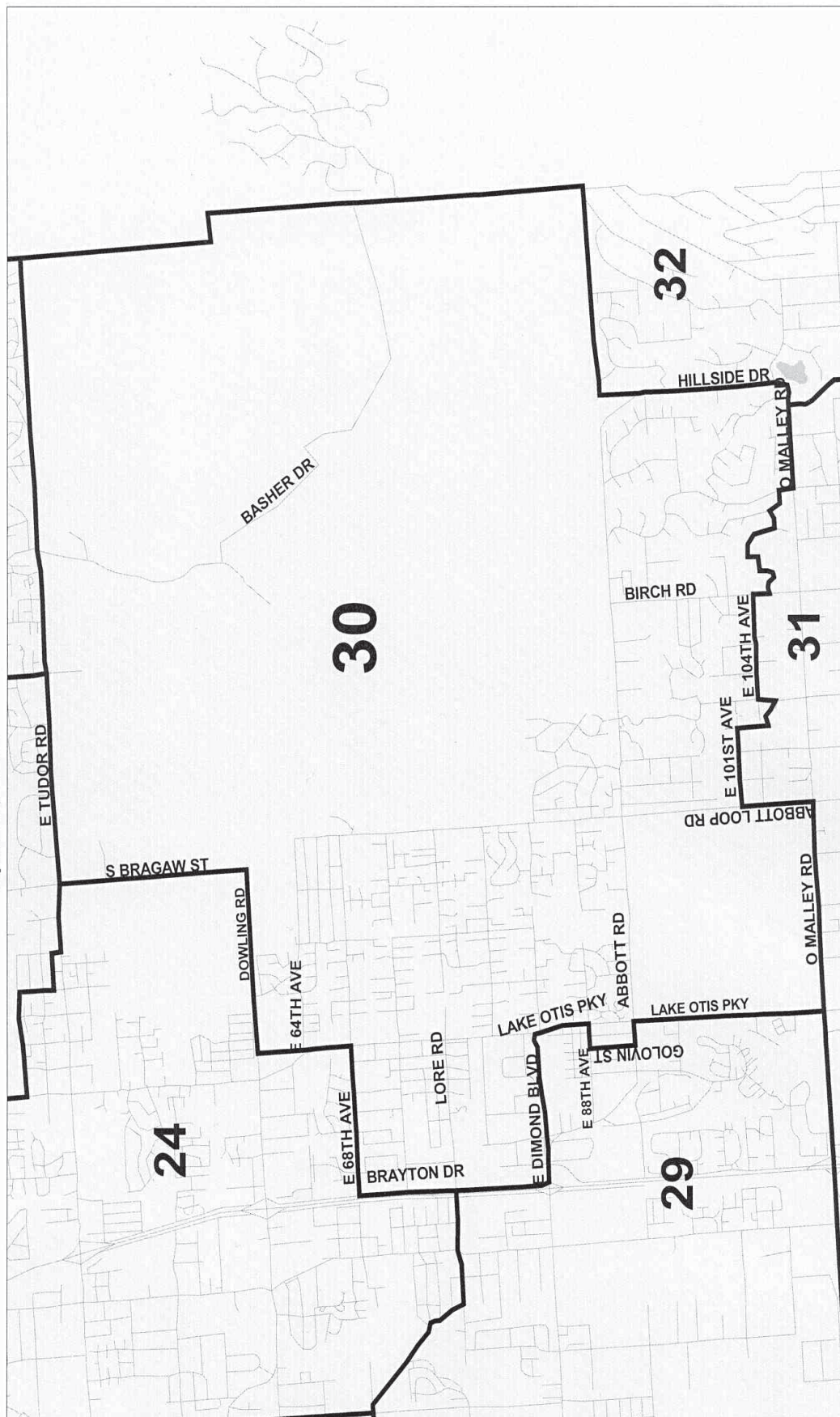
**STATE REPRESENTATIVE
DISTRICT 30**
(vote for one)

- | | |
|------------------------------------|------------|
| <input type="radio"/> MEYER, KEVIN | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES



State of Alaska - Division of Elections
District 30
Amended Final Redistricting Plan
April 25, 2002



House District 30

Kevin Meyer, Republican



DATE OF BIRTH: May 9, 1956
PLACE OF BIRTH: Beatrice, NE
NAME OF SPOUSE: Marty
CHILDREN: Karly and Valentina
RESIDENCE ADDRESS: 4020 Winchester Loop
Anchorage, AK 99507
MAILING ADDRESS: 4020 Winchester Loop
Anchorage, AK 99507
E-MAIL : kmeyer@gci.net
WEB SITE ADDRESS: KevinMeyer.com
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1980-present
OCCUPATION: Purchasing Representative
EDUCATION:
Beatrice High School, 1971-1974, Diploma; University of Nebraska, 1974-1978, B.S. Business Administration; University of New Mexico, 1979-1980, Master of Public Administration; Alaska Pacific University, 1990-1992, Master Business Administration.
POLITICAL AND GOVERNMENT POSITIONS:
House of Representatives 2000-2006: Community & Regional Affairs Committee, Co-Chairman, 2000-2002; Finance Committee, Vice Chairman, 2002-2004; Finance Committee, Co-Chairman, 2004-2006; Anchorage Assemblyman, 1993-2000, past Chairman and Vice-Chairman; Abbott Loop Community Council, past president; School Budget Advisory Commission, past member.
BUSINESS AND PROFESSIONAL POSITIONS:
2000-present: Purchasing Representative for ConocoPhillips Alaska; 1983-2000: Supervisor, Director, Adm. Services for ARCO Alaska.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Board of Directors for the following organizations: STAR, Anchorage Chamber of Commerce, Anchorage Economic Development Council, Anchorage Convention & Visitors Bureau, Boys & Girls Club, Habitat for Humanity. Member, National Rifle Association, Alaska Outdoor Council, First Presbyterian Church.

SPECIAL INTERESTS:

Family Activities, Fishing, Golf.

STATEMENT:

I would appreciate your vote on Election Day. It has been an honor serving you in the State House of Representatives and I look forward to the continued challenges. During my three terms in the House, I worked hard on issues that I believe are of the utmost importance to our state:

Public Safety: Sponsored legislation that focused on combating underage drinking and sexual assault, and protection of victim's rights.

Education: Consistently voted to increase the foundation funding formula; Secured funds for upgrades to local schools.

Taxes: Committed to work towards a fiscal plan that is fair to all Alaskans; Further reforms to state spending is needed before making adjustments to the Permanent Fund Earnings or implementing new taxes.

Gas Pipeline: Supports resource development, natural gas pipeline development with an emphasis on Alaska hire and sensible environmental precautions.

Community Activities: Secured funds for park improvements, upgrades and maintenance to local swimming pools, and Boys & Girls Clubs.

None of my accomplishments as a legislator would have been possible if it were not for the people living in my district. I appreciate the way many of you communicated your concerns and suggestions during my first three terms, and I ask that you continue to do so. With your help, I am committed to representing and serving House District 30 with integrity and hard work. I ask for your support in the upcoming election.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT P
(vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> BUNDE, CON | Republican |
| <input type="radio"/> ROBERTS, MACON | Democrat |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 31
(vote for one)

- | | |
|---------------------------------|------------|
| <input type="radio"/> LYNN, BOB | Republican |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

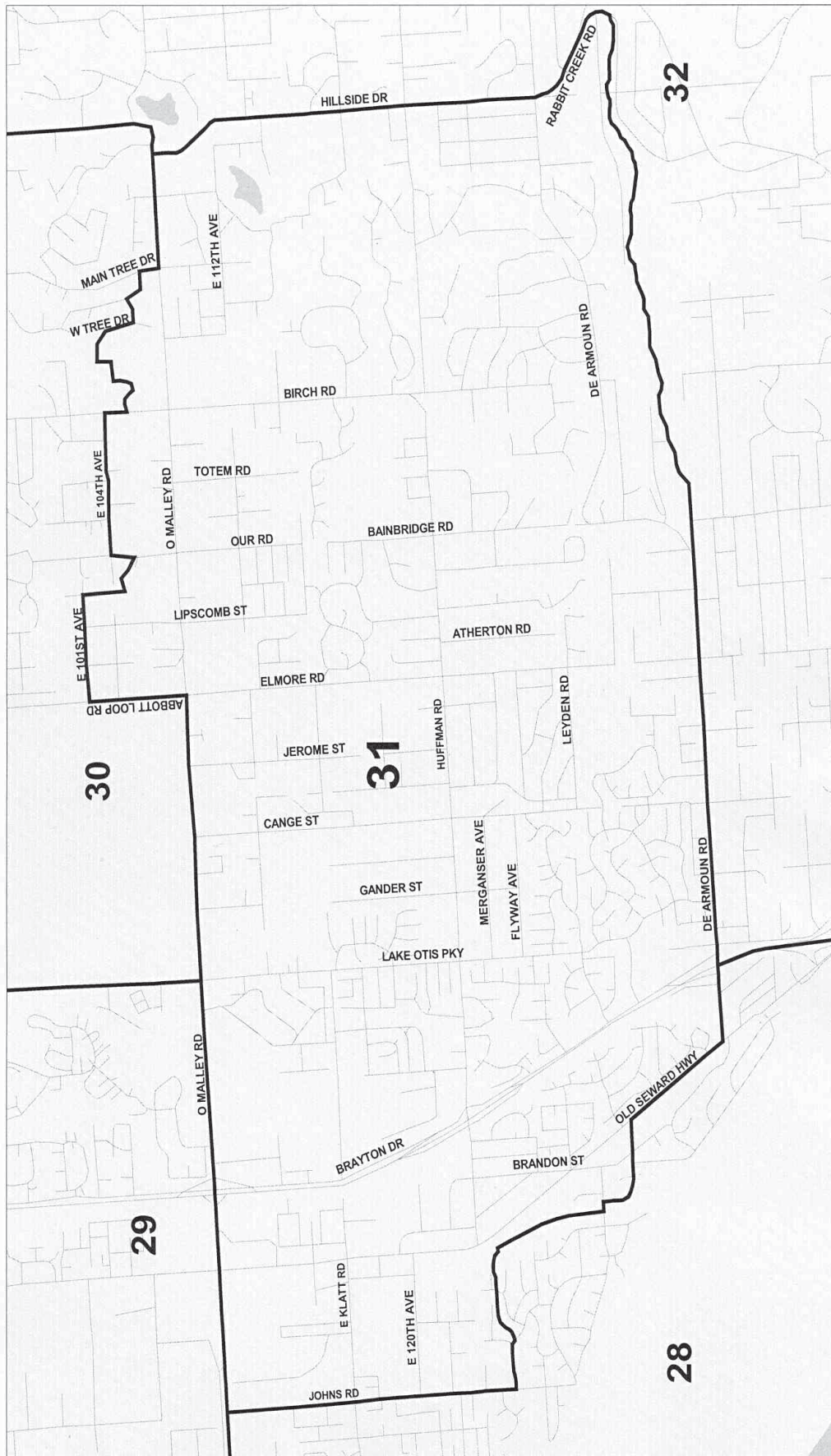


State of Alaska - Division of Elections

District 31

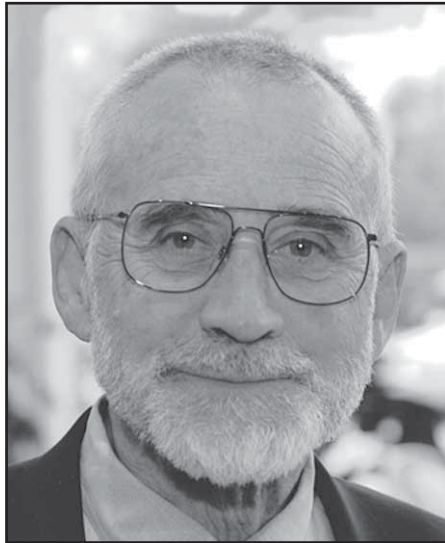
Amended Final Redistricting Plan

April 25, 2002



Senate District P

Con Bunde, Republican



DATE OF BIRTH: August 4, 1938
PLACE OF BIRTH: Mankato, MN
CHILDREN: Joy, Kurt
RESIDENCE ADDRESS: 14541 Golden View Drive
Anchorage, AK 99516
MAILING ADDRESS: 14541 Golden View Drive
Anchorage, AK 99516

LENGTH OF RESIDENCY IN ALASKA: 38 years
Anchorage 1968-present
Ketchikan 1961-1962

OCCUPATION:
State Senator, professor (retired), commercial pilot.

EDUCATION:
Mankato High School, 1953-1956, Diploma; Central Washington University, 1962-1966, B.S. Speech Pathology; Central Washington University, 1967-1970, M.S. Speech Pathology; Anchorage Community College, 1984, AA Degree Professional Pilot.

MILITARY:
U.S. Army, 3 years, Sp-4.

POLITICAL AND GOVERNMENT POSITIONS:
Alaska State Senate, 2002-2006; Alaska House of Representatives, 1993-2002; vice chair Education Commission of the States, 1998-1999; executive committee member, National Conference of State Legislators, 2001-2002; board of directors, Alaska School to Work Partnership, 2002-2003; Alaska Commissioner to Education Commission of the States, 2005-2006.

BUSINESS AND PROFESSIONAL POSITIONS:
Commercial Air Taxi Pilot

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA, AOPA, Alaska Outdoor Council, HALO, Alaska Airmen's Association, Ducks Unlimited, Alaska Bowhunters.

SPECIAL INTERESTS:

Alaska outdoor recreation, dog mushing, master instructor bowhunter education, Alaska aviation.

OTHER:

Outstanding UAA Educator of the Year, 1991; Advisory Board on Alcoholism and Drug Abuse Legislator of the Year, 1997; National Highway Safety Council Award, 2006.

STATEMENT:

I have been privileged to represent our area for the past 14 years. Ours is a diverse district: Hope, Whittier, Portage, Girdwood, Indian, Bird, Basher, Eagle River Valley and the Hillside of Anchorage. While these communities are geographically diverse, we have many issues and concerns in common: preserving our unique lifestyles, making our voices heard by the municipality and the state, protecting women and children from sexual assault and abuse, and providing our children with an excellent education and a good quality of life.

I have a demonstrated record of achievement in all those areas:

- Worked effectively with the Department of Transportation to improve our roads;
- Helped bring more education dollars to Anchorage schools and provided tools to ensure our students to graduate with the skills they need to succeed;
- Authored and passed a bill enacting the strongest penalties for sexual assault and abuse in the nation;
- Authored and passed a bill that protects senior citizens from being evicted from their home due to their inability to pay property taxes;
- Authored a material witness bill that will aid the police in effectively dealing with gang-related crime.

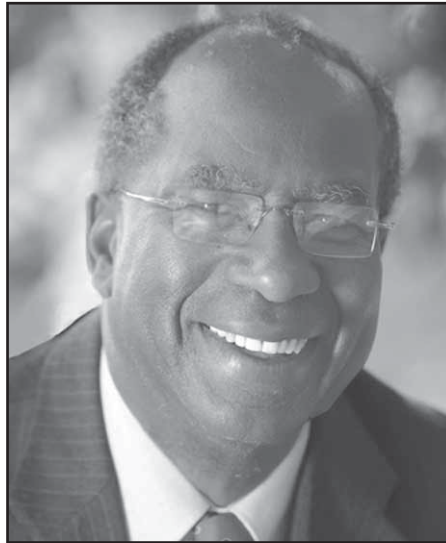
A legislator must, above all, communicate with and advocate for his constituents. I have instituted regular e-mail messages to my constituents, provided toll-free phone service, and regularly attend community council meetings. I have and will continue to represent my constituents' needs in the Legislature.

I have the legislative ability and experience to represent you as your senator. I respectfully ask for your vote.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.

Senate District P

Macon Roberts, Democrat



DATE OF BIRTH: December 1, 1941
PLACE OF BIRTH: Estill, MS
NAME OF SPOUSE: Eli Fleischer
CHILDREN: Dylan Roberts
RESIDENCE ADDRESS: 3221 E. 142nd Avenue
Anchorage, AK 99516
MAILING ADDRESS: P.O. Box 112171
Anchorage, AK
99511-2171
E-MAIL: rabbitcreek@ak.net
WEB SITE ADDRESS: www.maconroberts.com
LENGTH OF RESIDENCY IN ALASKA: 40 years
Anchorage 1966-2006
OCCUPATION:
Anchorage School Board Member; Retired State Juvenile
Probation Officer
EDUCATION:
Lincoln Center High School Leland, MS, 1958-1962,
Diploma; Fresno City College, 1965-1966; Alaska
Methodist University, 1966-1967; University of Alaska
Anchorage, 1968-1972, B.A. Psychology, B.A. Sociology.
MILITARY:
6 years Army National Guard, Specialist 4, including 2-1/2
years in the Alaska National Guard.
POLITICAL AND GOVERNMENT POSITIONS:
Anchorage School Board Member, 2003-present;
Anchorage Economic Development Council; Alaska
Delegate on Congressional Civic Education; Alaska 20/20.

BUSINESS AND PROFESSIONAL POSITIONS:

Retired State Youth Counselor, McLaughlin Youth Center;
Retired State Juvenile Probation Officer; Alaska School
Boards Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Retired Public Employees Association; Alaska World Affairs
Council; Anchorage Culture Council.

SPECIAL INTERESTS:

Public Discourse, Reading, Fitness, Arts, Travel.

STATEMENT:

As a 24-year resident of our district I want government to be more accessible and friendly for us all. I want open process in both parties and to restore trust in our state government. I would view my vote as a trust, one delegated to me by all of you.

I want better funding for our schools, and funding to ensure that the unfunded federal No Child Left Behind law does not rob our children of educational enrichment courses, our better students of advanced math and science, and other youngsters of vocational-technical training to become skilled workers we need in our state.

We need to decrease class size, recruit the best teachers, double Alaska's output of teachers, and pay competitive wages. Our 40 percent dropout rate is unacceptable. These kids are on the street and contribute to our high youth crime rate.

I will pursue community revenue sharing and reimbursement for the senior citizen tax property tax exemption, now an unfunded state mandate. These two funding initiatives would lower our property taxes significantly.

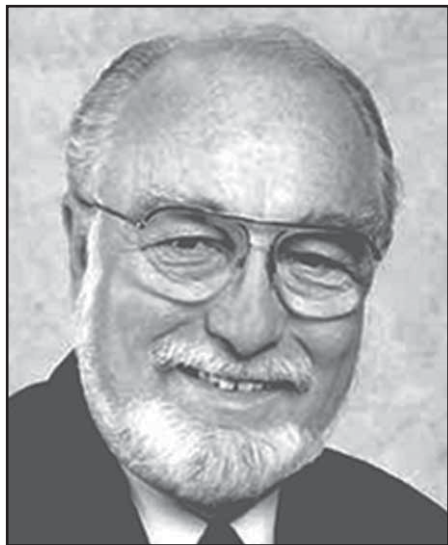
We must deal responsibly with the gas pipeline issue, a complex issue. I will not pretend to second-guess without spending long hours at the committee table. Like all of you I have my gut feelings. My sense of the issue is to keep it as simple and understandable as possible, and never allow a corporate entity to control your taxes.

Thank you for taking the time to read this. I would appreciate your vote on Election Day.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 31

Bob Lynn, Republican



DATE OF BIRTH: February 23, 1933
PLACE OF BIRTH: East Los Angeles, CA
NAME OF SPOUSE: Marlene Wagner Lynn
CHILDREN: 6 children, 18 grandchildren,
1 great-grandchild
RESIDENCE ADDRESS: 4400 Trapline Drive
Anchorage, AK
99516-1538
MAILING ADDRESS: 4400 Trapline Drive
Anchorage, AK
99516-1538
E-MAIL: boblynn@alaska.com
WEB SITE: www.WinWithLynn.org

EDUCATION:

Garfield High School (East Los Angeles, CA); University of Arizona, B.A.; California State University, Long Beach, M.A. Educational Administration; Air University, "Education with Industry" (similar to MBA) relating to government procurement and contracts.

MILITARY SERVICE:

Major, USAF, retired. Vietnam Veteran; Bandsman (enlisted); Fighter Pilot; Air Defense Operations (including Kotzebue, AK); Radar Site Commander, Vietnam; Inspector General, contracts and procurement; Seventeen Military Awards and Decorations including Bronze Star and Vietnamese Cross of Gallantry.

POLITICAL AND GOVERNMENT POSITIONS:

Alaska State Representative; City Councilman, Mayor Pro-Tem, Moreno Valley, California; Republican National Convention Alternate Delegate 2004, Republican State Convention Delegate, 2002, 2004. Republican National Convention, 2004.

BUSINESS AND PROFESSIONAL POSITIONS:

Retired School Teacher (Regular and Special Education); Associate Real Estate Broker.

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA; Alaska Outdoor Council; MADD; Air Force Association; Vietnam Veterans of America; VFW; American Legion; National Breast Cancer Coalition.

SPECIAL INTERESTS:

Church; Anchorage Community Concert Band; Family History; Photography.

STATEMENT:

TEN GOOD REASONS TO VOTE FOR BOB LYNN

1. I support a gas pipeline that's in the best interests of Alaskans.
2. My record proves that Bob Lynn puts principles ahead of politics. I've kept campaign promises, and resisted pressure to put party politics and special interests ahead of people.
3. Our kids are important. I will continue to support appropriate funding for K-12 schools, and the University.
4. I support a long term fiscal plan, a spending limit, and a balanced budget.
5. I believe in traditional Alaska Family Values.
6. Our future requires responsible resource and economic development.
7. My votes are based on a bill's merit, not someone's political party or personality.
8. I make a personal effort to listen to the personal concerns of individuals, and then act on what I've learned.
9. Your constituent concerns are on my mind every time I cast a vote.
10. Proven performance beats promises.

I'm ready and eager to continue representing my neighbors in District 31. I've worked very hard to represent you effectively. Quite honestly, I think I've done a good job. I respectfully request the honor of your vote. Thank you.

Sincerely,

Bob Lynn

Home Phone: 346- 4447.

BLOG: www.alaskadistrict31.blogspot.com

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

UNITED STATES
REPRESENTATIVE
(vote for one)

- | | |
|--|--------------|
| <input type="radio"/> CRAWFORD, ALEXANDER | Libertarian |
| <input type="radio"/> INCE, EVA L. | Green |
| <input type="radio"/> RATIGAN, WILLIAM W. "BILL" | Impeach Now! |
| <input type="radio"/> YOUNG, DON E. | Republican |
| <input type="radio"/> BENSON, DIANE E. | Democrat |
| <input type="radio"/> Write-in | |

GOVERNOR/LIEUTENANT GOVERNOR
(vote for one)

- | | |
|---|----------------------|
| <input type="radio"/> KNOWLES, TONY
BERKOWITZ, ETHAN A. | Democrat |
| <input type="radio"/> MASSIE, DAVID M. | Green |
| <input type="radio"/> PALIN, SARAH H.
PARNELL, SEAN R. | Republican |
| <input type="radio"/> TOIEN, WILLIAM S. "BILLY"
MIRABAL, ROBERT D. | Libertarian |
| <input type="radio"/> WRIGHT, DON R.
WELTON, DOUGLAS L. | Alaskan Independence |
| <input type="radio"/> HALCRO, ANDREW J.
VON GEMMINGEN, FAY | Independent |
| <input type="radio"/> Write-in | |

STATE SENATOR
DISTRICT P
(vote for one)

- | | |
|--------------------------------------|------------|
| <input type="radio"/> ROBERTS, MACON | Democrat |
| <input type="radio"/> BUNDE, CON | Republican |
| <input type="radio"/> Write-in | |

STATE REPRESENTATIVE
DISTRICT 32
(vote for one)

- | | |
|--|------------|
| <input type="radio"/> BARTEE, WILLIAM "BILL" | Green |
| <input type="radio"/> HAWKER, MIKE | Republican |
| <input type="radio"/> ABNEY, PAT A. | Democrat |
| <input type="radio"/> Write-in | |

VOTE BOTH SIDES

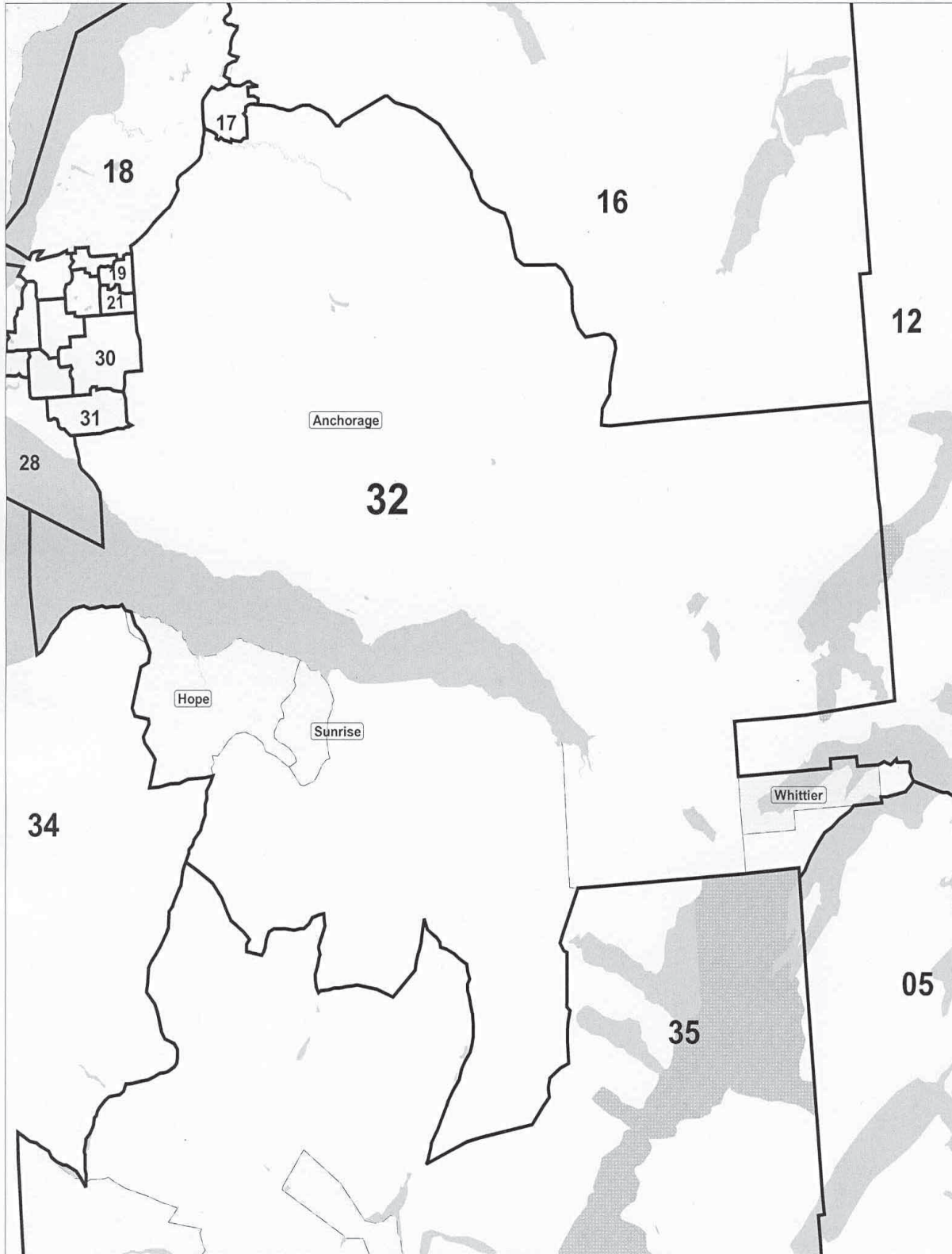


State of Alaska - Division of Elections

District 32

Amended Final Redistricting Plan

April 25, 2002



House District 32

Pat A. Abney, Democrat



DATE OF BIRTH: December 3, 1935
PLACE OF BIRTH: Illinois
RESIDENCE ADDRESS: 5800 E. 142nd
Anchorage, AK 99516
E-MAIL: abney1@acsalaska.net
WEB SITE ADDRESS: www.abney4alaska.com
LENGTH OF RESIDENCY IN ALASKA: 45 years
Rabbit Creek,
District 32, Anchorage 1969-present
Fairview, Anchorage 1963-1969
Elmendorf
Air Force Base 1961-1963
OCCUPATION: Teacher, (retired);
Small Business Owner.

EDUCATION:
Galatia Community High School (IL); Southern Illinois
University, B.S. Biology; University of Alaska Anchorage,
M.Ed.

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Assembly Member; Alaska Post Secondary
Education Commission; Alaska Student Loan Corporation
Board; Alaska Coastal Policy Council; Governor's Task
Force for Education Funding; Cook Inlet Aquaculture
Association; Alaska Municipal League representative;
National League of Cities Transportation Committee.

BUSINESS AND PROFESSIONAL POSITIONS:
Biology teacher, 35 years; co-owner freighting, fishing &
chartering business in Prince William Sound; co-owner,
bed & breakfast business.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Children's Service Board; Anchorage Youth Court
Board; Anchorage Convention & Visitor's Bureau; Rabbit
Creek Community Council; Anchorage Economic
Development Council; Anchorage American Baseball
Advisory Board; AMATS; Anchorage Neighborhood Clinic
Advisory Board; Anchorage Recycling Commission.

SPECIAL INTERESTS:

Outdoor recreation, reading, horseback riding.

STATEMENT:

I love living in Alaska and I am dedicated to this state and
our people. I want to represent District 32 in the important
decisions we now face. I feel that we are at a turning
point, and that we must have legislators with experience &
integrity to make good choices for all Alaskans.

Together we must:

Build our natural gas pipeline and develop our natural
resources, including oil, for the benefit of all Alaskans,
not just for a select few;

Invest and plan for our future, our children & their
wellbeing, to provide funding for education & health
care for all Alaskans;

Restore revenue sharing which would allow us to lower
property taxes and provide funding for roads and other
necessities for our community;

Restore honest, ethical and open government.
Alaskans have trouble tolerating decisions made for
"special interests behind closed doors;"

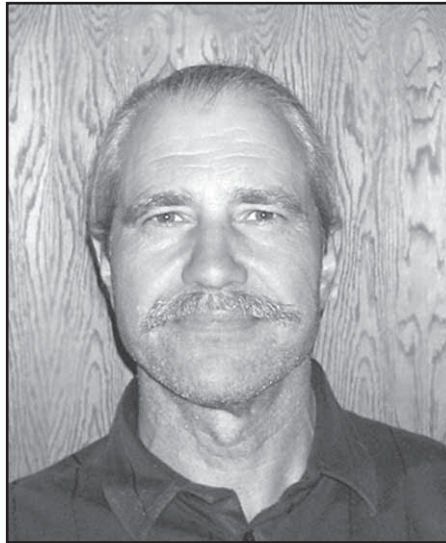
Increase funding for fire & public safety, and preserve
the right to keep & bear arms.

I have lived in Alaska for 45 years and I built my log
home over 35 years ago on the Anchorage hillside. I
have truly enjoyed living in the former rural areas of
Anchorage and Whittier. I served on the Anchorage
Assembly for ten years & I believe public service is about
honesty & hard work, with a genuine concern for
Alaskans. I'd like the opportunity to represent the people
of District 32 in the State House. I'd appreciate your
vote!

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 32

William "Bill" Bartee, Green



DATE OF BIRTH: March 20, 1951
PLACE OF BIRTH: Victorville, CA
NAME OF SPOUSE: Judith Moss
CHILDREN: Nathaniel (32), Shala (31),
Rebecca (23)
RESIDENCE ADDRESS: 2945 Nugget Lane
Anchorage, AK 99516
MAILING ADDRESS: P.O. Box 112947
Anchorage, AK 99511
E-MAIL: mossjudith@netscape.net
WEB SITE ADDRESS: www.alaska.greens.org

LENGTH OF RESIDENCY IN ALASKA:
Since 1967 minus Military Service, school and medical.
Anchorage 1967-1972
Talkeetna, Curry,
Lake Louise 1973
Glen Allen 1974
Anchorage/Homer 1982-present.

OCCUPATION:
Retired from the Municipality of Anchorage, International
Brotherhood of Electrical Workers.

EDUCATION:
Anchorage West High, class of 1969; Junior College in
California.

MILITARY:
Army 3 years, Special Forces, VietNam, Combat Infantry
Badge.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Veterans of Foreign Wars, American Legion, Am. Vets,
Disabled American Veterans, Veterans for Peace.

SPECIAL INTERESTS:

Subsistence hunting and fishing, organic gardening and
orcharding, animal husbandry, bee keeping.

OTHER:

Work experience in ranching, farming, sawmill, logging,
homesteading and subsistence living, construction, heavy
equipment, Grassroots political activism. Recently returned
to VietNam with my wife for a two week visit.

STATEMENT:

In the Ten Key Values of the Green Party, Grassroots
Democracy is the number one tenet. Stating that we
all deserve a say in the decisions effecting our lives
and not to be subject to the will of another. By working
to increase public participation in government and
insuring that our public representatives are fully
accountable to the people who elect them, we seek to
include all citizens in the decision making process.

Alaska's resources of timber, mining, fishing, oil and
tourism generate tremendous wealth and opportunity for
it's citizens. Generation of income is not our problem.
Distribution of wealth and benefits of our resources is the
problem.

Recent voter initiatives, overwhelmingly approved, which
directed the legislature to reform campaign finance
spending and to reign in corporate lobbying influence were
circumvented by special interest groups. To insure that the
will of the people is done, we must cease closed door
negotiations that benefit international corporations and
their share holders over the needs of our local
communities.

As tax authority and spending discretion is increasingly
moved to the State, unfunded mandates for schools,
health care, retirement, transportation and enforcement
are paid for by local businesses and homeowners.

The corruption of the public process by closing doors on
the peoples business is nearly complete. A small window
of opportunity to halt this corporate takeover remains to
insure that our future is not one of regret.

Please, do not send me to Juneau, accompany me there
to speak out for a democratically governed Alaska.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

House District 32

Mike Hawker, Republican



DATE OF BIRTH: July 25, 1956
PLACE OF BIRTH: Manchester, IA
NAME OF SPOUSE: Carol Carlson
LENGTH OF RESIDENCY IN ALASKA: 27 years
Anchorage since 1979
OCCUPATION: CPA (Retired); Accounting and
Management Consultant;
Legislator.

EDUCATION:
1974-1979 – University of Northern Iowa, Joint BA;
Accounting and Humanities, Certified Public Accountant.

BUSINESS AND PROFESSIONAL POSITIONS:
1979-1991 – CPA, Price Waterhouse; Financial
Accounting and Reporting Consultant; 1991-1995 –
Partner, Hawker and Raleigh, CPA; 1995-1997 –
Corporate Financial Officer; 1997-2002 – Accounting
Consultant; 2002-2006 – Legislator.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Abused Women's Aid in Crisis (AWAIC) – Director; Alaska
Aviation Heritage Museum – Trustee; Alaska Airmen's
Association; The Collings Foundation (historic aircraft
preservation); Alaska Territorial Calvary (Motorized); Isaak
Walton League, Alaska Chapter – Past Director; National
Rifle Association – Life Member; Alaska Gun Collectors
Association – Past Vice-President; Texas Gun Collectors
Association; Harley Davidson Owners Group – Life
Member.

SPECIAL INTERESTS:

American history, museums and libraries; Firearm
preservation and exhibition; Alaska Youth Firearms Safety
Education Day sponsor; Historic aircraft and vehicle
preservation.

STATEMENT:

It is an honor serving our community as State
Representative. Four years ago when I first visited door-
to-door seeking support I repeatedly heard two requests:
Rise above partisan rhetoric and address our fiscal
challenges. I have a proven record of open-door
leadership on these and the other important issues
facing Alaska today.

My highest priority continues to be common sense fiscal
policy balancing Alaska's budget without compromising
the delivery of essential services. With vision and strong
leadership we can stabilize state revenue, control the cost
of government, protect the Permanent Fund and sustain a
responsible level of spending. Our solution must be
founded on fiscal discipline, but meet Alaska's growing
needs.

There are always challenges achieving the future we want.
Getting our natural gas to market, improving schools,
making communities safer, assuring good career
opportunities, promoting a growing economy and
providing needed public services depends on electing
legislators who can get the job done. I have the right
combination of skills and experience to do it.

I have lived in our district 27 years and am the only
legislator who has been a CPA and financial professional.
As a senior member of the House Finance Committee I
have been able to stop wasteful spending while improving
roads, policing, public facilities and human services
throughout the communities in our district. My re-election
assures our district continues to be represented by a
proven and effective legislator who listens and works for
you.

I appreciate your continued support and ask for your vote.

*Provided and paid for by the candidate. The text of this statement is presented
as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.690.*

Ballot Measures

**Vote!
November 7**

Ballot Measures

Election Day is November 7, 2006

The following ballot measures appear on the 2006 General Election ballot:

Ballot Measure 1 - 05LEGS

90-Day Session Limit for Legislature

Ballot Measure 2 - 05GAS2

Natural Gas Resources Tax and Production Credit

INITIATIVE, REFERENDUM AND RECALL INFORMATION

The initiative, referendum and recall procedures appear in Article XI of the Alaska Constitution, Alaska Election Law under AS 15.45.010 - 15.45.720 and the Alaska Administrative Code under 6 AAC 25.240 and 245. The following information summarizes the statutes and regulations.

The **initiative** process is the procedure by which the people instead of the legislature introduce and enact a law. A specified number of voters propose the law they wish to be placed on a ballot to have it voted up or down by their fellow Alaskans. [Ref. AS 15.45.010-245]

The **referendum** process is the procedure by which the people approve or reject a law already passed by the legislature. The referendum petition must be filed within 90 days after the adjournment of the legislative session at which the law was passed, in order for it to appear on a ballot to be voted on. [Ref. AS 15.45.250-465]

The **recall** process is the procedure by which the people may remove the governor, lieutenant governor, or members of the state legislature from office. The recall question appears on a special election ballot. [Ref. AS 15.45.470-720]

STEPS IN THE PROCESS

The three petition processes follow the same basic steps:

- PREPARATION OF LANGUAGE by a petition committee for the application.
- COLLECTION OF SIGNATURES of 100 qualified voters who agree to act as sponsors for petition circulation purposes.
- APPLICATION for a petition presented to the Lt. Governor, or in the case of a recall, the Director of the Division of Elections.
- REVIEW by the Lt. Governor, Department of Law and Division of Elections.
- PETITION BOOKLETS PRINTED by the Division of Elections for the petition committee.
- COLLECTION OF SIGNATURES of qualified voters in at least 30 election districts who support the petition.
- FILING OF THE PETITION with the Division of Elections.
- REVIEW of signatures by the Division of Elections.
- NOTIFICATION by the Lt. Governor if the petition is or is not sufficient (i.e., there were enough signatures) to appear on the ballot, or in the case of a recall, the Director of the Division of Elections.
- PREPARATION of ballot language.

This information should not be considered a substitute for reading the statutes and regulations in their entirety.

For more information please visit the Division of Elections website:

www.elections.state.ak.us



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

BALLOT MEASURE NO. 1
90-Day Session Limit For Legislature
05LEGS

This initiative would reduce the maximum length of a regular legislative session from 121 days to 90 days.

Should this initiative become law?

- ☐ YES
☐ NO

BALLOT MEASURE NO. 2
Natural Gas Resources Tax and Production
Credit
05GAS2

This initiative would levy a new state tax on certain oil and gas leases overlying large deposits of natural gas. The tax rate would be three cents a year per thousand cubic feet of taxable gas in the ground. Leaseholders who dispute the levy of the tax or the amount owed will have to deposit the disputed amount into an escrow account until the dispute is resolved. A leaseholder subject to the new tax could avoid paying the tax by giving up rights under oil and gas leases by December 31, 2006.

When a major gas pipeline system is built and gas is transported, the resource tax will be repealed. After the repeal, the initiative provides for tax credits for some of these taxes previously paid, which could be used to reduce future production taxes owed by leaseholders on their gas.

Should this initiative become law?

- ☐ YES
☐ NO

VOTE BOTH SIDES

Ballot Measure 1 - 05LEGS

90-DAY SESSION LIMIT FOR LEGISLATURE

BALLOT LANGUAGE

This initiative would reduce the maximum length of a regular legislative session from 121 days to 90 days.

SHOULD THIS INITIATIVE BECOME LAW?

☐ Yes

☐ No

LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure limits the length of a regular session of the legislature. The session may last only ninety days. The limit will not apply to the next regular session. It will apply to other sessions in the future.

STATEMENT OF COSTS AND REVENUES FOR BALLOT MEASURE 1 – INITIATIVE 05LEGS – Prepared by the Legislative Affairs Agency

As required by AS 15.58.020 (6) (c) the Legislative Affairs Agency has prepared the following statement of costs and cost savings to the Legislative Affairs Agency of implementing the law proposed in Ballot Initiative 05LEGS.

The initiative would limit regular sessions of the Legislature to 90 days, including the day the legislature first convenes in that regular session. The 90 day limit would take effect beginning with the second regular session of the 25th Alaska Legislature in January 2008.

The Legislative Affairs Agency would realize a cost savings of \$700,000 per year due to shortening the existing 121 day session to 90 days. However, shortening the regular session to 90 days may or may not result in more frequent special sessions so that legislators can work on single subject legislation, or work on legislation that did not make it through the process during the regular session. If more special sessions were held, the \$700,000 cost savings realized by shortening the session, would be offset by the costs of holding more frequent special sessions.

FULL TEXT OF THE PROPOSED LAW

An Act relating to a 90-day regular session of the legislature; and providing for an effective date.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:

*Section 1. AS 24.05.150 is amended by adding a new subsection to read:

The text of this bill is presented as submitted by petition sponsors.

(b) The legislature shall adjourn from a regular session within 90 consecutive calendar days, including the day the legislature first convenes in that regular session.

*Sec. 2 This act takes effect on the first day of the second regular session of the 25th Alaska Legislature.

STATEMENT IN SUPPORT

Why limit the Alaska legislative session to a 90 day duration?

This is the most asked question we get when discussing our voter initiative.

The advantages are many and too numerous to list in the limited space made available in this election pamphlet, but here are some of the major advantages to a 90 day session.

First, we save 30 days of per diem and expenses of operation of the legislature - paper, copy costs, transportation, etc.

Secondly, twenty-seven other states in the U.S. have a shorter session than Alaska (remember this figure when people tell you we would not have adequate time to do our work).

Third, since 1990, legislation has been introduced twenty-four times and none of the bills have gotten to the floor of either body for action.

All voters should understand that a 90 day session limit would in no way restrict the legislature from calling itself into special session to meet specific needs of the state. The Governor also has the ability to call the legislature into special session, as he has done the last two years.

Finally, we would like to quote a very compelling piece from the Juneau Empire, which stated the following:

"Reducing the time away from family and other work also might encourage people to run for office. Competition and choice only helps the democratic process and ultimately might boost the caliber of candidates"

Submitted by one of the Petition Sponsors

Senator Tom Wagoner
Senate District Q

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 1 - 05LEGS

90-DAY SESSION LIMIT FOR LEGISLATURE

STATEMENT IN OPPOSITION

If you like power-wielding committee chairs, special interests, and high-paid lobbyists, you're going to love Ballot Measure 1. This proposed change to Alaska's statutes would play right into their hands.

On the other hand if you like your Legislature truly representative and dedicated to listening to the people of Alaska on issues that affect their lives, rights, resources, and revenues then Ballot Measure 1 deserves a "NO" vote on your ballot November 7.

Here's why:

Most Alaskans want meaningful, beneficial bills to be respectfully considered during the course of the regular sessions of each Legislature. They want appropriate committees in each house to have time to schedule hearings so that members can study legislation, hear Alaskan citizen testimony and experts, then intelligently vote their recommendations and send the bills on to the next committee of referral, if any. Some important, many-faceted bills may require consideration and recommendations from as many as three committees. A natural resources measure, for instance, may require referrals to Resources, Judiciary, and Finance.

Here's where the special interests and power brokers come in. If a bill is filed that is not to their liking there are two ways they can kill it.

First is the honorable way, by participating in honest, forthright testimony in committees, and by presenting their views to members of each house before a vote on each house floor. Of course, for an outcome to their liking they will need to round up enough negative votes (20 "nays" in the House, 10 in the Senate) to cause the bill to fail passage.

The other, easier way for the well-heeled, well-connected lobbyist or interest group is to find a friendly, sympathetic committee chair who will either outright refuse to bring up a bill for committee consideration and advancement or kill it with kindness by scheduling multiple strung-out hearings or by holding it for "more study."

What does this have to do with session limits? Obviously, the shorter the allowable session, the easier it is to stall a good bill's progress until the legislative session clock runs out. Hence the enthusiasm for Ballot Measure 1 among special interests and legislator power brokers.

Remember this: the more you limit the legislature's time to do its legitimate business, the more you limit the opportunity of Alaskans to hear the facts and share their expertise.

And by the way, session-limiting statutes don't even work. Ever since the current 120-day session went into effect in 1985 every single Legislature has had to be called back into special session one, two, or even three more times!

This is expensive and wasteful. The people of Alaska deserve better.

Please vote "NO" on Ballot Measure 1!

Mike Miller, Juneau
Former Majority Leader, Alaska House of Representatives

Niilo E. Koponen, Fairbanks
Former Chair, Committee on Health, Education, & Social Services

Sam Cotten, Anchorage
Speaker of the House 1989-1990

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 2 - 05GAS2

NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

BALLOT LANGUAGE

This initiative would levy a new state tax on certain oil and gas leases overlying large deposits of natural gas. The tax rate would be three cents a year per thousand cubic feet of taxable gas in the ground. Leaseholders who dispute the levy of the tax or the amount owed will have to deposit the disputed amount into an escrow account until the dispute is resolved. A leaseholder subject to the new tax could avoid paying the tax by giving up rights under oil and gas leases by December 31, 2006.

When a major gas pipeline system is built and gas is transported, the resource tax will be repealed. After the repeal, the initiative provides for tax credits for some of these taxes previously paid, which could be used to reduce future production taxes owed by leaseholders on their gas.

SHOULD THIS INITIATIVE BECOME LAW?

☐ Yes

☐ No

LEGISLATIVE AFFAIRS AGENCY SUMMARY

This initiative levies a tax on certain natural gas resources under state lease. The tax rate is three cents per 1,000 cubic feet. The initiative gives a partial tax credit if the taxable gas is committed by contract for sale and delivery as the measure directs. Once gas is delivered, the tax is repealed. If challenged, the measure has an escrow provision for the tax revenue obtained. The measure says that the proceeds of the tax may be used to build a state owned gas pipeline or for another legal purpose.

**STATEMENT OF COSTS AND REVENUES FOR
BALLOT MEASURE 2 – INITIATIVE 05GAS2 –
Prepared by the Alaska Departments of Revenue and
Natural Resources**

DEPARTMENT OF REVENUE COSTS

The costs of administering this tax are difficult to estimate. In the absence of disputes by taxpayers, it could be a relatively simple tax to administer. For the Department of Revenue (DOR), administration may require about 25 percent of one tax technician's time per year and some time from the State Petroleum

Property Assessor. The measure specifies that the Department of Revenue will determine the volume of taxable gas after consultation with the Department of Natural Resources and the Alaska Oil and Gas Conservation Commission. Having three agencies involved in the determination of gas reserve estimates may complicate the already uncertain science of reserve estimation and therefore result in additional costs.

The measure specifies that no taxes will be levied on reserves of less than one trillion cubic feet. Depending on how certain language in the measure is interpreted, there may be at least two gas fields where reserves are estimated to be very close to one trillion cubic feet, which could trigger an expensive conflict about whether taxes of about \$30 million per year would be owed for each field.

At a minimum, the DOR State Petroleum Property Assessor would need \$100,000 per year for contract expertise and administrative review for the purpose of determining taxable gas volumes. A tax technician at \$14,000 per year (25 percent of annual cost) would also be required, for a total annual cost of \$114,000. Expenses in the first year of implementation are estimated to be \$50,000 for DOR personnel, and \$85,000 for support from the Department of Law in the development and establishment of regulations necessary to administer the tax.

Once the gas is being marketed, there will be additional costs incurred by DOR for the purpose of determining the amount of credit to be applied to production tax liabilities. It is highly unlikely that these costs will be incurred prior to FY2014; therefore, we are not attempting to estimate these costs at this time.

DEPARTMENT OF REVENUE REVENUES

This initiative would establish a new tax to be levied on Alaska's known gas resources as defined in, and subject to the exemptions of, the measure. Definitive estimates of gas resources have yet to be determined; however, according to the Department of Natural Resources, Division of Oil and Gas 2006 Annual Report, about 35.4 trillion cubic feet (TCF) of natural gas could be subject to the tax under the proposal. The tax would be repealed when the gas on which the tax is levied is first transported to market through a major gas pipeline system.

Ballot Measure 2 - 05GAS2

NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

Assuming that 35.4 trillion cubic feet are subject to the tax, a \$.03 tax on each 1,000 cubic feet of natural gas would yield revenues of approximately \$1.1 billion per year until the gas is transported to market under conditions specified in the bill. When a major gas pipeline system is complete and the gas is marketed, lessees will be allowed to claim a credit for certain of the taxes paid under this legislation. The credit is subject to the following limitations: (1) In any year, the credit is limited to half of the lessee's production taxes on gas carried in the major pipeline system; (2) Taxes paid pursuant to this measure before the lessee made an irrevocable commitment to either ship or sell the gas do not qualify for the credit; and (3) Any credit not used by 2030 expires.

DEPARTMENT OF NATURAL RESOURCES COSTS

Assuming that the Department of Natural Resources (DNR) will do the majority of the work required under this initiative to determine the volume of taxable gas reserves, DNR estimates that three additional positions (Petroleum Geologist, Petroleum Engineer, and Commercial Analyst) would be needed to perform the necessary work on an annual basis with sufficient accuracy for tax purposes. These three positions would require an additional \$519,000 annual appropriation to DNR.

(Note: In the event of prolonged appeals or litigation of this initiative, the State Departments of Revenue, Natural Resources, and Law, and the Alaska Oil and Gas Conservation Commission could incur substantial additional costs in responding to the appeals or litigation. These costs cannot be determined at this time.)

FULL TEXT OF THE PROPOSED LAW

AN ACT ENTITLED

"An Act levying a tax on certain leases having known resources of natural gas, conditionally repealing the levy of that tax, and authorizing a credit for payments of that tax against amounts due under the oil and gas properties production (severance) tax if requirements relating to the sale or shipment of the natural gas are met; and providing for an effective date."

BE IT ENACTED BY THE PEOPLE OF THE STATE OF ALASKA:

***Section 1.** The uncodified law of the State of Alaska is amended by adding a new section to read:

SHORT TITLE. This Act shall be known as the Alaska Gasline Now! Act.

***Sec. 2.** AS 43.58 is amended by adding new sections to read:

Sec. 43.58.210. Tax on certain leases having known gas resources. (a) An annual tax is levied each calendar year on leases having taxable gas.

(b) The tax shall be paid by the lessee.

(c) The annual rate of levy is three cents for each 1,000 cubic feet of taxable gas under lease.

Sec. 43.58.220. Property subject to tax. (a) The property subject to tax under this chapter is leases having taxable gas. Taxable gas is known gas resources in the state, excepting gas described in (b) and (c) of this section.

(b) Gas is not taxable gas under this chapter if it is

(1) a gas hydrate;

(2) coal bed methane;

(3) any other nonconventional gas resource;

(4) nonhydrocarbon gas;

(5) an unknown gas resource;

(6) gas to be consumed as fuel in a state-approved oil and gas unit of origin within five years of January 1 of the tax year;

(7) natural gas liquids to be blended with oil and transported by oil pipeline to market for sale as oil within five years of January 1 of the tax year; or

(8) the state's royalty share of gas.

(c) Gas is not taxable gas under this chapter if the gas is

(1) not subject to a state-approved oil and gas unit; or

(2) subject to a state oil and gas lease, but that lease

(A) has not been in existence throughout the 10 years immediately preceding the tax year;

(B) was not in a state-approved oil and gas unit as of January 1, 2002, and January 1, of the tax year; or

(C) is in a state-approved oil and gas unit that has less than 1,000,000,000,000 cubic feet of known gas resources.

Sec. 43.58.230. Determination of volume of taxable gas. (a) The department, after consultation with the Department of Natural Resources and the

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NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

Alaska Oil and Gas Conservation Commission, shall determine the volume of taxable gas in each state-approved oil and gas unit as of January 1 of each year.

(b) For a state-approved oil and gas unit in which all lessees have agreed to a formula or formulas for the allocation of hydrocarbons among lessees, the department shall use that formula or those formulas in allocating taxable gas among the lessees for purposes of assessing and collecting the tax due under this chapter.

(c) For a state-approved oil and gas unit in which all lessees have not agreed to a formula for the allocation of hydrocarbons among lessees, the department may allocate taxable gas among the lessees in any manner it considers reasonable, including, without limitation,

- (1) by agreement of the department and all lessees;
- (2) based on original or remaining gas in place;
- (3) based on remaining recoverable gas reserves or resources; or
- (4) based on surface acreage.

(d) To facilitate the use of confidential information available to the Department of Natural Resources and the Alaska Oil and Gas Conservation Commission, the department may delegate the allocation of taxable gas under (c) of this section among lessees to the Department of Natural Resources or the Alaska Oil and Gas Conservation Commission.

Sec. 43.58.240. Returns and payment of tax. (a) A lessee holding an interest in property taxable under this chapter shall submit a return setting out known gas resources subject to the tax. The lessee shall submit the return on or before February 1 on the form prescribed by the department based on volumes of taxable gas existing on January 1 of each calendar year, except as otherwise provided in this chapter.

(b) With the written approval of the department, an operator of a lease holding an interest in property taxable under this chapter may submit returns or make payment of the tax levied under this chapter on behalf of the lessee.

(c) The tax levied under this chapter is payable to the department on or before June 30 of each year or in installments at the times and under the conditions that the department may by regulation require.

(d) If directed or approved by the department, a person submitting returns under this section or making payments as required under this chapter for more than one lease may regard taxable gas attributable to leases within a state-approved unit as if it were a single lease for purposes of submitting those returns or making those payments.

(e) The department may, by written notice, require a person filing a return to submit additional information to the department not later than 30 days after the notice.

Sec. 43.58.250. Regulations. The department shall adopt regulations in accordance with AS 44.62 (Administrative Procedure Act) as appropriate to administer and enforce this chapter. The regulations must include provisions that address

- (1) annual preparation of the tax roll of property that includes taxable gas;
- (2) provision for notice to operators or lessees of leases having gas subject to tax under this chapter of the volume of taxable gas for each lease or unit;
- (3) procedures by which a person aggrieved by an action of the department may appeal that action and obtain a hearing; under the procedures to be adopted,
 - (A) conduct of the hearing and activities preliminary to it shall be in accordance with AS 44.62.350, 44.62.430, 44.62.450, 44.62.460, 44.62.480, 44.62.500 - 44.62.550, 44.62.590, and 44.62.610 - 44.62.640; for the purposes of this subparagraph, the term "respondent" used in those sections shall be considered to include the person aggrieved by the action of the department;
 - (B) at the hearing, the appellant bears the burden of proof; and
 - (C) within 30 days after the decision by the department following the hearing, a person aggrieved by that decision may appeal to the superior court; and
- (4) certification of a final taxation roll and the manner of preparation of a supplemental roll using procedures applicable to the preparation of the original tax roll.

Sec. 43.58.295. Definitions. In this chapter,

- (1) "gas" and "natural gas" have the meanings given to "gas" in AS 43.55.900;
- (2) "known gas resources" means the volume of gas that geological and engineering information indicates is recoverable in the future under existing technology, without regard to the current lack of a means of its transportation to markets;
- (3) "lease" means an oil and gas lease issued by the state;
- (4) "lessee" means the lessee of record with the state as of January 1 of the tax year;

The text of this bill is presented as submitted by petition sponsors.

Ballot Measure 2 - 05GAS2

NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

(5) "operator" means the party approved by the Department of Natural Resources or Alaska Oil and Gas Conservation Commission as the unit operator for a state-approved unit.

***Sec. 3. AS 43.55** is amended by adding a new section to read:

Sec. 43.55.027. Credit against tax as it applies to certain natural gas production. (a) In addition to other credits authorized by this chapter, there is allowed a credit against the tax due under this chapter for a lessee holding an interest in property subject to the tax imposed under AS 43.58.210 - 43.58.295.

(b) A lessee holding an interest in property subject to the tax imposed under AS 43.58 may claim and take the credit against tax due under this chapter.

(c) On and after the date that natural gas committed by contract for sale and delivery as commercially marketable gas is first delivered to tidewater for transshipment or to the domestic North American natural gas pipeline system and the delivery is by a pipeline or combination of pipelines having a minimum delivery capacity of 2,000,000,000 cubic feet of gas per day, a lessee holding an interest in property subject to the tax imposed under AS 43.58 may apply for and obtain a credit calculated in accordance with this section. A credit allowed under this section may not be allowed unless

(1) the lessee who holds an interest in the taxable property has entered into

(A) an irrevocable agreement to sell the lessee's gas taxable under AS 43.48.210 - AS 43.58.295; or

(B) a binding transportation service agreement to ship the lessee's gas taxable under AS 43.58.210 - AS 43.58.295 that results from an open season or from a pre-subscription agreement made public within 10 days of execution; in this subparagraph, "open season" means

(i) an open season for Alaska natural gas transportation projects conducted under 15 U.S.C. 720a(e) and related regulations governing the initial capacity of the pipeline transportation project described in 15 U.S.C. 717 - 717w; or

(ii) an open season with a methodology substantially similar to that described in (i) of this paragraph for determining capacity on other Alaska natural gas transportation pipeline projects;

(2) the natural gas pipeline described in this subsection is in service and is transporting the gas that is the subject of an irrevocable agreement of sale under (1)(A) of this subsection or a binding transportation service agreement to ship under (1)(B) of this subsection; and

(3) the lessee who holds an interest in the taxable property is actually engaged in selling the gas under an agreement described in (1)(A) of this subsection or in shipping the gas described under the transportation service agreement described in (1)(B) of this subsection.

(d) A credit may be claimed and allowed under this section

(1) only against the tax due during the month under this chapter calculated on the lessee's production of natural gas that is transported in the pipeline system that is described in (c) of this section;

(2) against not more than 50 percent of the tax described in (1) of this subsection; and

(3) in an amount that does not exceed the unused portion of the credit based on the taxpayer's total liability for taxes levied and collected under AS 43.58 incurred on and after the date of the taxpayer's execution of the irrevocable agreement of sale or binding transportation agreement described in (c)(1) of this section and before the date that natural gas committed by contract for sale and delivery as commercially marketable gas is first delivered to tidewater for transshipment or to the domestic North American natural gas pipeline system and the delivery is by a pipeline or combination of pipelines having a minimum delivery capacity of 2,000,000,000 cubic feet of gas per day.

(e) A credit may not be claimed and taken under the authority of this section after December 31, 2030.

(f) In this section,

(1) "binding transportation service agreement" means a binding commitment to subscribe for firm transportation capacity that conforms to a tariff that has been approved by the Federal Energy Regulatory Commission or that has been otherwise approved by the commission;

(2) "lessee" means the lessee of record with the state as of January 1 of the tax year.

***Sec. 4.** AS 43.58.210, 43.58.220, 43.58.230, 43.58.240, 43.58.250, and 43.58.295 are repealed

Ballot Measure 2 - 05GAS2

NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

on the date that natural gas committed by contract for sale and delivery as commercially marketable gas is first delivered to tidewater for transshipment or to the domestic North American natural gas pipeline system and the delivery is by a pipeline or combination of pipelines having a minimum delivery capacity of 2,000,000,000 cubic feet of gas per day.

***Sec. 5.** The uncoded law of the State of Alaska is amended by adding a new section to read:

THE ALL-ALASKA GAS PIPELINE ESCROW PROVISION. In an action or appeal brought on by one or more taxpayers subject to AS 43.58 to challenge the constitutionality of this Act, to challenge the amount of taxes owed, to challenge the applicability of the tax to that taxpayer, or any other challenge to this Act or regulations adopted under this Act, an administrative or regulatory agency or a court shall direct that the amount of taxes levied under AS 43.58 that are the subject of the dispute be placed immediately in escrow in a financial institution approved by the Department of Revenue, with accurate records kept of all amounts paid to the account. Upon final resolution of the dispute, the amount in escrow, if any, owing to department, together with culminated interest, shall be paid to the department and may be appropriated for any legal purpose, including construction of a state-owned natural gas pipeline.

***Sec. 6.** The uncoded law of the State of Alaska is amended by adding a new section to read:

LESSEE AUTHORIZED TO SURRENDER LEASE. To avoid liability under AS 43.58, added by sec. 2 of this Act, for payment of the tax on leases or properties having known gas resources, a person subject to AS 43.58 may surrender the person's rights under the lease to the Department of Natural Resources if the person surrenders the rights not later than December 31, 2006, and complies with all applicable requirements of

(1) the department's regulations adopted under authority of AS 38.05.020 relating to surrenders of rights in land held under lease; and

(2) the applicable requirements of the lease that relate to surrender of the person's rights in it.

***Sec. 7.** The uncoded law of the State of Alaska is amended by adding a new section to read:

SEVERABILITY. Under AS 01.10.030, if any provision of this Act, or the application of it to any person or circumstance, is held invalid, the remainder of this Act and the application to other persons are not affected.

***Sec. 8.** EFFECTIVE DATE OF REPEAL AND NOTICE. Section 4 of this Act takes effect on the date the contingency described in sec. 4 of this Act occurs. The commissioner of natural resources shall certify to the commissioner of revenue and to the revisor of statutes when the contingency described in sec. 4 of this Act has occurred and the date on which that contingency occurred.

***Sec. 9.** Section 5 and 6 of this Act take effect immediately under AS 01.10.070(c).

***Sec. 10.** Except as provided in secs. 8 and 9 of this Act, this Act takes effect January 1, 2007.

The text of this bill is presented as submitted by petition sponsors.

Ballot Measure 2 - 05GAS2

NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

STATEMENT IN SUPPORT

ALASKA GASLINE NOW INITIATIVE

We Alaskans own a resource worth hundreds of billions of dollars -- our natural gas. Yet, for three decades, we have received nothing for it: no jobs, no gas to heat our homes, and no money to fund our schools. Nothing.

The major oil companies say they might develop our gas by 2017. Then again, it may take another 20 years. Under Governor Murkowski's proposed contract with the oil companies, they have only promised to study it and let us know.

If we wait another two decades for gas to flow, another generation of Alaskans will have been denied access to and the benefits of our own resources.

We need the benefits now. We need stable funding for vital government services that does not depend on corporate decisions made in Houston or London. We need a strong incentive for the oil companies to get the gasline moving now.

We need the Alaska Gasline Now Act. That is why 47,000 Alaskans signed the petition to give us all the right to vote on it.

Here is what the Alaska Gasline Now Act does:

* It creates income from our gas resources now by levying a reserves tax on large deposits of natural gas that have been leased but undeveloped for decades. As a result, the state will receive an estimated \$900 million dollars per year for our schools, roads, and other vital government services.

* It encourages construction of the natural gas pipeline by automatically repealing the reserves tax when the gas pipeline is completed. This creates an incentive for the oil companies to build it sooner rather than later.

* It promotes exploration and development for oil and gas by assuring new explorers there will be a gas pipeline in which they can ship their new discoveries to market. Any new gas found is exempt from the reserves tax.

* It treats the oil companies fairly by giving them a tax credit after the pipeline is built. They will get a full rebate if they act quickly to build the gasline. Delay costs money.

We have done this before. In 1975, frustrated by delays in building the oil pipeline, Alaskans needed revenues to fund basic government services. We levied a reserves tax on oil that was repealed after the TAPS line was completed.

We own the gas. We need to act like owners. No one else would lease a valuable asset and let it remain unproductive for 30 years. It is time for Alaska to take a stand for development of our gas and a stand for fiscal stability.

It is time for the Alaska Gasline Now Act.
Vote "Yes" for Alaska's future.

Governor Wally Hickel
Mayor Jim Whitaker
Representative Eric Croft

Note: Governor Jay Hammond was an original cosponsor of the Alaska Gasline Now initiative. We miss his help, advice, and company.

The statement printed on this page is the opinion of the author(s) and is presented as submitted to the Division of Elections.

Ballot Measure 2 - 05GAS2

NATURAL GAS RESOURCES TAX AND PRODUCTION CREDIT

STATEMENT IN OPPOSITION

Ballot Measure 2 discourages oil and gas exploration and development.

Alaska's oil production continues to decline, and we need new investment in oil and gas exploration and development. But, when explorers find oil, they also find gas. That gas would then be subject to billions of dollars of new taxes, making it less likely that the producers would make the investments necessary to find and produce more oil and gas. Alaska needs new investment, and this ballot measure would have a chilling effect on that investment.

The Gas Reserves Tax puts the Alaska Gas Pipeline in jeopardy and will delay its development.

The Alaska Gas Pipeline would create thousands of jobs and generate new state revenue for roads, schools and other public services. The project is now at a critical crossroads. Alaska can choose to move forward with the project, or not. Ballot Measure 2 will jeopardize the gas pipeline, placing billions of dollars of new taxes on the project, while also discouraging oil exploration. Voting yes on this initiative puts Alaska's future at risk.

Ballot Measure 2 would mean fewer jobs, less state revenue, and less money in the Permanent Fund.

Alaska needs the gas pipeline, with its thousands of jobs and billions in state revenue. Without the development of the Alaska Gas Pipeline, North Slope oil production will continue to decline, resulting in fewer jobs, less state revenue for roads and schools, and less money deposited into the Permanent Fund. This ballot measure could stop development of the gas pipeline and discourage new investment in Alaska.

The Gas Reserves Tax sends the wrong message to Alaska investors and employers.

No other jurisdiction in the world imposes such a tax, because it is simply bad public policy. The reserves tax punishes explorers and gas leaseholders and creates disincentives for future investment. Passage of the reserves tax would indicate to investors across industries that Alaska is not open for business and that our policy of stable taxation is eroding.

Senator Ted Stevens recently expressed his view that "our opportunities are staggering, but we must attract investment if we are to realize this potential. The choices we make now will determine our ability to create a climate for investment in our state. If we choose to implement a gas reserves tax, we will discourage those who seek to invest here and we will put our future as a leader in natural resource development at risk."

We urge you to Vote No on Ballot Measure 2.

Governor Bill Sheffield

John T. Shively

Former Commissioner, Alaska Department of Natural Resources & President, Board of Resource Development Council

Edward B. Rasmuson

Chairman, Rasmuson Foundation

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Judicial Retention Candidates

**Vote!
November 7**

Alaska Judicial Evaluation and Retention System

www.ajc.state.ak.us



Alaskans choose their judges through a merit selection system and vote every few years on whether to keep them on the bench. The system assures that judges remain non-partisan and accountable to the public.



The constitution requires that the Alaska Judicial Council nominate only the best-qualified people to the Governor for appointment to judgeships, and the state laws require that the Judicial Council evaluate each judge standing for retention elections. State law also requires that the Judicial Council publish its evaluations in the Voters' Pamphlet. The evaluations of judges standing in the November 2006 election appear on the following pages. Each judge also may pay for a page of biographical information that he or she prepares.

Judicial Evaluation Procedures

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Council evaluates judges with the help of thousands of Alaska citizens – police and probation officers, attorneys, jurors, court employees, social workers and others who appear in court before the judges. In 2006, the Council surveyed these groups, asked for written and oral comments from the public throughout the state, and reviewed records about judges' workloads, conflicts of interest, and other aspects of performance.

Summary of Alaska Judicial Council Recommendations - In 2006 the Judicial Council evaluated thirty-one trial court judges. The Judicial Council found that thirty judges were QUALIFIED and recommends that voters retain them as judges. The Council found that Judge David Landry was UNQUALIFIED and recommends that voters not retain him as a judge.

Surveys - The Judicial Council surveyed all active members of the Alaska Bar Association, and all peace and probation officers in the state. In 2006, the Council sent surveys to 3,036 attorneys and 1,492 peace and probation officers. An independent contractor handled the surveys for the Judicial Council, to assure objectivity in the findings. Questions on the surveys asked about judges' legal abilities, fairness, integrity, temperament, diligence and overall performance. Similar surveys went to social workers and citizens who participated in helping Alaska's children in court as guardians ad litem and Court Appointed Special Advocate (CASA) volunteers. The Council asked jurors who had served on cases with the judges to comment on the judges' abilities to handle the trials fairly and capably. Court employees also received surveys to rate the judges.

Judge and Counsel Questionnaires – Each judge standing for retention returned a self-evaluation questionnaire to the Judicial Council. The questionnaire included lists of recent cases that the judge believed were important for evaluation, with an emphasis on jury and non-jury trials. The Council asked each attorney in each case to fill out an additional survey about the judge's performance in that particular case, including detailed comments about the judge's abilities.

Other Records - Council staff reviewed a series of other public records, including conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system; court case files; Commission on Judicial Conduct public files; and a report on any withheld salary warrants. The Council also reviewed performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council looked at performance-related data carefully, because a judge's caseload type or location may play a major part in the numbers of challenges or appeals and reversals. For example, an Anchorage judge assigned 800 civil cases in one year may receive more challenges (and possibly more appellate reversals) than a rural area judge assigned a mixed caseload of 500 civil and criminal cases. The Alaska Judicial Observers, an independent group of community-based volunteer court observers, provided information to the Council about the retention judges in Anchorage, Kenai and Palmer who they had evaluated.

Public Hearings and Comment - The Council held statewide public hearings for all judges standing for retention, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others.

Investigation – Council staff investigated specific cases, listened to court proceedings, and interviewed judges, attorneys, court staff, and others.

Other Publicity and Input - The Council widely publicized the evaluation process. The Council solicited comments about judges on its website. The Council balanced all the information it received from its many sources.

Results of Evaluations

Evaluation information for each retention judge appears on the following pages. Summaries of the attorney, peace and probation officer, juror, social worker and court employee survey scores are provided. The Alaska Judicial Observers evaluation, where available, also is summarized. Summaries of survey results are shown in tables. Survey ratings are on a five-point scale with "5" as the highest score, "1" as the least favorable score, and "3" as acceptable. The Council's Internet web pages contain survey results and performance information about each judge on the ballot this fall. (<http://www.ajc.state.ak.us>)

Judicial Council Members

Alaska's constitution establishes the membership of the Judicial Council as three non-attorney members appointed by the Governor, three attorney members appointed by the Board of Governors of the Alaska Bar Association, and the Chief Justice of the Supreme Court of Alaska who serves, ex officio, as chair. (The Chief Justice only votes when his or her vote can affect an outcome.) The Constitution provides that all appointments be made with "due consideration to area representation and without regard to political affiliation." A majority of both houses of the Legislature must confirm the non-attorney appointments, while the Board of Governors of the Alaska Bar Association appoints the attorney members after conducting advisory elections among Bar members within local judicial districts. Members serve six-year staggered terms. They receive no financial compensation for their work other than reimbursement for travel expenses.

Alex Bryner was chair of the Judicial Council when the Council conducted its evaluation and made its retention recommendations, by virtue of his position as Chief Justice of the Alaska Supreme Court. Justice Bryner was appointed to the supreme court in 1997. Before his appointment, he had served as Chief Judge of the Court of Appeals, U.S. Attorney, and an Anchorage District Court judge. (Term: 2003 - 2006) Dana Fabe is the current Chief Justice and chair of the Judicial Council. Justice Fabe was appointed to the supreme court in 1996. Before her appointment she served as a superior court judge. (Term: 2006 - 2009)

Eleanor Andrews is a non-attorney member of the Council from Anchorage. She has served as commissioner of the Department of Administration under Governor Sheffield, and employee relations director for the Municipality of Anchorage. Since 1987 she has been owner and CEO of Andrews Group in Anchorage. (Term: 2001 - 2007)

Douglas Baily is an attorney member from Juneau. He served as Attorney General for Governor Cowper, is in private practice in Juneau and has practiced law in Alaska for nearly 40 years. (Term: 2004 - 2010)

James Cannon is an attorney member from Fairbanks. Mr. Cannon is in private practice in Fairbanks. He previously served as a public defender in Fairbanks from 1980-2005. He has practiced law since 1975. (Term 2006-2012)

Bill Gordon is a non-attorney member from Fairbanks. He is a lifelong Alaskan who served as Executive Assistant to Governor Hammond, served as chair of the Alcohol Beverage Control Board, and is a semi-retired consultant and part owner of public water and wastewater companies in interior Alaska. (Term: 2003 - 2009)

Susan Orlansky is an attorney member from Anchorage. She is a partner in the firm of Feldman, Orlansky, and Sanders and has practiced law in Alaska for 25 years. (Term: 2002 - 2008)

Christena Williams is a non-attorney member from Ketchikan. She is a third generation Alaskan and newspaper co-publisher. She and her family own and operate Pioneer Printing Co., Inc. and the Ketchikan Daily News. (Term 2005 - 2011)

See www.ajc.state.ak.us for detailed judicial evaluation information

Judicial Retention Candidates

Election Day is Tuesday, November 7, 2006

Alaska is made up of four judicial districts. These four judicial districts are divided along different lines than the state's four election regions. This pamphlet contains information for House Districts 13-32 (Election Region II).

Your House District and precinct numbers are printed on your voter registration card and on the mailing label of this pamphlet. They can also be determined by calling 1-888-383-8683 (In Anchorage, 269-8683) or on our website: www.elections.state.ak.us. If you know your House District and precinct number, the following information tells you which judicial retention candidates will be standing for retention in your district.

All House Districts

All Alaskan voters have the opportunity to vote on the retention of Supreme Court Justices and Judges who serve on the Court of Appeals. There are no Supreme Court Justices or judges who serve on the Court of Appeals up for retention in the 2006 General Election.

House Districts 13-32

House Districts 13-32 are in the Third Judicial District. If you live in one of these House Districts, you will be voting on the retention of judges in the Third Judicial District on Election Day.

THIRD JUDICIAL DISTRICT

Superior Court Judge

Judge Joel H. Bolger
Judge Harold M. Brown
Judge Charles T. Huguelet
Judge Peter A. Michalski
Judge William F. Morse
Judge Eric Smith
Judge John Suddock
Judge Sen K. Tan
Judge Fred Torrisi
Judge Philip R. Volland
Judge Michael L. Wolverton

District Court Judge

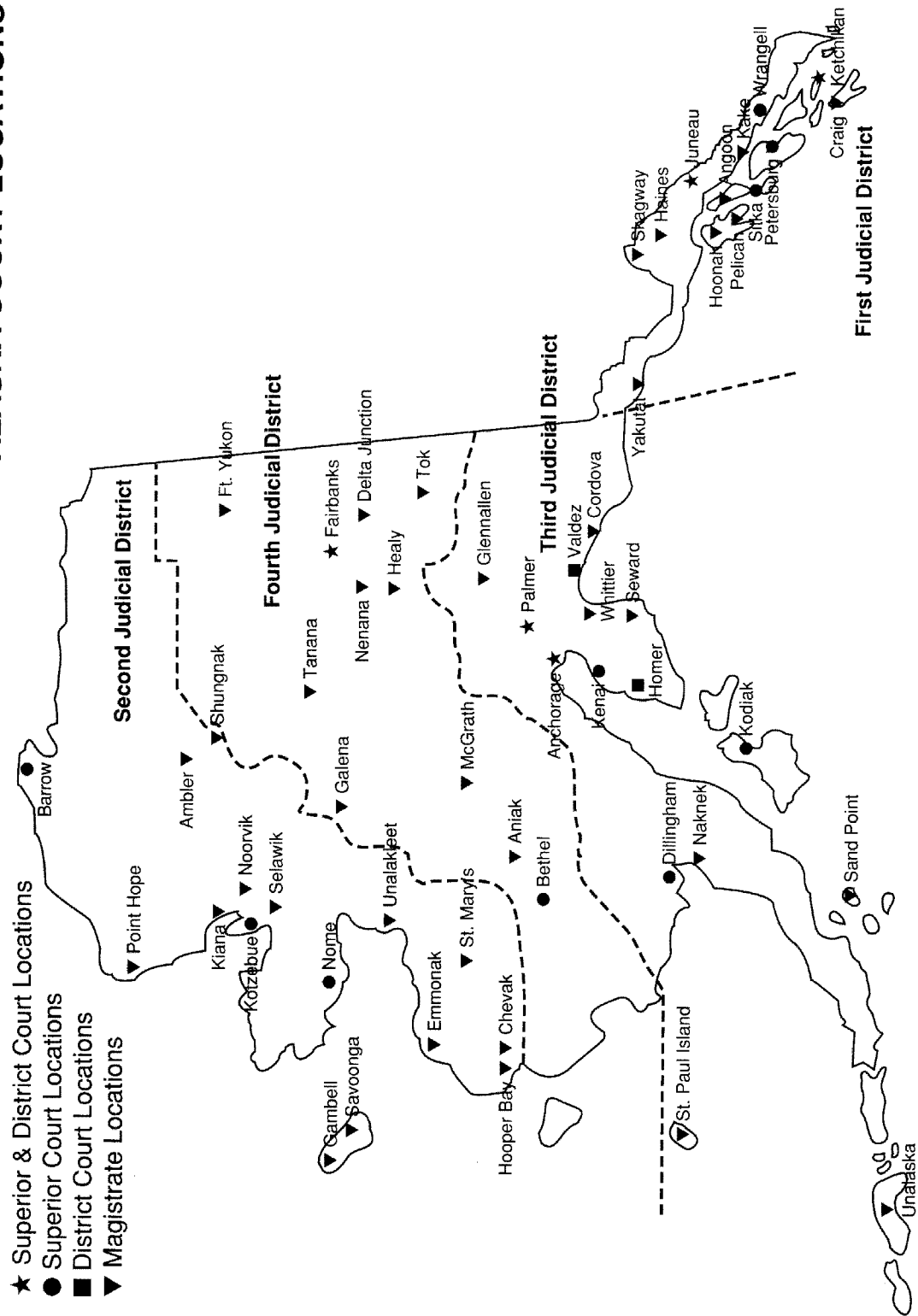
Judge Brian K. Clark
Judge William L. Estelle
Judge Gregory L. Heath
Judge David S. Landry
Judge John R. Lohff
Judge Gregory J. Motyka
Judge Sigurd E. Murphy
Judge Stephanie Rhoades
Judge Jack W. Smith
Judge John W. Wolfe

By law, voters are allowed to decide if judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits.

Superior Court: Voters decide if a judge should be retained for six years.

District Court: Voters decide if a judge should be retained for four years.

ALASKA COURT LOCATIONS





Vote!
November 7



STATE OF ALASKA
OFFICIAL BALLOT
GENERAL ELECTION - NOVEMBER 7, 2006

Completely fill in the oval ☐ opposite the name of each candidate or question for whom you wish to vote.

THIRD JUDICIAL DISTRICT CANDIDATES	
SUPERIOR COURT Shall Joel H. Bolger be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Michael L. Wolverton be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO
Shall Harold M. Brown be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	DISTRICT COURT Shall Brian K. Clark be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Charles T. Huguelet be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall William L. Estelle be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Peter A. Michalski be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Gregory L. Heath be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall William F. Morse be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall David S. Landry be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Eric Smith be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall John R. Lohff be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall John Suddock be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Gregory J. Motyka be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Fred Torrisi be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Sigurd E. Murphy be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Sen K. Tan be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Stephanie Rhoades be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
Shall Philip R. Volland be retained as judge of the superior court for six years? <input type="radio"/> YES <input type="radio"/> NO	Shall Jack W. Smith be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO
	Shall John W. Wolfe be retained as judge of the district court for four years? <input type="radio"/> YES <input type="radio"/> NO

Superior Court Judge

Joel H. Bolger, Third Judicial District



PLACE OF BIRTH: Carroll, IA
NAME OF SPOUSE: Cheryl
CHILDREN: Stephanie, Jackson
LENGTH OF RESIDENCY IN ALASKA: 26 years

EDUCATION:
University of Iowa, B.S. Economics, 1973-1976, J.D.
1976-1978.

POLITICAL AND GOVERNMENT POSITIONS:
Superior Court Judge, Kodiak, 2003-present; District
Court Judge, Valdez, 1997-2003.

BUSINESS AND PROFESSIONAL POSITIONS:
Private law practice, 1982-1997; Alaska Public Defender
Agency, 1981-1982; Alaska Legal Services Corporation,
1978-1981.

SPECIAL INTERESTS:
Family activities, backcountry skiing, golf and music.

STATEMENT:

It has been a great privilege for me to serve as a judge for the past nine years. I will be very honored if the voters allow me to continue this service.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Joel Bolger, Superior Court, Kodiak

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Bolger to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.4	---	---	---	---
Impartiality	4.5	4.4	4.8	4.4	4.8
Integrity	4.6	4.7	---	4.5	5.0
Temperament	4.5	4.5	4.9	4.4	5.0
Diligence	4.5	4.6	---	4.5	5.0
Overall	4.5	4.6	4.9	4.5	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Bolger on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Bolger on overall performance was 4.5. Peace and probation officers rated Judge Bolger on five categories, using the 5-point scale above. They gave Judge Bolger a rating of 4.6.

Three other groups also evaluated Judge Bolger's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.5, and social workers, guardians ad litem and CASA volunteers rated him at 5.0.

Recommendation: Vote "YES" to retain Judge Joel Bolger

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Superior Court Judge

Harold M. Brown, Third Judicial District



STATEMENT:

A Superior Court Judge is often faced with difficult choices on controversial issues. That is the nature of the job. To do it well you must work hard to be fair and impartial and make decisions promptly according to law.

It is a great honor to serve on the bench. If the voters decide to retain me, I will continue to do the work of a Superior Court Judge to the best of my ability.

DATE OF BIRTH: October 2, 1940

PLACE OF BIRTH: Colon, Panama

NAME OF SPOUSE: Susan M. Brown

CHILDREN: Molly C. Brown
Katy B. MCCutchen

LENGTH OF RESIDENCY IN ALASKA: 35 years
Kenai 1996-present
Anchorage 1987-1996
Juneau 1985-1987
Ketchikan 1971-1985

EDUCATION:

Colebrook Academy, 1958, Diploma; University of New Hampshire, 1963, B.A.; Boston University School of Law, 1968, LLB, 1974, LLM (Taxation).

POLITICAL AND GOVERNMENT POSITIONS:

Superior Court Judge, 1996-present; Executive Director, Alaska Judicial Council, 1987-1989; Attorney General, State of Alaska, 1985-1986; District Attorney, Ketchikan, 1971-1973.

BUSINESS AND PROFESSIONAL POSITIONS:

President, Alaska Bar Association; Board of Governors, Alaska Bar Association; Fellow, American Bar Association; Member of various professional organizations.

SPECIAL INTERESTS:

Fly fishing, Hunting, Reading, PC Gaming.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Harold M. Brown, Superior Court, Kenai

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Brown to be **Qualified** and recommends with a 4-2 vote that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmation and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.7	---	---	---	---
Impartiality	3.8	4.1	4.8	4.0	5.0
Integrity	4.1	4.5	---	4.2	5.0
Temperament	3.7	4.2	4.9	3.7	4.7
Diligence	3.6	4.0	---	4.1	5.0
Overall	3.7	4.1	4.8	4.0	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Brown on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Brown on overall performance was 3.7. Peace and probation officers rated Judge Brown on five categories, using the 5-point scale above. They gave Judge Brown a rating of 4.1.

Four other groups also evaluated Judge Brown's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 4.0, and social workers, guardians ad litem and CASA volunteers rated him at 5.0. The Alaska Judicial Observers rated him 3.5.

Recommendation: Vote "YES" to retain Judge Harold M. Brown

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Superior Court Judge

Charles T. Huguelet, Third Judicial District



DATE OF BIRTH: October 11, 1958
PLACE OF BIRTH: Denton, TX
NAME OF SPOUSE: Donna
CHILDREN: Joseph, Elizabeth
LENGTH OF RESIDENCY IN ALASKA: 16 years
Anchorage 1990-2003
Kenai 2003-present

EDUCATION:

Cullowhee High School, 1972-1976; University of North Carolina at Chapel Hill, 1981-1983, A.B.; University of North Carolina School of Law, 1983-1986, J.D.; Air War College, 2001-2002, M.S.

MILITARY:

U.S. Navy, active duty 1976-1979, reserve 1979-1983, Quartermaster Second Class, Submarine Silver Dolphins; U.S. Navy Judge Advocate General Corps, 1986-1990, Lieutenant, Navy Achievement Medal; Alaska Army National Guard, 1992-1998, Major, Army Achievement Medal, Meritorious Service Medal; Alaska Air National Guard, 1998-2006, Lieutenant Colonel, Meritorious Service Medal; U.S. Air Force Reserve, 2006-present, Lieutenant Colonel.

POLITICAL AND GOVERNMENT POSITIONS:

Superior Court Judge, 2003-present; Assistant Attorney General, 1999-2003.

BUSINESS AND PROFESSIONAL POSITIONS:

Private Law Practice, 1990-1999; Alaska Bar Association; Criminal Pattern Jury Instruction and Therapeutic Courts Committees; Khabarovsk-Alaska Rule of Law Partnership.

SERVICE ORGANIZATION(S) MEMBERSHIP:

American Judges Association; National Council of Juvenile and Family Court Judges; Children's Justice Act Task Force, Alaska.

SPECIAL INTERESTS:

Motorcycles, travel, reading, hunting, fishing.

STATEMENT:

Everyone who comes into the courtroom should be treated with courtesy and genuine respect. I strongly believe that courts exist to serve the community. Judges must resolve disputes fairly, promptly, and according to the law. Judges must also be mindful of jurors' family and job obligations.

It has been an honor to serve the Kenai Peninsula as a Superior Court Judge for three years. If I am retained, I will do my utmost to be fair, impartial, and worthy of your trust.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Charles T. Huguelet, Superior Court, Kenai

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Huguelet to be **Qualified** and recommends unanimously that the public vote "YES" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.6	---	---	---	---
Impartiality	3.9	3.4	4.7	4.0	4.4
Integrity	4.2	4.0	---	4.1	4.5
Temperament	3.9	3.7	4.8	4.2	4.5
Diligence	3.8	3.4	---	4.2	4.5
Overall	3.7	3.5	4.7	4.2	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Huguelet on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Huguelet on overall performance was 3.7. Peace and probation officers rated Judge Huguelet on five categories, using the 5-point scale above. They gave Judge Huguelet a rating of 3.5.

Four other groups also evaluated Judge Huguelet's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.7, court employees gave him 4.2, and social workers, guardians ad litem and CASA volunteers rated him at 4.6. The Alaska Judicial Observers rated him 3.3.

Recommendation: Vote "YES" to retain Judge Charles T. Huguelet

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Superior Court Judge

Peter A. Michalski, Third Judicial District



DATE OF BIRTH: April 14, 1946
PLACE OF BIRTH: Saint Paul, MN
NAME OF SPOUSE: Jo Michalski
CHILDREN: Matthew and Nathan
LENGTH OF RESIDENCY IN ALASKA: 35 years
Juneau 1971-1973
Fairbanks 1973-1977
Anchorage 1977-present

EDUCATION:
St. Cloud Technical High School, 1961-1964, diploma;
University of Minnesota, College of Liberal Arts, 1964-
1968, B.A.; University of Minnesota, Law School, 1968-
1971, J.D.

MILITARY:
U.S. Army, Commission through R.O.T.C., Active duty for
training only.

POLITICAL AND GOVERNMENT POSITIONS:
Assistant Attorney General, 1971-1973; Assistant District
Attorney, 1973-1977; Assistant Attorney General, Chief,
Special Prosecutions and Appeals, 1977-1985; Superior
Court Judge, 1985-present.

STATEMENT:

It has been an honor to serve the people of Alaska as a superior court judge. I try to be fair and patient with all who come before the court. I am grateful for the recommendations of the Alaska Judicial Council, the members of the Alaska Bar Association, peace officers, jurors and all who appear before the court.

It is my hope to continue to serve the people of this state and to increase productivity and efficiency within the court system while maintaining consideration for the individual needs of each case.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Peter A. Michalski, Superior Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Michalski to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.1	4.1	4.9	4.2	4.4
Integrity	4.4	4.2	---	4.5	4.6
Temperament	4.3	4.2	5.0	4.2	4.3
Diligence	4.0	4.2	---	4.4	4.4
Overall	4.1	4.0	4.9	4.4	4.4

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Michalski on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Michalski on overall performance was 4.1. Peace and probation officers rated Judge Michalski on five categories, using the 5-point scale above. They gave Judge Michalski a rating of 4.0.

Four other groups also evaluated Judge Michalski's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.4. The Alaska Judicial Observers rated him 3.1.

Recommendation: Vote "YES" to retain Judge Peter A. Michalski

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Superior Court Judge

William F. Morse, Third Judicial District



DATE OF BIRTH: October 1, 1953

PLACE OF BIRTH: Huntington, NY

SPOUSE: Married

CHILDREN: Two daughters

EDUCATION:

University of Virginia, B.A. with Distinction (History), 1977;
Lewis and Clark Law School, J.D., 1980.

POLITICAL AND GOVERNMENT POSITIONS:

Assistant Public Defender, 1981-1990; Assistant Attorney General, 1990-1991; Associate General Counsel IBEW, 1991-1996; Assistant Attorney General, 1996-2002; Superior Court Judge, 2002-present.

STATEMENT:

It has been an honor to serve the people of the State of Alaska for the past four years as a Superior Court Judge.

I have attempted to treat every person who appears before me, whether as a party, a lawyer, a witness or a potential juror, with respect and impartiality. It is essential that each leaves the courtroom feeling that the judge has understood the impact that the matter bringing that person to the court has had on him or her, that he or she has had a full opportunity to be heard, and that the judge has impartially considered all sides of the dispute. I think it is important that a judge attempt to assist the parties resolve their disputes themselves, but be capable of making difficult decisions if the parties are not able to come to an agreement.

I enjoy the challenges and responsibilities of being a judge and hope to be allowed to continue to serve the people of Alaska.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge William F. Morse, Superior Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Morse to be **Qualified** and recommends with a 5-1 vote that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.5	4.7	4.8	4.3	3.8
Integrity	4.0	4.7	---	4.4	4.0
Temperament	3.2	4.7	4.9	4.1	3.4
Diligence	3.8	4.7	---	4.5	4.1
Overall	3.5	4.7	4.9	4.3	3.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Morse on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Morse on overall performance was 3.5. Peace and probation officers rated Judge Morse on five categories, using the 5-point scale above. They gave Judge Morse a rating of 4.7.

Four other groups also evaluated Judge Morse's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.3, and social workers, guardians ad litem and CASA volunteers rated him at 3.9. The Alaska Judicial Observers rated him 3.5.

Recommendation: Vote "YES" to retain Judge William F. Morse

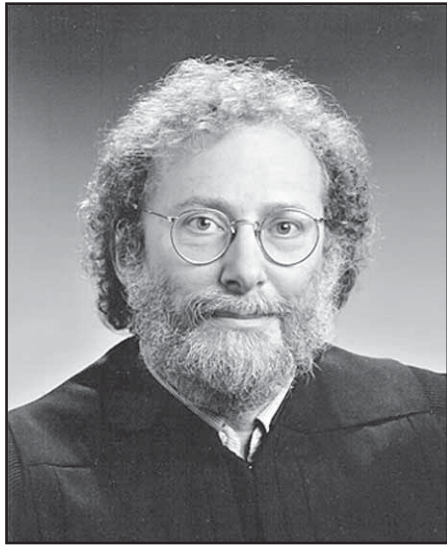
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www.ajc.state.ak.us

November 2006

Superior Court Judge

Eric Smith, Third Judicial District



STATEMENT:

I have been honored to serve the people of the Mat-Su Valley as a Superior Court Judge for the past ten years. I believe that a judge must be a problem solver in resolving all of the cases he or she may hear. In addition to standard approaches, I must consider methods of alternative dispute resolution in my efforts to best serve the Valley. I look forward, to continuing this work over the next six years.

DATE OF BIRTH: April 15, 1953

PLACE OF BIRTH: New York, New York

NAME OF SPOUSE: Mary Kancewick

CHILDREN: Matthew, David, Sijo

LENGTH OF RESIDENCY IN ALASKA: 24 years

Eagle River 1982-1985

Chugiak 1995-2001

Eagle River 2001-present

EDUCATION:

Swarthmore College, 1971-1975, B.A.; Yale Law School, 1976-1979, J.D.

POLITICAL AND GOVERNMENT POSITIONS:

Staff Attorney for U.S.E.P.A., 1979-1982

BUSINESS AND PROFESSIONAL POSITIONS:

Executive Director of non-profit organization, 1982-1986;
Private Practice, 1986-1996.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Khabarovak-Alaska Rule of Law Steering Committee; Mat-Su Youth Court; volunteer for public radio station; work with schools.

SPECIAL INTERESTS:

Family time, hiking, skiing, running, camping, music, woodworking.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Eric Smith, Superior Court, Palmer

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Eric Smith to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.2	---	---	---	---
Impartiality	4.1	3.9	4.9	4.4	5.0
Integrity	4.3	4.2	---	4.5	5.0
Temperament	4.1	3.9	4.9	4.4	5.0
Diligence	4.2	4.0	---	4.4	3.0
Overall	4.1	3.9	4.9	4.4	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Eric Smith on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Eric Smith on overall performance was 4.1. Peace and probation officers rated Judge Eric Smith on five categories, using the 5-point scale above. They gave Judge Eric Smith a rating of 3.9.

Four other groups also evaluated Judge Eric Smith's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.0. The Alaska Judicial Observers rated him 3.4.

Recommendation: Vote "YES" to retain Judge Eric Smith

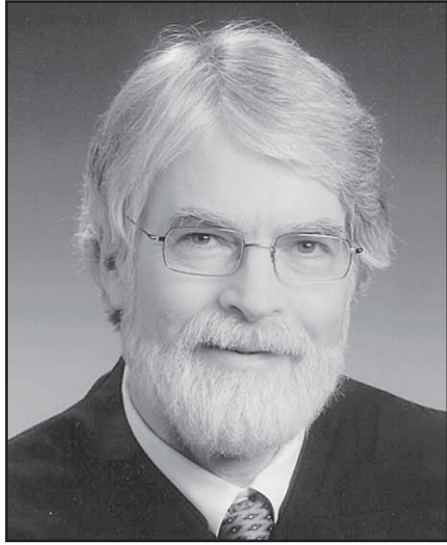
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www.ajc.state.ak.us

November 2006

Superior Court Judge

John Suddock, Third Judicial District



DATE OF BIRTH: October 18, 1948
PLACE OF BIRTH: Anchorage, AK
CHILDREN: Matt (24), Katy (22)
MAILING ADDRESS: 825 W. 4th Avenue
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: Lifelong

EDUCATION:

West Anchorage High School (1966); Stanford University (B.A. Political Science 1970); University of California Berkeley (Boalt Hall, J.D. 1975).

POLITICAL AND GOVERNMENT POSITIONS:

Clerk, Alaska Supreme Court, summer 1975. Assistant Public Defender (1976-79).

BUSINESS AND PROFESSIONAL POSITIONS:

Civil litigation 1979-2003, with gratitude to my partners Larry Kulik, Steve Hart, Bob Libbey, and Christine Schleuss, and colleagues Eric Sanders, Jeff Feldman, and Myron Angstman.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Volunteers in Service to America (VISTA) 1970-72; Chairman, Aurora Community Broadcasting (KSKA), 1978-1979; President, Alaska Academy of Trial Lawyers, 1992; Board of Governors, American Trial Lawyers Association, 1990-1992; Past Chairman, Pro Bono Committee, and member, Fee Arbitration Panel, Alaska Bar Association; Civil Pattern Jury Instruction Committee.

SPECIAL INTERESTS:

Kayaking; jazz piano (novice); tennis; French and Spanish.

OTHER:

My parents came to Alaska in the latter 1930's. They have both passed, but I feel their influence often.

STATEMENT:

I have been a superior court judge for almost four years. The time has gone quickly because the work is so varied and enriching. Civil judges spend the majority of their time on divorces and family law. I reacquainted myself with the developmental needs of young children, and then tried to do the best I could by children of all ages. I encouraged parents to resolve their monetary and custodial disputes in the context of guided settlement conferences so that outcomes were owned, not imposed. I recently became a criminal law judge, which brings with it a separate set of demands and challenges, with a unique and awesome responsibility.

A court system which is functioning well—that is, a court dedicated to serving the people, from the powerful to the bereft—is a cornerstone of a decent society. I am humbled to be a very junior member of your superior court, and to try to grow year by year into the multifaceted demands of the job.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge John Suddock, Superior Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Suddock to be **Qualified** and recommends unanimously that the public vote "YES" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	3.9	3.8	4.9	3.8	4.4
Integrity	4.2	3.8	---	3.9	4.4
Temperament	3.9	3.7	4.9	3.8	4.2
Diligence	4.0	3.9	---	4.0	4.3
Overall	3.9	3.6	4.9	4.0	4.4

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Suddock on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Suddock on overall performance was 3.9. Peace and probation officers rated Judge Suddock on five categories, using the 5-point scale above. They gave Judge Suddock a rating of 3.6.

Four other groups also evaluated Judge Suddock's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.0, and social workers, guardians ad litem and CASA volunteers rated him at 4.4. The Alaska Judicial Observers rated him 3.2.

Recommendation: Vote "YES" to retain Judge John Suddock

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Superior Court Judge

Sen K. Tan, Third Judicial District



DATE OF BIRTH: May 1, 1955
PLACE OF BIRTH: Kuala Lumpur, Malaysia
NAME OF SPOUSE: Averil Lerman
CHILDREN: Rushi Lerman-Tan,
Yinshi Lerman-Tan

LENGTH OF RESIDENCY IN ALASKA: 24 years
Anchorage 1982-2006

EDUCATION:
Victoria Institution, 1968-1975, GED (equivalent); The University of Kent, Canterbury, England, 1975-1978 (B.A. Hons. Law); Northeastern University School of Law, 1979-1982, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Superior Court Judge, 1997-present; Assistant Attorney General, 1989-1996; Assistant Public Defender, 1983-1989; Law Clerk, Judge Shortell, 1982-1983.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association.

SPECIAL INTERESTS:
Travel, music, tennis, reading.

STATEMENT:

Since 1997 it has been my privilege and honor to serve the people of the State of Alaska as a superior court judge.

In making decisions I treat all litigants equally and impartially, regardless of their gender, wealth, ethnicity, political or social affiliations. I strive to be compassionate, reasonable, and practical in deciding the cases that come before me.

I believe our courts should be accessible to all people, including those who represent themselves. I treat everyone who comes to court-litigants, witnesses, lawyers, and jurors-respectfully and courteously.

The work of a superior court judge is to resolve hundreds of disputes each year. I ensure that each case, whether large or small, gets the attention it needs. Often, small dollar cases deeply affect those involved and require a significant amount of time to resolve.

I am proud of the support I received from Alaskan voters in the past retention election and welcome the opportunity to continue to serve the citizens of Alaska as a judge. I will continue to carry out the duties of the office to the best of my abilities.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Sen K. Tan, Superior Court Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Tan to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.3	---	---	---	---
Impartiality	4.4	3.8	5.0	4.6	3.7
Integrity	4.6	4.0	---	4.8	4.1
Temperament	4.4	3.6	5.0	4.7	3.6
Diligence	4.2	3.7	---	4.7	4.1
Overall	4.3	3.7	5.0	4.7	3.9

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Tan on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Tan on overall performance was 4.3. Peace and probation officers rated Judge Tan on five categories, using the 5-point scale above. They gave Judge Tan a rating of 3.7.

Four other groups also evaluated Judge Tan's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 5.0, court employees gave him 4.7, and social workers, guardians ad litem and CASA volunteers rated him at 3.9. The Alaska Judicial Observers rated him 3.8.

Recommendation: Vote "YES" to retain Judge Sen K. Tan

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Superior Court Judge

Fred Torrasi, Third Judicial District



DATE OF BIRTH: June 8, 1948
PLACE OF BIRTH: Pittsfield, MA
NAME OF SPOUSE: Linda Rabideau
CHILDREN: John Mihai Torrasi
RESIDENCE ADDRESS: Wood River Road,
Dillingham, AK 99576
MAILING ADDRESS: P.O. Box 909
Dillingham, AK 99576
LENGTH OF RESIDENCY IN ALASKA: 32 years
OCCUPATION: Judge
EDUCATION:
University of Notre Dame, B.S., physics, 1970; University
of Maine, J.D., 1974.
MILITARY:
U.S. Army Reserves, 1970-1978 (inactive).
POLITICAL AND GOVERNMENT POSITIONS:
Contract public defender, contract municipal attorney for
cities of Togiak and Dillingham, and contract with Office of
Public Advocacy (criminal and children's cases).
BUSINESS AND PROFESSIONAL POSITIONS:
Private practice in Dillingham, 1979-1996; solo 1979-1983
and 1993-1996, and partner, Torrasi & Snyder, 1983-1993.
Alaska Legal Services Corp. VISTA, staff and supervising
attorney, Dillingham and Fairbanks, 1974-1978.
SPECIAL INTERESTS:
Skiing, camping, fishing, hiking and exploring with my
family; softball, reading.

STATEMENT:

This is the 50th anniversary of the State Constitution. I take this opportunity to say thank you to those who worked on it and who helped make Alaska a state. Those of us who take the oath to support and defend the United States and Alaska Constitutions are fortunate to have such clear and strong documents to guide us.

What I like about the judicial system is that we still work on cases one at a time. As the world becomes more crowded and complex, pressure grows to standardize, and it is true that increasing caseloads demand greater efficiency. But we still give every litigant an opportunity to be heard. This helps us reach the right outcome more often, and to have our decisions understood and respected.

If the people vote to retain me, I will do my best to continue to hear what people are saying, and to treat the parties, witnesses, victims, jurors and lawyers with courtesy and respect.

Thank you.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Fred Torrissi, Superior Court, Dillingham

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Torrissi to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.2	---	---	---	---
Impartiality	4.3	4.0	4.8	4.4	5.0
Integrity	4.5	4.2	---	4.4	4.7
Temperament	4.4	4.1	4.8	4.5	4.3
Diligence	4.3	4.3	---	4.4	4.3
Overall	4.3	4.1	4.8	4.4	4.3

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Torrissi on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Torrissi on overall performance was 4.3. Peace and probation officers rated Judge Torrissi on five categories, using the 5-point scale above. They gave Judge Torrissi a rating of 4.1.

Three other groups also evaluated Judge Torrissi's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.3.

Recommendation: Vote "YES" to retain Judge Fred Torrissi

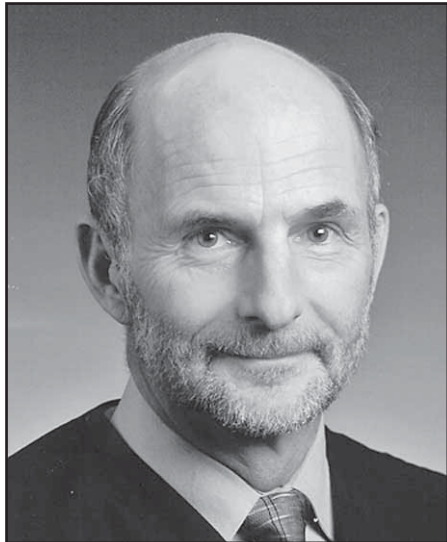
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www.ajc.state.ak.us

November 2006

Superior Court Judge

Philip R. Volland, Third Judicial District



STATEMENT:

I would be honored to have the opportunity to serve the court system and the community for another term.

DATE OF BIRTH: November 2, 1950

PLACE OF BIRTH: Buffalo, NY

NAME OF SPOUSE: Mauri E. Long

LENGTH OF RESIDENCY IN ALASKA: 29 years
Anchorage 1977-present

EDUCATION:

Cardinal O'Hara High School, Buffalo, NY, 1964-1968;
Oberlin College, Oberlin, OH, 1968-1972 (B.A. Degree);
New York University School of Law, New York City, NY,
1973-1976 (J.D. Degree).

POLITICAL AND GOVERNMENT POSITIONS:

Commissioner, Alaska Public Offices Commission, 1997-2000.

BUSINESS AND PROFESSIONAL POSITIONS:

Member, Board of Governors, Alaska Bar Association 1990-1996; President, Alaska Bar Association, 1993-1994; Member, Joint State/ Federal Court Gender Equality Task Force, 1993-1994; Member, Special Supreme Court Committee For Review of Code of Judicial Conduct: 1992-1994; Member, Civil Rules Committee, 1996-2000; Member, Criminal Rules Committee, 2002-present.

SPECIAL INTERESTS:

Hockey, Woodturning.

OTHER:

Private practice of law in Anchorage 1980-2002.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Philip R. Volland, Superior Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Volland to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.4	---	---	---	---
Impartiality	4.4	4.2	4.9	4.5	3.0
Integrity	4.5	4.3	---	4.5	3.2
Temperament	4.4	4.1	5.0	4.6	3.0
Diligence	4.5	4.3	---	4.6	2.8
Overall	4.5	4.3	4.9	4.6	3.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Volland on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Volland on overall performance was 4.5. Peace and probation officers rated Judge Volland on five categories, using the 5-point scale above. They gave Judge Volland a rating of 4.3.

Four other groups also evaluated Judge Volland's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.6, and social workers, guardians ad litem and CASA volunteers rated him at 3.0. The Alaska Judicial Observers rated him 3.6.

Recommendation: Vote "YES" to retain Judge Philip R. Volland

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Superior Court Judge

Michael L. Wolverton, Third Judicial District



DATE OF BIRTH: May 27, 1950
PLACE OF BIRTH: Mankato, MN
CHILDREN: Rebecca and Scot
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1980-present

EDUCATION:
Mankato Senior High, 1965-1968; Mankato University, 1968-1972, B.A.; University of Minnesota School of Law, 1974-1977, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Anchorage Superior Court, 1996-present; Anchorage District Court, 1988-1996 (pro-tem 1983-1986); Alaska Public Defender Agency, 1980-1984, 1986-1988; Superior Court Law Clerk, 1980; Peace Corps Volunteer, Trust Territory of the Pacific Islands, Office of the Public Defender, 1977-1980, Acting Chief, 1979.

BUSINESS AND PROFESSIONAL POSITIONS:
Former Member, Board of Governors; Alaska Bar Association, 1988.

SERVICE ORGANIZATION(S) MEMBERSHIP:
First Christian Church.

SPECIAL INTERESTS:
Family, coaching, traveling, biking, hunting.

STATEMENT:

Since graduation from law school I have committed myself to a career of public service. I continue to enjoy the challenges of serving on the bench, and I am thankful for the opportunity I have had to serve the people of Alaska in my capacity as a judge.

Throughout my service as a superior and district court judge I have volunteered to handle court dockets in a number of Alaska communities, and I will continue to travel outside of Anchorage in the next term. I have also served by pro-tem appointment on the court of appeals, and I have served on various justice system committees.

The Judicial branch of our government faces significant challenges, and I look forward to the continued opportunity to serve the people of Alaska by meeting these challenges head on.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Michael L. Wolverton, Superior Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Wolverton to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a superior court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.2	3.6	4.8	4.7	4.0
Integrity	4.4	3.9	---	4.7	4.0
Temperament	4.3	3.6	4.9	4.7	3.5
Diligence	4.0	3.6	---	4.6	4.0
Overall	4.2	3.6	4.9	4.7	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Wolverton on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Wolverton on overall performance was 4.2. Peace and probation officers rated Judge Wolverton on five categories, using the 5-point scale above. They gave Judge Wolverton a rating of 3.6.

Four other groups also evaluated Judge Wolverton's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.7, and social workers, guardians ad litem and CASA volunteers rated him at 4.0. The Alaska Judicial Observers rated him 3.5.

Recommendation: Vote "YES" to retain Judge Michael L. Wolverton

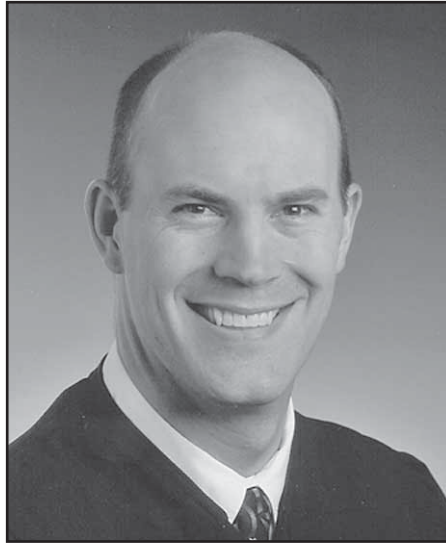
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November 2006

District Court Judge

Brian K. Clark, Third Judicial District



DATE OF BIRTH: August 4, 1966
PLACE OF BIRTH: Midland, TX
MAILING ADDRESS: 825 W. Fourth Avenue
Anchorage, AK 99501
LENGTH OF RESIDENCY IN ALASKA: 33 years
Anchorage 1972-1994, 1997-present
Fairbanks 1994, September-
December 7, 1994
Barrow December 7, 1994-1997

EDUCATION:
Dimond High School, Anchorage, AK, 1980-1984,
Diploma; University of Colorado Boulder, 1984-1988, B.A.
Linguistics; Willamette University, College of Law, Salem,
OR, 1988-1991, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
Law Clerk, Oregon Department of Justice, 1989-1991;
Law Clerk, Alaska Court of Appeals, Judge David
Mannheimer, 1991-1992; Assistant District Attorney,
Anchorage, Palmer, Fairbanks, Barrow, 1994-2000;
Assistant Attorney General, Office of Special Prosecutions
and Appeals, 2000-2001; Chief Assistant Attorney
General, Office of Special Prosecutions and Appeals,
2001-2002.

BUSINESS AND PROFESSIONAL POSITIONS:
Lawyer, Lane Powell Spears Lubersky, 1992-1994.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association.

SPECIAL INTERESTS:
Hiking, Tennis, Reading.

STATEMENT:

I have lived in Alaska since 1972. After attending college and law school, I returned because of my strong desire to stay in Alaska and serve the community where I was raised. As an Assistant District Attorney and Assistant Attorney General in Anchorage, Barrow, Fairbanks, and Palmer, I became familiar with the issues that face all Alaskans when they become involved with our justice system. This experience has enabled me to deal efficiently with the high volume of cases in the Anchorage district court. In criminal cases, I strive to make sentencing decisions that meet both the needs of the community and the victim, as well as addressing a defendant's rehabilitation. In civil cases, I listen carefully to the parties and take the time to reach decisions that are well reasoned and just.

Equally important is the effect my experience has had upon reinforcing my commitment to treat everyone who becomes involved in our justice system fairly and with respect. To that end, I have greatly enjoyed both serving and being a member of this community for the past 33 years, and I hope to continue serving as a judge in Anchorage.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Brian K. Clark, District Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Clark to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.2	---	---	---	---
Impartiality	4.4	4.5	5.0	4.5	---
Integrity	4.5	4.6	---	4.5	---
Temperament	4.4	4.5	5.0	4.6	---
Diligence	4.4	4.5	---	4.5	---
Overall	4.3	4.5	5.0	4.6	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Clark on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Clark on overall performance was 4.3. Peace and probation officers rated Judge Clark on five categories, using the 5-point scale above. They gave Judge Clark a rating of 4.5.

Four other groups also evaluated Judge Clark's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 5.0, and court employees gave him 4.6. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.6.

Recommendation: Vote "YES" to retain Judge Brian K. Clark

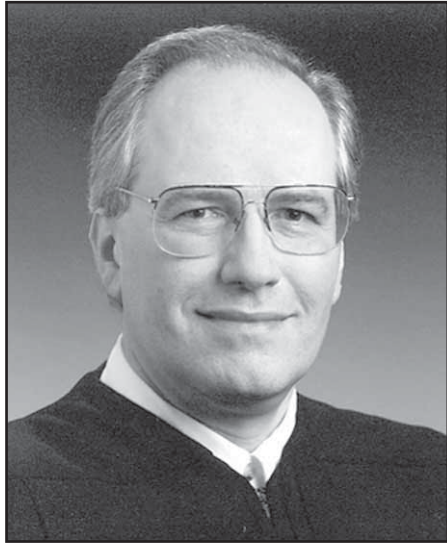
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November 2006

District Court Judge

William L. Estelle, Third Judicial District



DATE OF BIRTH: July 11, 1954
PLACE OF BIRTH: Palmer, AK
CHILDREN: Five (two biological) all grown

LENGTH OF RESIDENCY IN ALASKA: 52 years
Palmer 1954-1973, 1987-present
Anchorage 1973-1985
Bethel 1985-1987

EDUCATION:
Palmer High School; UAA 1973-1980, B.B.A.; Duke Law School, 1980-1983, Juris Doctor.

POLITICAL AND GOVERNMENT POSITIONS:
Law Clerk; Assistant Attorney General; Assistant District Attorney; State District Court Judge.

BUSINESS AND PROFESSIONAL POSITIONS:
Past President, Matanuska Bar Association.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Palmer Historical Society, Alaska Historical Society.

SPECIAL INTERESTS:
History, gardening, hiking and skiing.

OTHER:
The Palmer Court has developed a number of innovations to manage growth. Both our "Evening Court" and our "Mental Health Court" have been well received and successful. After working to help establish a mental health court in Palmer, I have sought additional training in the area of mental health court issues. Therapeutic Courts for alcohol and drug offenses are possible. I have the honor and privilege of serving in my hometown. Palmer's history stems from a tradition of social innovation and rehabilitation programs. This tradition continues in the Palmer court.

STATEMENT:

Palmer District Court is the "ounce of prevention" court. We deal with the majority of the courts' cases and deal with the widest variety of human misfortune. We look for each case's "silver lining" on the theory that what the individual person learns can help them avoid returning to court.

The court is managing growth through innovations. Our new "Evening Court" has been well received by those citizens and officers who find the daytime court hours inconvenient.

Our new "Mental Health Court" (Palmer Coordinated Resources Project or CRP) provides a treatment-oriented alternative to the regular Misdemeanor Trial and Jail phases. Instead, these folks must commit to a long-term treatment plan, with case manager supervision and court review hearings to assess progress and adjust levels or frequency of contacts.

These offenders are often more expensive to protect in a prison setting. However, getting a commitment to hard, long-term, structured work on their particular issues, generates far more public benefits than just financial savings. Longer lasting are the benefits to self, to family and to friends and neighbors. The growing confidence, health and self-respect that shows on the faces of the participants are a reward both to the court and to the other participants.

People remember most, about a court experience, whether they are shown respect, listened to, and treated fairly. Patience, respect and understanding go a long way toward helping people in difficulty to see their way out of trouble and to a better future.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge William L. Estelle, District Court, Palmer

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council, finds Judge Estelle to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.8	3.7	4.9	3.5	---
Integrity	4.0	4.1	---	3.4	---
Temperament	3.8	3.5	4.9	3.2	---
Diligence	3.8	3.9	---	3.0	---
Overall	3.8	3.7	4.9	3.3	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Estelle on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Estelle on overall performance was 3.8. Peace and probation officers rated Judge Estelle on five categories, using the 5-point scale above. They gave Judge Estelle a rating of 3.7.

Three other groups were also asked to evaluate Judge Estelle's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, and court employees gave him 3.3. There were no responses from social workers, guardians ad litem and CASA volunteers.

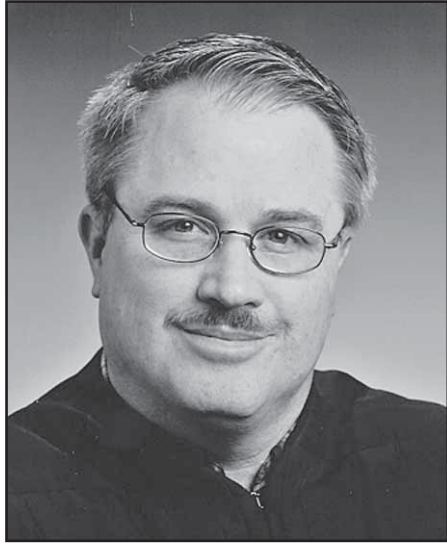
Recommendation: Vote "YES" to retain Judge William L. Estelle

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:
www.ajc.state.ak.us

November 2006

District Court Judge

Gregory L. Heath, Third Judicial District



DATE OF BIRTH: September 18, 1956
PLACE OF BIRTH: San Diego, CA
NAME OF SPOUSE: Phyllis Heath
CHILDREN: Sarah (David), Melissa (Ryan),
Joel, Michael

LENGTH OF RESIDENCY IN ALASKA: 13 years
Palmer 1993-present

EDUCATION:

Madison High School, San Diego, California, Diploma;
University of Montana, Missoula, Montana, B.A.
History/Political Science; University of Montana School of
Law, Missoula, Montana, J.D. with Honors.

POLITICAL AND GOVERNMENT POSITIONS:

District Court Judge, 2003-present; Palmer Assistant
Public Defender, 1994-2003; Superior Court Law Clerk,
1993-1994.

BUSINESS AND PROFESSIONAL POSITIONS:

Palmer Mental Health Court.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association.

SPECIAL INTERESTS:

Family Activities, Church, Travel, Fishing, Hunting.

STATEMENT:

It has been my honor to serve the Matanuska-Susitna community and the State of Alaska as District Court Judge. In the District Court, most Alaskans experience their first contact with the judicial system. It is my belief that all individuals who come before the court deserve to be treated with dignity and respect. Therefore, I have diligently worked to enhance the administration of justice and the accessibility of the system to the public. It is imperative to the integrity of the system and the individuals involved that every case be reviewed with acute attentiveness and conscientious consideration. My ultimate goal is to demonstrate assiduous care as I listen and assess criminal and civil cases. I hope that each person who appears in my court walks away from the process feeling they had an opportunity to express their state of affairs and knowing that I regarded them with respect.

During the last year, I have been responsible for implementing and overseeing the Palmer Coordinated Resource Program (CRP). The CRP is a therapeutic court that handles cases with defendants who have cognitive or mental disabilities. The court is proving to be a major success in reducing recidivism. My involvement not only includes managing the court procedures but also educating the community concerning the value of a CRP. I look forward to continuing to work with this significant program and similarly participating in a drug and alcohol court when one is established in Palmer.

*Provided and paid for by the candidate. The text of this statement is presented as submitted
by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

Alaska Judicial Council Recommendation

Judge Gregory Louis Heath, District Court, Palmer

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Heath to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.1	3.9	4.9	4.4	---
Integrity	4.2	4.2	---	4.5	---
Temperament	4.1	4.0	4.9	4.3	---
Diligence	4.0	3.9	---	4.3	---
Overall	4.1	3.9	4.8	4.5	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Heath on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Heath on overall performance was 4.1. Peace and probation officers rated Judge Heath on five categories, using the 5-point scale above. They gave Judge Heath a rating of 3.9.

Four other groups were also asked to evaluate Judge Heath's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, and court employees gave him 4.5. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.1.

Recommendation: Vote "YES" to retain Judge Gregory Louis Heath

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

District Court Judge

David S. Landry, Third Judicial District



DATE OF BIRTH: July 21, 1951
PLACE OF BIRTH: Tisdale, Saskatchewan, Canada
CHILDREN: Thomas (15), Tanner (13), Taylor (9), Tristan (7)

LENGTH OF RESIDENCY IN ALASKA: 25 years
Kenai 1981-present
(including Soldotna and Nikiski)

EDUCATION:
Holley High School, 1969, Regents Diploma; Roberts Wesleyan College, 1969-1971; Seattle Pacific University, 1972-1974, B.A.; Western New England College, School of Law, 1991, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
District Court Judge, 2004-present; Magistrate, 1999-2004.

SPECIAL INTERESTS:
Fishing, camping, hiking soccer, basketball, my boys.

OTHER:
Diverse work background: farmer, professional soccer player, college instructor and coach, oilfield worker, IBEW telephone technician; Soccer Coach, Kenai Central High School since 1997. (Boy's Varsity Coach since 2001); Long-time supporter of Boys and Girls Club in Kenai; Coach and parent volunteer.

STATEMENT:

It has been my privilege to serve as a judicial officer in the Kenai District Court for the last seven years - 5 as Magistrate, 2 as District Court Judge. I ask voters to retain me for another term. I will continue to serve the public fairly and impartially.

While the Judicial Council has taken a position against my retention, I respectfully disagree with their statement of reasons.

Delegating judicial authority: pre-signed orders were a local court procedure instituted before my time. When I discovered problems with the way these orders were being filled out by prosecutors, I discontinued this procedure immediately.

Timely trial of criminal cases: I do not have support staff to assist me with my extremely heavy case load, so I had to dismiss a small number of cases for failure to meet speedy trial deadlines, out of hundreds of cases that I handled in 2005. I believe this problem was a system failure; it has been corrected.

Inappropriate sexual comments: I do not believe I ever made such comments in open court. My sense of humor and informal style may have resulted in inappropriate comments outside of court. When confronted with complaints, I took them to heart, and can assure everyone that this will not happen again.

Appearance of favoritism: My record clearly demonstrates that parties, jurors, victims and attorneys are treated with fairness, respect, and civility. My evaluations by attorneys, peace officers and jurors are uniformly positive and in support of my retention.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge David S. Landry, District Court, Kenai

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, their demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. After receiving a number of reports and comments from those who work with and appear before Judge Landry, the Judicial Council undertook an additional investigation including a review of court records and interviews with over forty people. The Judicial Council's vote relied only on evidence that was corroborated. Based on this investigation, the Judicial Council had considerable concerns about Judge Landry's pattern of poor judgment in a number of areas including: inappropriately delegating judicial authority by handing out blank pre-signed orders to prosecutors, which allowed them to set bail and schedule hearings without further court order; while administering the criminal court calendar, failing to monitor and ensure the timely trial of criminal cases, resulting in dismissal of at least fourteen criminal cases within a year for failure to provide a speedy trial under applicable court rules; making inappropriate sexual comments both in and out of the courtroom, which continued after receipt of warnings; and creating the appearance of favoritism and partiality in handling court cases. The Judicial Council finds Judge Landry to be **Unqualified** and recommends unanimously that the public vote "No" on his retention as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.7	---	---	---	---
Impartiality	3.9	4.1	4.8	3.5	5.0
Integrity	4.1	4.3	---	3.6	5.0
Temperament	4.1	4.4	4.9	3.8	5.0
Diligence	3.8	4.1	---	3.5	5.0
Overall	3.8	4.2	4.8	3.7	5.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent

4.0 = Good

3.0 = Acceptable

2.1 = Deficient

1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Landry on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Landry on overall performance was 3.8. Peace and probation officers rated Judge Landry on five categories, using the 5-point scale above. They gave Judge Landry a rating of 4.2. Three other groups also evaluated Judge Landry's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, court employees gave him 3.7, and social workers, guardians ad litem and CASA volunteers rated him at 5.0.

Recommendation: Vote "NO" on the retention of Judge David S. Landry

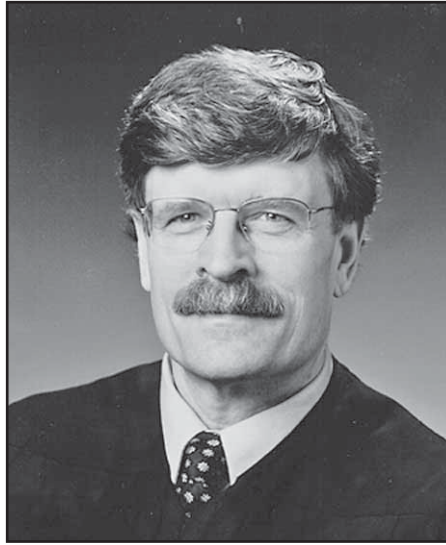
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www.ajc.state.ak.us

November 2006

District Court Judge

John R. Lohff, Third Judicial District



DATE OF BIRTH: December 29, 1943
PLACE OF BIRTH: Des Moines, IA
NAME OF SPOUSE: Nancy Blunck
CHILDREN: Katherine
MAILING ADDRESS: 825 W. Fourth Avenue
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 30 years
Anchorage 1975-present

EDUCATION:

West High School (Waterloo, Iowa), 1959-1962, Diploma;
University of Iowa (Iowa City, Iowa), 1962-1967, B.A.
Political Science; Golden Gate University (San Francisco,
California), 1970-1973, J.D.

MILITARY:

U.S. Army, 7 years, 9 months of active duty, Captain,
Bronze Star (Viet Nam service) Joint Service
Commendation Medal, Army Commendation Medal,
Ranger, Air Borne.

POLITICAL AND GOVERNMENT POSITIONS:

Policeman (San Francisco), during law school, 1970-1971;
Park Ranger in Yosemite, California, Summer 1971.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Bar Association Executive Director, 1979; private
Practice of law, 1979-1991.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Alaska Bar Association.

SPECIAL INTERESTS:

Family activities, camping, hiking, wood working, boat
building, mountain climbing, reading, church.

STATEMENT:

The district court in Anchorage has the highest volume of cases in the state. It is always a challenge to manage the competition between prompt case management and the individual case attention required for measured justice. A judge must take the time to listen to all the parties who appear in court in order to deal with them fairly. I believe that my 15 years as a judge show that I accomplish these important tasks very capably.

In both criminal and civil cases, I continue my commitment to perform my duties to the highest standards. I work hard to treat all parties fairly, decide justly, and to apply all required penalties with certainty and compassion. Finally, I strive to maintain the high degree of integrity required of all judges. It is my earnest desire and hope to continue these important tasks for the people of Alaska.

*Provided and paid for by the candidate. The text of this statement is presented as submitted
by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.*

Alaska Judicial Council Recommendation

Judge John R. Lohff, District Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Lohff to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.1	3.7	4.9	4.3	4.0
Integrity	4.2	3.8	---	4.4	4.0
Temperament	4.2	3.6	4.9	4.3	4.0
Diligence	4.0	3.6	---	4.3	4.0
Overall	4.1	3.7	4.9	4.4	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Lohff on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Lohff on overall performance was 4.1. Peace and probation officers rated Judge Lohff on five categories, using the 5-point scale above. They gave Judge Lohff a rating of 3.7.

Four other groups also evaluated Judge Lohff's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, court employees gave him 4.4, and social workers, guardians ad litem and CASA volunteers rated him at 4.0. The Alaska Judicial Observers rated him 3.7.

Recommendation: Vote "YES" to retain Judge John R. Lohff

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:
www.ajc.state.ak.us

November 2006

District Court Judge

Gregory J. Motyka, Third Judicial District



DATE OF BIRTH: April 3, 1950
PLACE OF BIRTH: Brooklyn, NY
NAME OF SPOUSE: Jennifer Jones
CHILDREN: Jason and Brett Motyka
LENGTH OF RESIDENCY IN ALASKA: 26 years
Anchorage 1980-present
EDUCATION:
Polytechnic Institute of Brooklyn, 1967-1971, B.S. in
Chemistry; Brooklyn Law School, 1972-1976, J.D.
POLITICAL AND GOVERNMENT POSITIONS:
District Court Judge, Anchorage.
BUSINESS AND PROFESSIONAL POSITIONS:
Deputy Presiding Judge, District Court.
SPECIAL INTERESTS:
Golf, Saint Bernards, Woodworking.

STATEMENT:

By the time of the election, I will have been on the District Court bench for 15 years. I expect this will be my last retention election.

It has been and continues to be, an honor to serve the people of Alaska as a District Court Judge.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Gregory J. Motyka, District Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Motyka to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	4.2	4.2	4.8	4.2	---
Integrity	4.3	4.3	---	4.3	---
Temperament	4.1	4.2	4.9	4.2	---
Diligence	4.1	4.2	---	4.1	---
Overall	4.2	4.2	4.8	4.2	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Motyka on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Motyka on overall performance was 4.2. Peace and probation officers rated Judge Motyka on five categories, using the 5-point scale above. They gave Judge Motyka a rating of 4.2.

Four other groups were also asked to evaluate Judge Motyka's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.8, and court employees gave him 4.2. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.7.

Recommendation: Vote "YES" to retain Judge Gregory J. Motyka

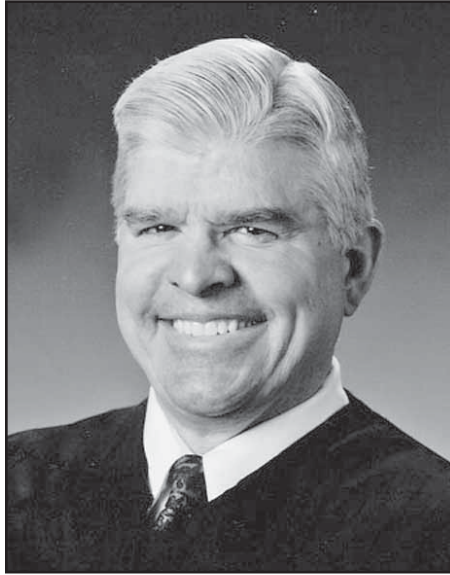
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

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November 2006

District Court Judge

Sigurd E. Murphy, Third Judicial District



DATE OF BIRTH: April 5, 1946
PLACE OF BIRTH: Los Angeles, CA
NAME OF SPOUSE: Mary
CHILDREN: Anne Marie, Sigurd III
MAILING ADDRESS: 825 W. 4th Avenue, Room 342
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 34 years
Anchorage 1972-present

EDUCATION:

Ojai High School, 1960-1964; University of Southern California, 1965-1969, B.S. Public Administration; University of Southern California Law School, 1969-1972, J.D.

MILITARY:

MILITARY SERVICE: Brigadier General (retired). Awards: Twenty-four including: The Legion of Merit, Meritorious Service, Presidential Unit Citation, Army Achievement, Army Commendation, Pathfinder, Alaska Disaster Relief; Present Commander of a Coast Guard Flotilla.

POLITICAL AND GOVERNMENT POSITIONS:

District Court Judge; Former member, Joint Committee on Military Bases in Alaska.

BUSINESS AND PROFESSIONAL POSITIONS:

Alaska Bar Association, American Board of Trial Advocates, Admitted to the Supreme Court of the United States of America and Military Court of Appeals.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Coast Guard Auxiliary; Past Rotary President; Church Lay Leader.

SPECIAL INTERESTS:

Family, hunting, rodeo, diving (Master Diver), search and rescue.

OTHER:

Civil Rules Committee, and numerous justice-related committees in an attempt to improve the justice system.

STATEMENT:

I appreciate this opportunity to address you on the subject of my retention. My judicial philosophy is straight forward. As a judge I hold a public trust to administer justice fairly and impartially. I believe in God and country and begin each court day with the pledge of allegiance to remind all present of our obligation to ensure justice for all.

In all criminal proceedings, while mindful of the rights of the accused, I also consider the rights of victims and when imposing criminal sentences I weight numerous factors, including the need to confine a defendant to prevent further harm to the public and to deter the defendant and others from future criminal conduct. Because of my concern about such issues as the high cost of litigation and the increase in violence in our society, I am a member of various private and public boards and committees. To assist our veterans, I helped create and run the Alaska Veterans Court.

I believe in the power of an informed public and therefore promote awareness of the judicial system by giving speeches, teaching at schools, and hosting court tours. Constant public scrutiny motivates judges, prosecutors, jurors and witnesses to adhere strictly to their oaths of duty. I believe judges must be intelligent, hardworking civil servants, which is why you will often find me working on weekends and holidays. My judicial colleagues exhibit exemplary integrity, diligence and compassion. I am honored to be a member of one of the best state judicial system in our country.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Sigurd E. Murphy, District Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Sigurd E. Murphy to be **Qualified** and recommends with a 4-2 vote that the public vote "Yes" to retain him as a district court judge..

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.9	---	---	---	---
Impartiality	4.0	4.2	5.0	3.7	3.7
Integrity	4.2	4.5	---	3.7	3.7
Temperament	3.9	4.1	5.0	3.5	3.7
Diligence	4.2	4.3	---	4.0	3.7
Overall	3.9	4.2	5.0	3.7	3.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Sigurd E. Murphy on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Sigurd E. Murphy on overall performance was 3.9. Peace and probation officers rated Judge Sigurd E. Murphy on five categories, using the 5-point scale above. They gave Judge Sigurd E. Murphy a rating of 4.2.

Four other groups also evaluated Judge Sigurd E. Murphy's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 5.0, court employees gave him 3.7, and social workers, guardians ad litem and CASA volunteers rated him at 3.7. The Alaska Judicial Observers rated him 3.8.

Recommendation: Vote "YES" to retain Judge Sigurd E. Murphy

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

District Court Judge

Stephanie Rhoades, Third Judicial District



DATE OF BIRTH: September 24, 1958
PLACE OF BIRTH: Newton, MA
MAILING ADDRESS: 825 W. 4th Avenue
Anchorage, AK 99501
LENGTH OF RESIDENCY IN ALASKA: 20 years
Anchorage September 1986-present

EDUCATION:
Needham High School (Needham, Massachusetts), Diploma; University of Massachusetts, College of Public and Community Service (Boston, Massachusetts) 1983, B.A. Legal Services; Northeastern University School of Law (Boston, Massachusetts), 1986, J.D.

POLITICAL AND GOVERNMENT POSITIONS:
District Court Judge, 1992-present; Assistant District Attorney, District Attorney's Office (Anchorage), 1988-1992; law clerk, Alaska Supreme Court, 1986-1987.

BUSINESS AND PROFESSIONAL POSITIONS:
Founder, Anchorage Coordinated Resources Project (Mental Health Court).

SERVICE ORGANIZATION(S) MEMBERSHIP:
Compeer, Anchorage Community Mental Health Services.

STATEMENT:

It has been my honor since August of 1992 to serve the people of the State of Alaska as a district court judge.

The vast majority of you who have contact with any court in the state have contact with the district court.

Many people appear in the district court without attorneys. I am committed to providing individuals who seek to have legal issues resolved in the court with the same kind of access to the justice system that individuals with lawyers have.

Many of you have or will serve as jurors. I am committed to treating jurors with courtesy and appreciation for their service.

I strive to treat all people who come to the court – individuals, attorneys, jurors and others – with respect and fairness and to assist them in understanding and using their court system.

If retained, I will continue to uphold my oath of office by providing the public with an accessible, fair and impartial forum for dispute resolution.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Stephanie Rhoades, District Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Rhoades to be **Qualified** and recommends unanimously that the public vote "Yes" to retain her as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	3.8	---	---	---	---
Impartiality	3.6	4.0	4.8	4.2	4.6
Integrity	3.9	4.2	---	4.3	4.7
Temperament	3.3	3.8	4.9	4.0	4.4
Diligence	3.8	4.1	---	4.3	4.6
Overall	3.6	4.0	4.8	4.2	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Rhoades on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Rhoades on overall performance was 3.6. Peace and probation officers rated Judge Rhoades on five categories, using the 5-point scale above. They gave Judge Rhoades a rating of 4.0.

Four other groups also evaluated Judge Rhoades' performance, using the same 5-point scale with 5 as the highest rating. Jurors rated her 4.8, court employees gave her 4.2, and social workers, guardians ad litem and CASA volunteers rated her at 4.6. The Alaska Judicial Observers rated her 3.4.

Recommendation: Vote "YES" to retain Judge Stephanie Rhoades

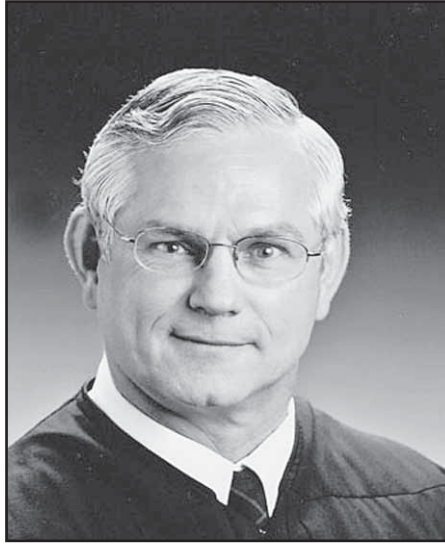
Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

District Court Judge

Jack W. Smith, Third Judicial District



DATE OF BIRTH: March 25, 1950
PLACE OF BIRTH: St. Maries, ID
NAME OF SPOUSE: Patricia
CHILDREN: Joshua, Jarad, Jacqueline
MAILING ADDRESS: 825 W. 4th Avenue
Anchorage, AK 99501

LENGTH OF RESIDENCY IN ALASKA: 12 years
Chugiak 2000-present
Kotzebue 1998-2000
Chugiak 1994-1998

OCCUPATION: District Court Judge

EDUCATION:
Madison High School (Rexburg, Idaho); U.S. Air Force Academy, 1968-1972, B.S.; University of Southern California, 1973-1975, M.S.; University of Idaho College of Law, 1976-1978, J.D.

MILITARY:
Air Force Colonel (retired after 25 years); Legion of Merit, Meritorious Service Medal (5), Air Force Commendation Medal (2), Air Force Achievement Award, Combat Readiness Medal; graduate of Air Command and Staff College and Air War College.

POLITICAL AND GOVERNMENT POSITIONS:
Assistant District Attorney, 1998-2003.

BUSINESS AND PROFESSIONAL POSITIONS:
Alaska Bar Association; Idaho Bar Association; American Judges Association; Magistrate Training Judge.

SERVICE ORGANIZATION(S) MEMBERSHIP:

Anchorage Museum of History and Art; Anchorage Concert Association; Alaska State Handball Association; Air Force Association; Retired Officers Association; Association of Graduates, U.S. Air Force Academy.

SPECIAL INTERESTS:

Family, handball, traveling, reading, continuing education (enrolled in a masters degree in judicial studies program through the National Judicial College and the University of Nevada Reno).

OTHER:

Certified by the National Judicial College, following completion of six one-week and one two-week course, in: 1) General Jurisdiction Trial Skills, 2005; Dispute Resolution Skills, 2005. Certified in civil mediation, 2005.

STATEMENT:

It has been an honor and a privilege to serve the people of Alaska as a district court judge. In both criminal and civil cases I strive to provide fair, impartial and prompt resolution of the issues before the court. I try to be courteous to all parties who appear before me and to be knowledgeable of and prepared to address the issues they have raised or that exist in their cases.

In conjunction with another district court judge I established a veteran's court to facilitate the resolution of life problems for military veterans with misdemeanor criminal charges. Through the use of Veterans Affairs resources, treatment and rehabilitation services are available for these individuals at no cost to the State.

I hope to continue to serve the people of this state. My continued commitment is to perform my duties to the highest standards, to continue to improve my education and skills as a judge, and to seek to improve the administration and delivery of justice to the citizens of Alaska.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge Jack W. Smith, District Court, Anchorage

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Jack W. Smith to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.1	---	---	---	---
Impartiality	4.3	4.1	4.9	4.4	---
Integrity	4.4	4.3	---	4.5	---
Temperament	4.3	4.2	4.9	4.4	---
Diligence	4.3	4.3	---	4.5	---
Overall	4.3	4.2	4.9	4.5	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Jack W. Smith on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Jack W. Smith on overall performance was 4.3. Peace and probation officers rated Judge Jack W. Smith on five categories, using the 5-point scale above. They gave Judge Jack W. Smith a rating of 4.2.

Four other groups were also asked to evaluate Judge Jack W. Smith's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.9, and court employees gave him 4.5. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 3.7.

Recommendation: Vote "YES" to retain Judge Jack W. Smith

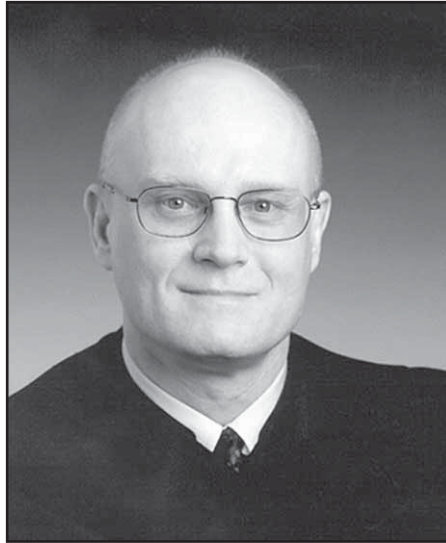
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www.ajc.state.ak.us

November 2006

District Court Judge

John W. Wolfe, Third Judicial District



DATE OF BIRTH: November 24, 1957
PLACE OF BIRTH: Big Springs, TX
NAME OF SPOUSE: Kimber Wolfe
CHILDREN: Benjamin Wolfe (31),
Elias Wolfe (27),
Erin Wolfe (22),
Granddaughter, Sidney Wolfe (2)

LENGTH OF RESIDENCY IN ALASKA: 9 years
Bethel 1997-1999
Soldotna 1999-2003
Dillingham 2003-2005
Palmer 2005-present

EDUCATION:
Poland High School, Alexandria, LA., Graduated 1975;
University of Oklahoma, B.S. Mathematics 1980;
University of Oklahoma, J.D. 1983.

POLITICAL AND GOVERNMENT POSITIONS:
Assistant District Attorney, 24th District of Oklahoma,
1985-1997; Assistant District Attorney, Bethel, Alaska,
1997-1998; District Attorney, Bethel, Alaska, 1998-1999;
Assistant District Attorney, Kenai, Alaska, 1999-2003;
Assistant District Attorney, Dillingham, Alaska, 2003-2005;
District Court Judge, Palmer, Alaska, 2005-present.

BUSINESS AND PROFESSIONAL POSITIONS:
Associate, Tolle and Parish Law Firm, Okemah, Oklahoma,
1983-1985.

SERVICE ORGANIZATION(S) MEMBERSHIP:
Alaska Bar Association, Mat-Su Bar Association.

SPECIAL INTERESTS:
Hiking, fishing, travel.

STATEMENT:

It has been a privilege for me to serve as a District Court Judge. I am grateful for the positive recommendations of the Alaska Judicial Council, attorneys, peace officers throughout the state, and the jurors who have appeared before me.

Since I began the practice of law in Alaska, I have consistently been impressed with the integrity, diligence and compassion of the judges before whom I appeared. I am honored to be a member of what I believe to be among the finest judicial systems in the country.

I try to consider each case in a careful, impartial and thoughtful manner and to render a judgment that is fair and in accordance with the law.

I have welcomed opportunities to promote respect for democratic principles and our system of justice by speaking to groups such as youth court graduation and by assisting school classes in mock trials.

I strive to conduct my duties with integrity, humility and diligence. If retained I will continue to faithfully perform the job entrusted to me to the best of my ability.

Provided and paid for by the candidate. The text of this statement is presented as submitted by the candidate in accordance with AS 15.58.030 and 6 AAC 25.700.

Alaska Judicial Council Recommendation

Judge John W. Wolfe, District Court, Palmer

Judicial Council Recommendation

The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska constitution, evaluates judges on a number of criteria, including their legal ability, demeanor, their diligence, their ability to manage their caseloads, and their fairness and integrity. The Judicial Council finds Judge Wolfe to be **Qualified** and recommends unanimously that the public vote "Yes" to retain him as a district court judge.

Judicial Council Evaluation

The Judicial Council surveyed 3,036 attorneys, 1,492 peace and probation officers, social workers/guardians ad litem, and child advocates, jurors, and court employees about the judges on the ballot. Respondents were asked to rate judicial performance and to submit comments. The Council also reviewed the ratings and observations of the Alaska Judicial Observers, independent community-based volunteers. The Council reviewed court system records concerning peremptory challenges, recusals, and appellate affirmance and reversal rates; any civil or criminal litigation involving the judge; APOC and court system conflict-of-interest statements; any disciplinary files; and whether a judge's pay was withheld for an untimely decision. The Council investigated judicial conduct in specific cases. The Council interviewed some judges, attorneys, court staff, and others. The Council held a statewide public hearing to obtain comments about judges.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	Social Workers Guardians ad Litem CASAs
Legal Ability	4.0	---	---	---	---
Impartiality	4.0	4.1	4.8	4.4	---
Integrity	4.3	4.3	---	4.4	---
Temperament	4.2	4.2	4.8	4.4	---
Diligence	4.3	4.3	---	4.5	---
Overall	4.1	4.1	4.7	4.5	---

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Rating Scale

5.0 = Excellent
4.0 = Good
3.0 = Acceptable
2.1 = Deficient
1.0 = Poor

Summary of Survey Information

Attorneys in Alaska rated Judge Wolfe on the six categories summarized in the table above, using 5 as the highest rating possible. The attorney rating for Judge Wolfe on overall performance was 4.1. Peace and probation officers rated Judge Wolfe on five categories, using the 5-point scale above. They gave Judge Wolfe a rating of 4.1.

Four other groups were also asked to evaluate Judge Wolfe's performance, using the same 5-point scale with 5 as the highest rating. Jurors rated him 4.7, and court employees gave him 4.5. There were no responses from social workers, guardians ad litem and CASA volunteers. The Alaska Judicial Observers rated him 2.9.

Recommendation: Vote "YES" to retain Judge John W. Wolfe

Contact the Judicial Council at 1029 W. Third Avenue, Suite 201, Anchorage, AK 99501 (telephone: (907) 279-2526) for more detailed information, or review the information on our Internet site at:

www.ajc.state.ak.us

November 2006

Understanding Ballot Rotation for 2006

For the 2006 General Election, the following races will be up for election: U.S. Representative, Governor, Lieutenant Governor, 10 State Senate Districts and 40 State House Districts. All ballot rotation will take place by State House District.

Candidates for the U.S. Representative, Governor and Lieutenant Governor races will be placed on the first ballot (House District 1) in alphabetical order. Then, beginning with the House District 2 ballot, candidates will rotate by the top candidate moving to the bottom of the race and all other candidates moving up one position. This rotation will continue through all 40 State House District ballots.

Each State Senate District is comprised of two State House Districts. For the 10 State Senate races, there will be a random draw of the letters of the alphabet to determine the order of how the candidates will be placed on the first State House District ballot. For the second State House District, in which the State Senate District appears, the candidates will rotate by the top candidate moving to the bottom of the race and all other candidates moving up one position.

For the 40 State House District races, there will be a random draw of the letter of the alphabet to determine the order of how the candidates will be placed on the State House District ballot.

There will be one random draw of the letters of the alphabet for both the State Senate and State House District races.

State of Alaska – Division of Elections Official Ballot House District 1			
US Representative		Governor or Lt. Governor	
<input type="radio"/> Apple, Joe		<input type="radio"/> Arctic, Jones	
<input type="radio"/> Banana, Mary		<input type="radio"/> Barrow, Margaret	
<input type="radio"/> Cantaloupe, Susie		<input type="radio"/> Caribou, Jamie	
State Senate District A		State House District 1	
<input type="radio"/> Jackson, Henry		<input type="radio"/> Jack, Shelly	
<input type="radio"/> Darby, Meghan		<input type="radio"/> Queen, Whitney	
<input type="radio"/> Wakefield, Sandie		<input type="radio"/> King, Joseph	

State of Alaska – Division of Elections Official Ballot House District 2			
US Representative		Governor or Lt. Governor	
<input type="radio"/> Banana, Mary		<input type="radio"/> Barrow, Margaret	
<input type="radio"/> Cantaloupe, Susie		<input type="radio"/> Caribou, Jamie	
<input type="radio"/> Apple, Joe		<input type="radio"/> Arctic, Jones	
State Senate District A		State House District 2	
<input type="radio"/> Darby, Meghan		<input type="radio"/> Glenn, Marty	
<input type="radio"/> Wakefield, Sandie		<input type="radio"/> Arrow, Don	
<input type="radio"/> Jackson, Henry		<input type="radio"/> Seward, Doreen	

State of Alaska – Division of Elections
Official Ballot
House District 3

US Representative	Governor or Lt. Governor
<input type="radio"/> Cantaloupe, Susie	<input type="radio"/> Caribou, Jamie
<input type="radio"/> Apple, Joe	<input type="radio"/> Arctic, Jones
<input type="radio"/> Banana, Mary	<input type="radio"/> Barrow, Margaret

State House District 3

<input type="radio"/> O'Malley, Grace
<input type="radio"/> Minnesota, Rachel
<input type="radio"/> Abbott, Mable

Supplemental Information

- Political Parties
- Alaska Public Offices Commission
- Permanent Fund Corporation

Vote!
November 7

Alaska Democratic Party



Alaska Democrats Work Solve Problems Get Things Done

Honest Leadership & Open Government

We will end the Republican culture of corruption and restore a government as good as the people it serves.

Economic Prosperity & Education Excellence

We will get the best deal from developing our resources.

We will invest in quality schools and job training, diversify our economy, and plan for the long term.

We will keep the streams that fuel our economy clean and protect our water supply.

We will share the oil windfall with communities and grow the Permanent Fund Dividend.

Real Security

We will increase public safety, personal security and disaster planning.

We will provide economic and health security for our veterans.

Energy Independence

We will get an Alaska gas line built.

We will make affordable natural gas and propane available to all Alaskans.

We will promote development of Alaska's alternative energy resources.

A Healthcare System that Works for Everyone

We will ensure affordable health care for everyone.

☒ **Vote for Change**
☒ **Vote for Democrats**

Paid for by Alaska Democratic Party
Jake Metcalfe, Chair; Marge Kaiser, Treasurer (907) 258-3050 www.alaskademocrats.org



ALASKA LIBERTARIAN PARTY

PMB 373 ★ 205 E. Dimond Blvd. ★ Anchorage, AK 99515 ★ www.lpalaska.org

The Alaska Libertarian Party is a political party that fights for the rights of **YOU**, the individual. It is our belief that **individuals know best how to run their lives**, and it is our belief that the reins of government have become too strong, dissolving more of our constitutional rights and liberties each day.

The Libertarian Party is the third largest political party in the United States. Millions of Americans have voted for Libertarian Party candidates in past elections throughout the country, and Alaska is dedicated to providing voters a **REAL CHOICE** in our state's candidates for government office.

Libertarians believe the answer to America's political problems is the same commitment to freedom that earned America—and Alaska—its greatness:

- ★ a **free-market economy** and the abundance and prosperity it brings;
- ★ a dedication to **civil liberties and personal freedom** that marks this country above all others;
- ★ a foreign policy of **non-intervention, peace, and free trade** as prescribed by America's founders.

This year, we have five candidates running for municipal, state, and national office. We hope they have your support:

- ★ **U.S. House:** Alex Crawford
- ★ **Governor:** Billy Toien
- ★ **Lt. Governor:** Robert Mirabal
- ★ **State Representative in District 20 (Mountain View):** Scott Kohlhaas
- ★ **Juneau Assembly District 2:** Sara Chambers

Thank you for your support and your vote!

PAID FOR BY ALASKA LIBERTARIAN PARTY, INC.
JASON DOWELL, CHAIRMAN TRENT POOL, TREASURER



*Paid for by Alaska Republican Party, 1001 W. Fireweed Lane, Anchorage, Alaska 99503
Not authorized or approved by any candidate or candidate committee*

**Do you value**

- freedom and a secure homeland
- individual responsibility
- limited government
- family & traditional marriage

Do you support

- job creation through economic development
- increased individual opportunity
- a strong military
- consequences for bad behavior

Would you like to reduce:

- taxes and fees
- government regulations
- unnecessary government programs
- wasteful spending

Vote Republican for your vision of Alaska

Join all races, creeds and faiths in voting for increased liberty & freedom.

Visit www.alaskarepublicans.com or call 907.276.4467 for platform and candidate links.



"Government is not the giver of rights; only God confers these to the people. People create government, giving it certain and limited powers. Only eternal vigilance by the people will confine government to its proper role."

Joseph E. Vogler, Founder of the Alaskan Independence Party.

Although the origins of the **Alaskan Independence Party** date back to the early 1970s, it wasn't until 1984 that it became an "officially recognized" party by the State of Alaska. Advocating an **"Alaska First"** policy focused around land and resource development, the AIP has since emerged as one of the most significant state-level third parties operating in the late 20th century.

The AIP believes full compliance with the Constitutions of the United States of America and the State of Alaska is necessary.

The AIP supports and defends States' Rights, Individual Rights, and the Equal Footing Doctrine as guaranteed by the constitutions of the United States of America and the state of Alaska.

The AIP supports amending the Constitution of the State of Alaska so as to re-establish the rights of all Alaskan residents to entry upon all public lands within the state, and to acquire private property interest therein, under fair and reasonable conditions. Such property interest shall include surface and sub-surface patent.

The AIP wishes to preserve and protect the Alaska Permanent Fund, earnings, and individual Permanent Fund Dividends.

The AIP supports a constitutional amendment abolishing and prohibiting all property taxes.

The AIP supports the right of the individual to keep and bear arms.

The AIP supports the complete abolition of the concept of sovereign or governmental immunity, so as to restore accountability for public servants.

We are the only Alaskan political party that is entirely comprised of Alaskans, staffed by Alaskans and financed by Alaskans.

We affirm that all political power is inherent in the people; that all government originates with the people, is founded on their will only, is instituted to protect the rights of the individual; that all persons have a natural right to life, liberty, the pursuit of happiness, and the enjoyment of the rewards of their own industry; that all persons are equal and entitled to equal protection under the law. We stand on a firm constitutional foundation.

The Alaskan Independence Party can be summed up in just two words: ALASKA FIRST!

More information about the AIP is available at www.akip.org

*Paid for by the Alaskan Independence Party, PO Box 58462, Fairbanks, Alaska, 99711,
Lynette Clark, Chairman • Linda Winkelman, Treasurer*



green party of alaska

phone: 907-745-6962 web: www.alaska.greens.org email: greenak@ak.net

Use the power of your vote for positive political change!

**Help Greens build a better
Future!**

**Healthy
Communities**

Sustainable Local Economies



Clean Air, Water & Land

The Green Party invites all Alaskans to a new kind of politics that finds creative solutions to difficult problems using the empowering process of consensus and Key Values. Young people can join the Green Party, with full participation, before reaching voting age as part of a needed voice for a better future.

Support Our Troops, Bring Them Home! Support Voters for Peace pledge
<http://www.votersforpeace.us/>

Health Care for All, plus education, prevention, early intervention, as proposed by Greens since 1990.

Develop Energy Security through conservation, all-Alaska gas line to Valdez, railbelt spur, propane for bush communities. Develop renewable energies such as hydrogen, solar, wind, micro-hydro, geothermal and tidal energy for Alaskans proposed by Greens since 1990. Commitment to slow greenhouse gases.

Fiscal Plan: Oppose Governor's PPT oil tax and gas contract scheme.

Get Fair Return on our oil and gas with gross profits tax or windfall profits tax on oil, reserves tax on gas. Consider all gasoline route options, tax proposals for fair return on resources and gas for Alaskans. Alaska would have \$7 Billion surplus if Greens proposal for windfall profits tax had been enacted in 2000.

Get big money out of politics, implement public financing of clean elections like ME, MA and AZ.

Guarantee continuing access to subsistence resources, Sport and commercial uses are secondary. (First resolution of Green Party of Alaska, 1991)

Keep Arctic Refuge Wild for Future Generations Almost *two* barrels of Refuge oil would have to be produced to equal amount of royalty profit we get from *one* barrel on State lands. Most oil and natural gas lies *outside* the Refuge. Alaska can help provide national energy security with today's oil, tomorrow's gas and future hydrogen and other renewable energy production—a true win-win solution.

Law and Order: Prioritize money for education, community intervention and treatment, conflict resolution. Reduce need for enforcement and prisons. Improve conflict resolution, youth courts and tribal courts.

10 KEY VALUES Community-based Economics ♦ Grassroots Democracy ♦ Ecological Wisdom ♦ Future Focus ♦ Decentralization ♦ Respect for Diversity ♦ Feminism (Equal Rights) ♦ Global Responsibility ♦ Personal/Social Responsibility/Social Justice ♦ Nonviolence

Paid for by: Green Party of Alaska / Judy Moss, Treasurer / PO Box 112947, Anchorage AK 99511-2947



STATE OF ALASKA
ALASKA PUBLIC OFFICES COMMISSION
Anchorage: 276-4176; Juneau 465-4864
www.state.ak.us/apoc

Visit the **Alaska Public Offices Commission's** website to access candidate, PAC and Political Party campaign information.
www.state.ak.us/apoc

You can find out:

- ✓ Where candidates get their money.
- ✓ Who PACs and Political Parties are contributing to and where they get their money.
- ✓ Who is paying Lobbyists to influence the public decision makers in the executive and legislative branches of government, and how much they are paid.

Candidates, lobbyists, and public officials must disclose crucial information about their funding to the APOC. These reports are public information, and they are on file for you. If you can't find what you are looking for on the APOC website, visit or call our offices in Anchorage or Juneau. You can review any reports or have copies made for a small fee. Stop in or give us a call to get the information that is important to **you**.

Anchorage:

APOC
2221 E Northern Lights Blvd. Rm. 128
Anchorage, AK 99508
(907) 276-4176 or (800) 478-4176

Juneau:

APOC
240 Main Street Rm. 201
Juneau, AK 99801
(907) 465-4864



30 years and growing

Alaska Permanent Fund

2006

What is the Alaska Permanent Fund?

- ▶ The Permanent Fund is an investment fund created by Alaskans in 1976 as a way to save a portion of our oil revenues for the needs of future generations. On June 30, 2006 the Fund was worth \$32.9 billion.

Who manages the Permanent Fund?

- ▶ The Alaska Permanent Fund Corporation manages the day-to-day operations of the Fund and is overseen by a six-member Board of Trustees appointed by the governor and selected for their experience in finance, investments or other business related fields.



Board of Trustees

from front left to right:

Chair Carl Brady

William A. Corbus

Vice Chair Steve Frank

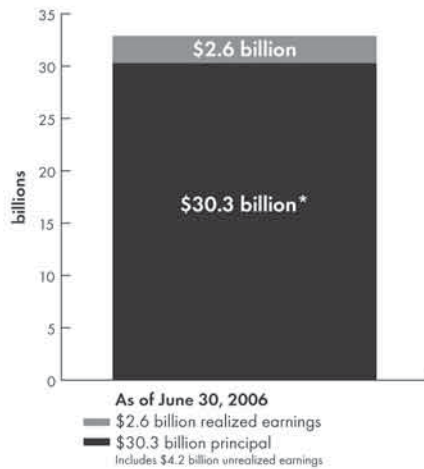
Bill Hudson

Eric E. Wohlforth

David Márquez

How does the fund work?

- ▶ The Fund is divided into two parts, principal and earnings, both of which are fully invested. The Alaska Constitution says that the principal may not be spent. The earnings in the earnings reserve account may be spent by the Legislature for any purpose it wishes. Currently earnings are only used for the Permanent Fund Dividend and transfers to the Alaska Capital Income Fund.



How does money go into the earnings reserve account?

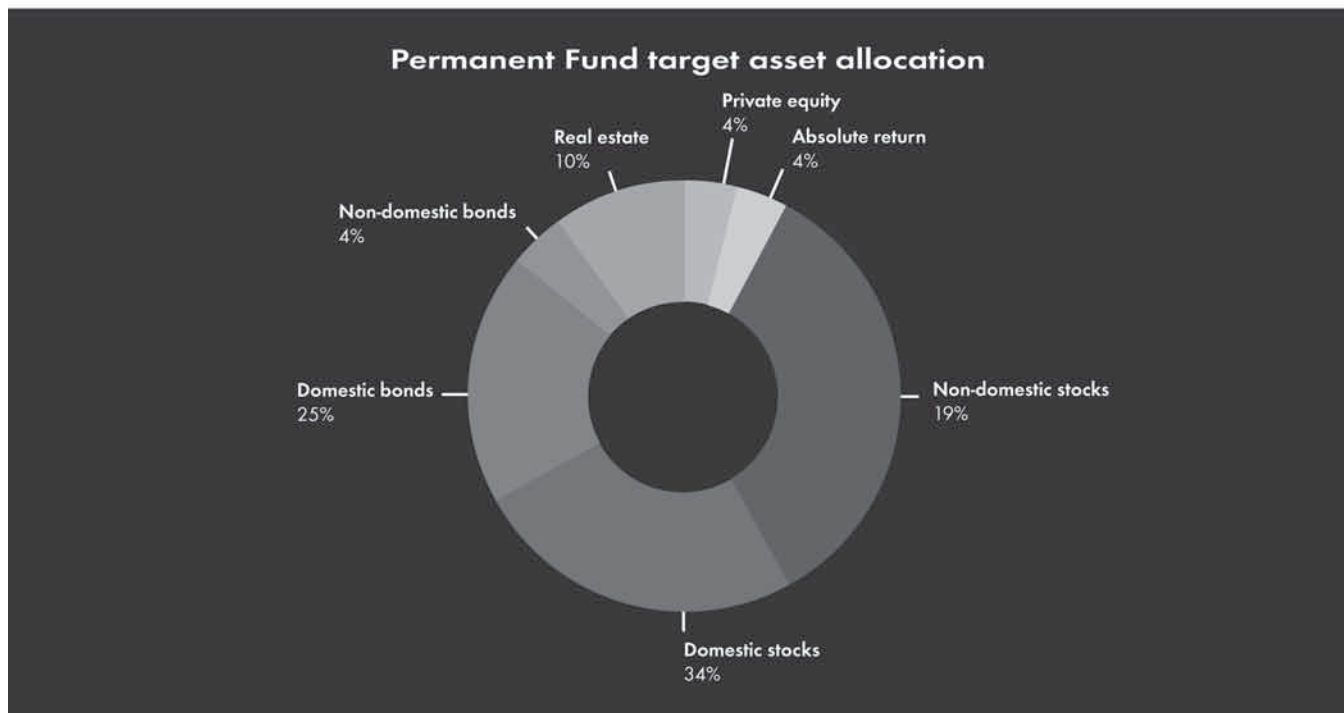
- ▶ Realized earnings go into the earnings reserve account. This is the income from bond interest, real estate rent payments, stock dividends and the gains from assets that are sold at a profit. Unrealized earnings remain in principal until the assets are sold.

How is the fund invested?

- ▶ Originally the Fund was only invested in bonds. Now it is invested in a number of different asset classes, which earn income and can grow in value. By diversifying the Fund into these different assets, the Trustees ensure that it is better protected for the future. When one asset class has a down year, it is often balanced by good performance in other asset classes.

How is the dividend determined?

- ▶ On June 30 of each year, the statutory income of the Fund for the last five years is averaged together and half of that amount is available for the dividend. Then that amount is divided by the number of qualified applicants for the dividend.



Balance Sheets

Years ended June 30,	2006	2005
Assets		
Cash and temporary investments	\$ 1,717,350,000	1,298,571,000
Receivables, prepaid expenses and other assets	375,839,000	648,000,000
Investments		
Marketable debt securities	9,343,451,000	9,006,628,000
Preferred and common stock	19,256,381,000	17,630,359,000
Real estate	3,367,049,000	2,694,595,000
Alternative investments	951,296,000	266,000,000
Alaska certificates of deposit	197,564,000	157,953,000
Total investments	33,115,741,000	29,755,535,000
Securities lending collateral invested	7,466,539,000	4,569,049,000
Total assets	\$ 42,675,469,000	36,271,155,000
Liabilities		
Accounts payable	\$ 1,573,845,000	1,181,556,000
Income distributable to the State of Alaska	725,366,000	558,882,000
Securities lending collateral	7,466,539,000	4,569,049,000
Total liabilities	9,765,750,000	6,309,487,000
Fund balances		
Reserved — principal		
Contributions and appropriations	26,104,252,000	24,647,217,000
Unrealized appreciation on invested assets	4,220,699,000	3,874,602,000
Total reserved	30,324,951,000	28,521,819,000
Unreserved		
Realized earnings	2,584,768,000	1,439,849,000
Total fund balances	32,909,719,000	29,961,668,000
Total liabilities and fund balances	\$ 42,675,469,000	36,271,155,000

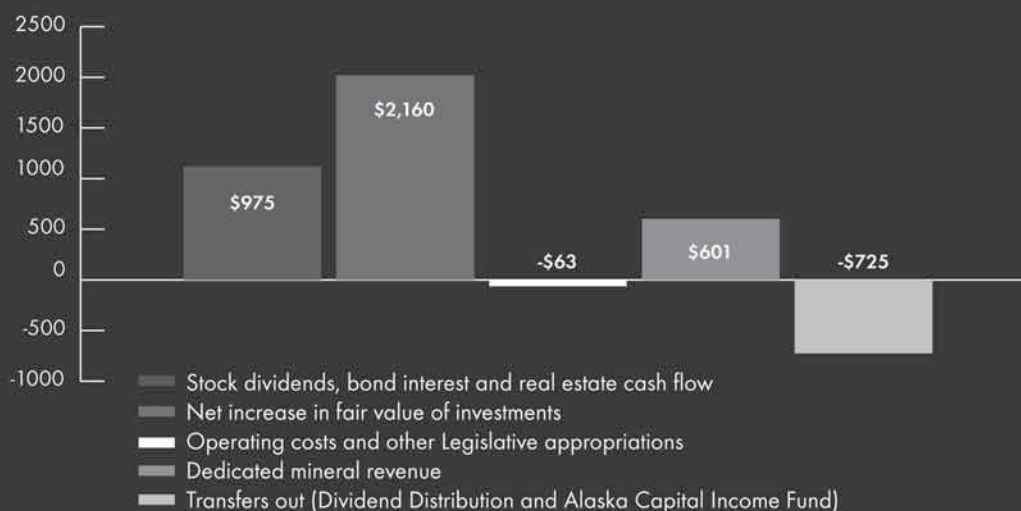
Values rounded to the nearest thousand.

How does the fund grow?

► The Fund has three sources of potential growth each year:

- The state Constitution directs 25 percent of Alaska's mineral royalties, primarily oil royalties, be deposited into the Fund.
- Income flows in from stock dividends, bond interest and real estate rental fees.
- Assets can increase in value over the original purchase price, whether they are sold or held in the portfolio.

Source of change in Fund value, fiscal 06 in millions



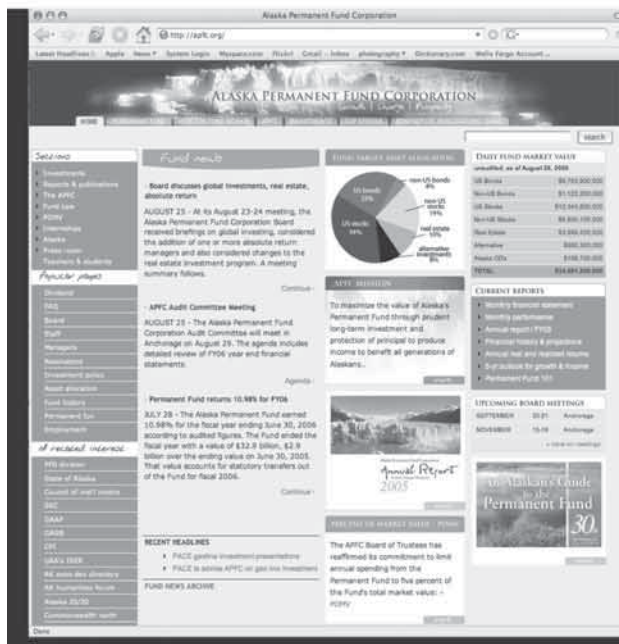
Statements of revenues, expenditures and changes in fund balances

Years Ended June 30	2006	2005
Revenues		
Interest	\$ 454,918,000	389,825,000
Dividends	342,570,000	333,372,000
Real estate and other income	177,958,000	146,438,000
Total interest, dividends, real estate and other income	975,446,000	869,635,000
Net increase (decrease) in the fair value of investments		
- Marketable debt securities	(446,683,000)	258,917,000
- Preferred and common stock	2,338,113,000	1,241,205,000
- Real estate	236,974,000	298,882,000
- Alternative investments	43,980,000	14,098,000
- Foreign currency forward exchange contracts	(10,135,000)	11,950,000
- Currency	(2,365,000)	81,000
Total net increase in the fair value of investments	2,159,884,000	1,825,133,000
Total revenues	3,135,330,000	2,694,768,000
Expenditures		
Operating expenditures	(57,230,000)	(47,735,000)
Other Legislative appropriations	(5,800,000)	(6,821,000)
Total expenditures	(63,030,000)	(54,556,000)
Excess of revenues over expenditures	\$ 3,072,300,000	2,640,212,000
Other financing sources (uses)		
Transfers in - dedicated State revenues	601,117,000	480,498,000
Transfers out - statutory and Legislative appropriations	(725,366,000)	(558,882,000)
Net change in fund balances	2,948,051,000	2,561,828,000
Fund balances		
Beginning of period	29,961,668,000	27,399,840,000
End of period	\$ 32,909,719,000	29,961,668,000

Values rounded to the nearest thousand.

What is POMV?

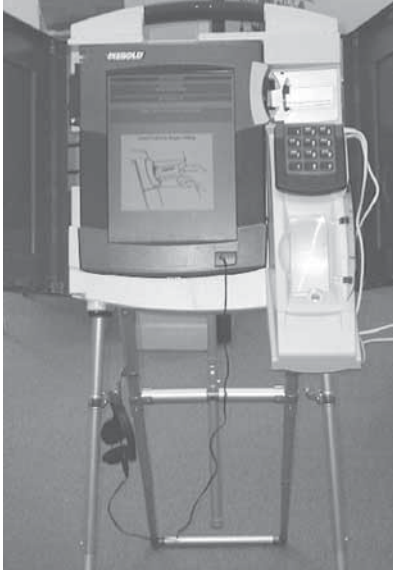
- ▶ Percent of Market Value is an idea proposed by the Trustees as a better way to limit the amount available to be paid out from the Fund. No more than 5 percent of the Fund's market value could be withdrawn in any one year. This would protect the Fund from overspending, provide guaranteed inflation proofing over time and make the formula for determining payouts match the current investments of the Fund.



Visit apfc.org

- ▶ For answers to your questions about the Permanent Fund and for complete financial and investment information, please visit our website at www.apfc.org

ALASKA'S NEW TOUCH SCREEN VOTING MACHINE



Through the funding of the federal Help America Vote Act (HAVA), Alaska has purchased a touch screen machine for each of the state's 439 polling places, which will be used in the 2006 General Election. The touch screen machines allow voters with disabilities the ability to cast a private and independent ballot. The touch screen machines will be available for any voter who wishes to vote on them; however, those with disabilities will have priority in using them. The touch screen machines accommodate visually impaired and blind voters, as well as those with mobility issues.

The voter casts an electronic ballot, and confirms his or her selection with a voter verifiable paper trail produced by the touch screen. This paper print-out is secured behind a screen and is treated as an official ballot in the event of a recount or audit.

A FEW TOUCH SCREEN VOTING MACHINE FAQs:

Q: How will visually impaired and disabled voters cast an independent ballot?

A: The touch screen machines can be used in many different ways to accommodate different disabilities, and offer large print, high-contrast and audio-only ballots. The ballot appearing on the touch screen can be voted using "pointer sticks" for those with limited or no use of their hands or arms.

Q: What is stored on the voter access card?

A: The voter access card holds ballot information that is read by the touch screen machine and presented to the voter. The voter access card holds only ballot information, not results, and is unusable after being used to vote until it is re-encoded by a poll worker. It does not hold information about how the voter voted.

Q: How is the voter access card encoded?

A: The voter access card is encoded by poll workers using a device called an encoder that looks much like a small calculator and contains ballot information from the Division of Elections.

Q: Can a voter access card be used to vote twice?

A: No, once a voter has finished voting, the voter access card must be re-encoded by a poll worker before being used by another voter.

Q: How will the paper ballots be transported after an election?

A: As voters cast their ballots, the paper record is collected in a security canister inside the touch screen machine's printer module. Once voting ends, ballots will be secured and treated as other paper ballots are.

For more information contact your local elections office
or visit the Division of Elections' website:
<http://www.elections.state.ak.us>



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Division of Elections
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REGIONAL ELECTIONS OFFICES

Region I Elections Office
(House Districts 1-5, 33-36)
9109 Mendenhall Mall Road, Suite 3
P.O. Box 110018
Juneau, Alaska 99811-0018
Phone: (907) 465-3021

Kenai Elections Office
11312 Kenai Spur Highway
Suite 45
Kenai, Alaska 99611
Phone: (907) 282-3805

Region III Elections Office
(House Districts 6-12)
675 7th Avenue, Suite H-3
Fairbanks, Alaska 99701-4594
Phone: (907) 451-2835

Region II Elections Office
(House Districts 13-32)
2525 Gambell Street, Suite 100
Anchorage, Alaska 99503-2838
Phone: (907) 522-8683

Matanuska-Susitna Elections Office
North Fork Professional Building
1700 E. Bogard Road, Suite B102
Wasilla, Alaska 99654
Phone: (907) 373-8952

Region IV Elections Office
(House Districts 37-40)
Alaska State Office Building
103 Front Street
P.O. Box 577
Nome, Alaska 99762-0577
Phone: (907) 443-5285

Election information is also available on the Division of Elections' website at:

<http://www.elections.state.ak.us>